University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

(1051313) : 1051313 : Financial Mathematics – I (OE)
(1171111) : 1171111 : Commerce-I(Introduction To Business)
(1181111) : 1181111 : Accountancy & Financial Management -I
(1181411) : 1181411 : Vocational Skills in Accounting–I
(1181412) : 1181412 : Vocational Skills in Accounting–II
(1211111) : 1211111 : Economics for PE-I
(1211112) : 1211112 : Basic Tools for Economics
(1241311) : 1241311 : Introduction To Financial Markets
(1281311) : 1281311 : Marketing Mix I
(2511511) : 2511511 : Introduction to Communication Skills (B.Sc)
(2511512) : 2511512 : Business Communication Skills I (B.M.S.)
(2511514) : 2511514 : Business Communication Skills I (B.com)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2531511) : 2531511 : Indian Knowledge System
(2541513) : 2541513 : Law related to Intellectual Property Rights
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1051313 | Financial Mathematics – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171111 | Commerce-I(Introduction To Business) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1181111 | Accountancy & Financial Management -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1181411 | Vocational Skills in Accounting–I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1181412 | Vocational Skills in Accounting–II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1211111 | Economics for PE-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1211112 | Basic Tools for Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1241311 | Introduction To Financial Markets | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1281311 | Marketing Mix I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511511 | Introduction to Communication Skills (B.Sc) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511512 | Business Communication Skills I (B.M.S.) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511514 | Business Communication Skills I (B.com) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0382: SHRI G P M DEGREE COLLEGE**

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130803 | PRACHI RAJU VELAN | Regular | FEMALE | (MU0341120250005193 ) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 20 | | P | | | 23 | | P | | | 15 | | P | | | 21 | | P | | |
| I1 | 15 | | P | | | 19 | | P | | | 12 | | P | | | 17 | | P | | |
| TOT | 35 | 8 | A | 2 | 16.0 | 42 @3 | 10 | O | 2 | 20.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 23 | | P | | | 20 | | P | | | | | | | | 13 | | P | | |
| I1 | 15 | | P | | | 15 | | P | | | | | | | | 16 | | P | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | | | | | | 29 | 6 | B | 2 | 12.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 25 | | P | | | 23 | | P | | | 25 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 18 | | P | | | 15 | | P | | | (373 ) | | FAILED |
| TOT | 42 @3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 20 | 162.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130804 | ANISH UMESH NANDLASKAR | Regular | MALE | (MU0341120250005192) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130805 | ANTRA UMESH NANDLASKAR | Regular | FEMALE | (MU0341120250005191) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261130806 | BHUWANESHWAR VIJAYKUMAR DEVENDRA | | Regular MALE | (MU0341120250006022) | MU-0382: Shri G P M Degree College | | | | | | | | |
| E1 | 15 P | 19 P | 16 P | 19 P | 19 P | 18 P | 12 P | 14 P | 18 P | 19 P | 21 P | MARKS | | |
| I1 | 9 P | 16 P | 12 P | 15 P | 10 P | 12 P | 18 P | 15 P | 15 P | 13 P | 14 P | (339) | | PASS |
| TOT | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | | STATUS GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261130807 | CHIRAG MAHENDRA JADHAV | | Regular MALE | (MU0341120250092550) | MU-0382: Shri G P M Degree College | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130808 | FARDIN ATHERALI KHAN | Regular | MALE | (MU0341120250005146) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130809 | GAYATRI NARAYAN SAWANT | Regular | FEMALE | (MU0341120250087140) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 18 P | 12 P | 17 P | 14 P | 15 P | 15 P | 13 P | 20 P | 19 P | 21 P | MARKS | | |
| I1 | 10 P | 15 P | 11 P | 12 P | 12 P | 13 P | 8 P | 15 P | 15 P | 15 P | 15 P | (321) | | PASS |
| TOT | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130810 | HARISH BIRSA MUNDE | Regular | MALE | (MU0341120250005164) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 17 | | P | | 21 | | P | | 13 | | P | | 16 | | P | | 15 | | P | | 17 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 21 | | P | | 20 | | P | | MARKS | | |
| I1 | 11 | | P | | 18 | | P | | 10 | | P | | 14 | | P | | 14 | | P | | 14 | | P | | 10 | | P | | 16 | | P | | 14 | | P | | 15 | | P | | 14 | | P | | (328) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130811 | KRISHNA SANDEEP CHURI | Regular | MALE | (MU0341120250008341) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 16 | | P | | 18 | | P | | 14 | | P | | 15 | | P | | 16 | | P | | 14 | | P | | 12 | | P | | 14 | | P | | 17 | | P | | 18 | | P | | 21 | | P | | MARKS | | |
| I1 | 10 | | P | | 17 | | P | | 10 | | P | | 15 | | P | | 13 | | P | | 14 | | P | | | | ABS | | 15 | | P | | 16 | | P | | 16 | | P | | 13 | | P | | (314) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 12 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130812 | MANAV SANDEEP JADHAV | Regular | MALE | (MU0341120250005170 ) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 19 P | 14 P | 14 P | 17 P | 15 P | 13 P | 13 P | 18 P | 8 0 F 0.0 | 19 P | MARKS | | |
| I1 | 12 P | 18 P | 13 P | 13 P | 12 P | 10 P | 11 P | 8 P | 8 P | 15 P | 14 P | (301) | | FAILED |
| TOT | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 23 0 F 2 0.0 | 33 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130813 | NELSON ALBERT MENEZES | Regular | MALE | (MU0341120250005190 ) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 18 P | 15 P | 14 P | 15 P | 16 P | ABS | ABS | 19 P | 15 P | 18 P | MARKS | | |
| I1 | 12 P | 14 P | 12 P | 14 P | 12 P | 10 P | ABS | 9 P | 14 P | 14 P | 14 P | (269) | | FAILED |
| TOT | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130814 | NIKHIL VIJAY SALUNKHE | Regular | MALE | (MU0341120250005173 ) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 16 P | 14 P | 15 P | 17 P | 18 P | 13 P | 12 P | 18 P | 19 P | 17 P | MARKS | | |
| I1 | 14 P | 15 P | 11 P | 15 P | 11 P | 11 P | 11 P | 8 P | 15 P | 12 P | 13 P | (310) | | PASS |
| TOT | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130815 | PRATHAM SANJAY MAISURIA | Regular | MALE | (MU0341120250086796 ) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 17 P | 16 P | 13 P | 18 P | 18 P | 12 P | 12 P | 17 P | 18 P | 17 P | MARKS | | |
| I1 | 11 P | 13 P | 12 P | 13 P | 10 P | 12 P | 8 P | 8 P | 16 P | 11 P | 14 P | (302) | | PASS |
| TOT | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130816 | RAHUL MANGESH YERAPALE | Regular | MALE | (MU0341120250005149) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130817 | RAJNEESH JAISWAR | Regular | MALE | (MU0341120250171775) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 18 P | 17 P | 14 P | 18 P | 16 P | 14 P | 16 P | 19 P | 16 P | 16 P | MARKS | | |
| I1 | 10 P | 14 P | 10 P | 14 P | 13 P | 14 P | 0 F 0.0 | 17 P | 15 P | 13 P | 14 P | (312) | | FAILED |
| TOT | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 14 0 F 2 0.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130818 | RAKSHAKHARISHCHANDRAMANDABKAR | Regular | MALE | (MU0341120250005148) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130819 | RITIK SANTOSH SONAWANE | Regular | MALE | (MU0341120250108715) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130820 | ROHAN SANTOSH MANDAL | Regular | MALE | (MU0341120250005166) | MU-0382: Shri G P M Degree College |

| Subject | External (30/12) E1 | E1 G | Internal(20/8) I1 | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 15 | P | 12 | P | 27 | 5 | C | 2 | 10.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 19 | P | 17 | P | 36 | 8 | A | 2 | 16.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 16 | P | 12 | P | 28 | 6 | B | 2 | 12.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 14 | P | 14 | P | 28 | 6 | B | 2 | 12.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 17 | P | 10 | P | 27 | 5 | C | 2 | 10.0 |
| 1211111 : Economics for PE-I (THEORY) | 15 | P | 15 | P | 30 | 7 | B+ | 2 | 14.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 13 | P | 13 | P | 26 | 5 | C | 2 | 10.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 13 | P | 15 | P | 28 | 6 | B | 2 | 12.0 |
| 2531511 : Indian Knowledge System (THEORY) | 20 | P | 15 | P | 35 | 8 | A | 2 | 16.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 21 | P | 17 | P | 38 | 8 | A | 2 | 16.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 17 | P | 15 | P | 32 | 7 | B+ | 2 | 14.0 |

| TOTAL ( 550 ) MARKS | äC | RESULT äCG | REMARK | äCG |
|---|---|---|---|---|
| (335) | 22 | 142.0 | PASS | 6.45455 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130821 | SAGAR SHYAM DHEMRE | Regular | MALE | (MU0341120250005150) | MU-0382: Shri G P M Degree College |

| Subject | External (30/12) E1 | E1 G | Internal(20/8) I1 | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 16 | P | 12 | P | 28 | 6 | B | 2 | 12.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 19 | P | 17 | P | 36 | 8 | A | 2 | 16.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 18 | P | 12 | P | 30 | 7 | B+ | 2 | 14.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 13 | P | 13 | P | 26 | 5 | C | 2 | 10.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 18 | P | 12 | P | 30 | 7 | B+ | 2 | 14.0 |
| 1211111 : Economics for PE-I (THEORY) | 16 | P | 14 | P | 30 | 7 | B+ | 2 | 14.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 14 | P | 12 | P | 26 | 5 | C | 2 | 10.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 13 | P | 16 | P | 29 | 6 | B | 2 | 12.0 |
| 2531511 : Indian Knowledge System (THEORY) | 23 | P | 16 | P | 39 | 8 | A | 2 | 16.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 21 | P | 16 | P | 37 | 8 | A | 2 | 16.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 18 | P | 15 | P | 33 | 7 | B+ | 2 | 14.0 |

| TOTAL ( 550 ) MARKS | äC | RESULT äCG | REMARK | äCG |
|---|---|---|---|---|
| (344) | 22 | 148.0 | PASS | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG / REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | |
| | 261130822 | SAHIL BALARAM HOVALE | | Regular | MALE | (MU0341120250006234) | MU-0382: Shri G P M Degree College | | | | | | | |
| E1 | 18 P | 18 P | 19 P | 14 P | | 18 P | 17 P | 13 P | 14 P | 20 P | 22 P | 16 P | MARKS | |
| I1 | 11 P | 16 P | 13 P | 14 P | | 12 P | 13 P | 12 P | 8 P | 14 P | 15 P | 16 P | (333) | PASS |
| TOT | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 142.0 6.45455 |
| | 261130823 | SANKET SAHADEV PATIL | | Regular | MALE | (MU0341120250005178) | MU-0382: Shri G P M Degree College | | | | | | | |
| E1 | 23 P | 23 P | 22 P | 20 P | | 20 P | 20 P | 20 P | 18 P | 25 P | 24 P | 16 P | MARKS | |
| I1 | 15 P | 19 P | 15 P | 15 P | | 15 P | 15 P | 18 P | 19 P | 17 P | 18 P | 17 P | (420) | PASS |
| TOT | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 42 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 22 | 184.0 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130824 | SANSKRUTI ARUN GURAV | Regular | FEMALE | (MU0341120250005186) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 17 P | 18 P | 20 P | 14 P | 19 P | 16 P | 13 P | 12 P | 21 P | 23 P | 15 P | MARKS | | |
| I1 | 14 P | 15 P | 14 P | 14 P | 12 P | 14 P | 13 P | 14 P | 18 P | 16 P | 17 P | (349) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130825 | SELVARANI LALBAHADUR PRAJAPATI | Regular | FEMALE | (MU0341120250008356) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) TOT GP G C G*C | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 15 P | 15 P | 12 P | 13 P | 12 P | 14 P | 12 P | 12 P | 14 P | 13 P | 13 P | MARKS | | |
| I1 | 10 P | 9 P | 10 P | 10 P | 9 P | 9 P | 8 P | 9 P | 14 P | 8 P | 12 P | (253) | | PASS |
| TOT | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 96.0 | 4.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130826 | SHWETA BHAGWAN NETKE | Regular | FEMALE | (MU0341120250086794) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | 1211111 : Economics for PE-I (THEORY) | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | 2531511 : Indian Knowledge System (THEORY) | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | |
| | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| E1 | 15 | | P | 15 | | P | 13 | | P | 15 | | P | 18 | | P | 16 | | P | 13 | | P | 13 | | P | 15 | | P | 17 | | P | 14 | | P | MARKS | | |
| I1 | 12 | | P | 14 | | P | 10 | | P | 11 | | P | 9 | | P | 10 | | P | 8 | | P | 11 | | P | 13 | | P | 15 | | P | 10 | | P | (287) | | PASS |
| TOT | 27 | 5 | C 2 10.0 | 29 | 6 | B 2 12.0 | 23 | 4 | D 2 8.0 | 26 | 5 | C 2 10.0 | 27 | 5 | C 2 10.0 | 26 | 5 | C 2 10.0 | 21 | 4 | D 2 8.0 | 24 | 4 | D 2 8.0 | 28 | 6 | B 2 12.0 | 32 | 7 | B+ 2 14.0 | 24 | 4 | D 2 8.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130827 | SUDHANSHU MONDAL | Regular | MALE | (MU0341120250092548) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | 1211111 : Economics for PE-I (THEORY) | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | 2531511 : Indian Knowledge System (THEORY) | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | |
| | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| E1 | 17 | | P | 15 | | P | 13 | | P | 16 | | P | 14 | | P | 15 | | P | 12 | | P | 12 | | P | 16 | | P | 19 | | P | 15 | | P | MARKS | | |
| I1 | 10 | | P | 14 | | P | 9 | | P | 12 | | P | 10 | | P | 10 | | P | | | ABS | 8 | | P | 15 | | P | 16 | | P | 11 | | P | (279) | | FAILED |
| TOT | 27 | 5 | C 2 10.0 | 29 | 6 | B 2 12.0 | 22 | 4 | D 2 8.0 | 28 | 6 | B 2 12.0 | 24 | 4 | D 2 8.0 | 25 | 5 | C 2 10.0 | 12 | 0 | F 2 0.0 | 20 | 4 | D 2 8.0 | 31 | 7 | B+ 2 14.0 | 35 | 8 | A 2 16.0 | 26 | 5 | C 2 10.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO<br>1051313 : Financial Mathematics – I (OE) (THEORY) | NAME<br>1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | STATUS GENDER<br>1181411 : Vocational Skills in Accounting–I (THEORY) | ERN<br>1181412 : Vocational Skills in Accounting–II (THEORY) | COLLEGE<br>1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | | | |
| | 261130828 | VEDANTI RAORANE | | Regular FEMALE | (MU0341120250005182) | MU-0382: Shri G P M Degree College | | | | | | | | |
| E1 | 22 P | 17 P | 14 P | 17 P | 21 P | 14 P | 12 P | 12 P | 24 P | 22 P | 20 P | MARKS | | |
| I1 | 10 P | 17 P | 15 P | 14 P | 10 P | 11 P | 11 P | 8 P | 18 P | 17 P | 17 P | (346) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO<br>1051313 : Financial Mathematics – I (OE) (THEORY) | NAME<br>1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | STATUS GENDER<br>1181411 : Vocational Skills in Accounting–I (THEORY) | ERN<br>1181412 : Vocational Skills in Accounting–II (THEORY) | COLLEGE<br>1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | External (30/12)<br>Internal(20/8)<br>TOT GP G C G*C | | | |
| | 261130829 | SANKET NANDLAL DUBEY | | Regular MALE | (MU0341120250005144) | MU-0382: Shri G P M Degree College | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 15 P | 12 P | 14 P | MARKS | | |
| I1 | 9 P | 10 P | 10 P | 9 P | 8 P | | 8 P | 16 P | 9 P | 9 P | 9 P | (225) | | FAILED |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 20 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130830 | TANNU JITENDRA DURGA PASWAN | Regular | FEMALE | (MU0341120250005143) | MU-0382: Shri G P M Degree College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 14 | | P | | | 13 | | P | | | 13 | | P | | | 13 | | P | | |
| I1 | 8 | | P | | | 9 | | P | | | 11 | | P | | | 10 | | P | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 13 | | P | | | | | | | | 12 | | P | | | 12 | | P | | |
| I1 | 9 | | P | | | | | | | | 8 | | P | | | 15 | | P | | |
| TOT | 22 | 4 | D | 2 | 8.0 | | | | | | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 10 | | P | | | (225 ) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 20 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0384: SHRI G P M DEGREE COLLEGE OF SCIENCE AND COMMERCE**

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130831 | TABREZ AHMAD MOHD VAKIL SHAH | Regular | MALE | (MU0341120250014050) | MU-0384: Shri G P M Degree College of Science and Commerce |

Each subject: External (30/12), Internal(20/8); columns TOT, GP, G, C, G*C.

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | | | ABS | | | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 |
| I1 | 18 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 12 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 |
| I1 | 9 | | P | | | 15 | | P | | | 11 | | P | | | 12 | | P | | |
| TOT | 12 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 |

| | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 12 | | P | | | 12 | | P | | | (186) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 22 | 30.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130832 | AAKASH AJAY JAISWAL | Regular | MALE | (MU0341120250014080) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 8 0 F 0.0 | 13 P | 22 P | 12 P | 14 P | 14 P | 13 P | 12 P | 12 P | 12 P | 22 P | MARKS | | |
| I1 | 18 P | 14 P | 19 P | 12 P | 12 P | 15 P | 18 P | 14 P | 14 P | 8 P | 14 P | (312) | | FAILED |
| TOT | 26 0 F 2 0.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 22 | 116.0 | 0.000000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130833 | AARYAMAN NIGAM | Regular | MALE | (MU0341120250091555) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 5 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 6 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 9 P | 12 P | ABS | ABS | ABS | (51) | | FAILED |
| TOT | 5 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 11 0 F 2 0.0 | 16 0 F 2 0.0 | 6 0 F 2 0.0 | 4 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 0.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130835 | ABHISHEK DUBEY | Regular | MALE | (MU0341120250014029) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130836 | ADITYA MAHADEV DHALLE | Regular | MALE | (MU0341120250198823) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 12 P | 7 0 F 0.0 | 5 0 F 0.0 | 12 P | MARKS | | |
| I1 | ABS | 8 P | 8 P | ABS | 1 0 F 0.0 | 8 P | 9 P | 12 P | ABS | ABS | 10 P | (156) | | FAILED |
| TOT | 6 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 7 0 F 2 0.0 | 5 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Columns: SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

Subjects (each External (30/12), Internal(20/8); TOT GP G C G*C):
1051313 : Financial Mathematics – I (OE) (THEORY); 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521611 : Introduction to Cultural Activities (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541513 : Law related to Intellectual Property Rights (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130837 | AFIFAH ATAUR REHMAN SHAIKH | Regular | FEMALE | (MU0341120250014044 ) | MU-0384: Shri G P M Degree College of Science and Commerce |

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 GP | I1 G | I1 G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 | 30 | | P | | 18 | | P | | 48 | 10 | O | 2 | 20.0 |
| 1171111 | 18 | | P | | 12 | | P | | 30 | 7 | B+ | 2 | 14.0 |
| 1181111 | 23 | | P | | 9 | | P | | 32 | 7 | B+ | 2 | 14.0 |
| 1181411 | 28 | | P | | 9 | | P | | 37 | 8 | A | 2 | 16.0 |
| 1181412 | 20 | | P | | 15 | | P | | 35 | 8 | A | 2 | 16.0 |
| 1211111 | 25 | | P | | | | ABS | | 25 | 0 | F | 2 | 0.0 |
| 2511514 | 17 | | P | | 11 | | P | | 28 | 6 | B | 2 | 12.0 |
| 2521611 | 20 | | P | | 15 | | P | | 35 | 8 | A | 2 | 16.0 |
| 2531511 | 20 | | P | | 16 | | P | | 36 | 8 | A | 2 | 16.0 |
| 2541513 | 14 | | P | | 13 | | P | | 27 | 5 | C | 2 | 10.0 |
| 2541516 | 24 | | P | | 18 | | P | | 42 | 9 | A+ | 2 | 18.0 |

| TOTAL | RESULT | REMARK |
|---|---|---|
| MARKS (375) | | FAILED |
| 22 | 152.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130838 | AMAN HARIJAN | Regular | MALE | (MU0341120250180871 ) | MU-0384: Shri G P M Degree College of Science and Commerce |

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 GP | I1 G | I1 G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 | 1 | 0 | F | 0.0 | 1 | 0 | F | 0.0 | 2 | 0 | F | 2 | 0.0 |
| 1171111 | 8 | 0 | F | 0.0 | 12 | | P | | 20 | 0 | F | 2 | 0.0 |
| 1181111 | 12 | | P | | 10 | | P | | 22 | 4 | D | 2 | 8.0 |
| 1181411 | 14 | | P | | 8 | | P | | 22 | 4 | D | 2 | 8.0 |
| 1181412 | 12 | | P | | 10 | | P | | 22 | 4 | D | 2 | 8.0 |
| 1211111 | 20 | | P | | 13 | | P | | 33 | 7 | B+ | 2 | 14.0 |
| 2511514 | 12 | | P | | 12 | | P | | 24 | 4 | D | 2 | 8.0 |
| 2521611 | 15 | | P | | 13 | | P | | 28 | 6 | B | 2 | 12.0 |
| 2531511 | 12 | | P | | 8 | | P | | 20 | 4 | D | 2 | 8.0 |
| 2541513 | 12 | | P | | 4 | 0 | F | 0.0 | 16 | 0 | F | 2 | 0.0 |
| 2541516 | 13 | | P | | 9 | | P | | 22 | 4 | D | 2 | 8.0 |

| TOTAL | RESULT | REMARK |
|---|---|---|
| MARKS (231) | | FAILED |
| 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Each subject: External (30/12), Internal(20/8); columns TOT, GP, G, C, G*C. TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG.

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130839 | AMIT SURENDRA PANCHAL | Regular | MALE | (MU0341120250014040) | MU-0384: Shri G P M Degree College of Science and Commerce |

| Subject | E1 TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 3 | 0 | F | | 0.0 | | | ABS | | | 3 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 2 | 0 | F | | 0.0 | 10 | | P | | | 12 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 2 | 0 | F | | 0.0 | 16 | | P | | | 18 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 1 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 4 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 1 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | 6 | 0 | F | | 0.0 | 8 | | P | | | 14 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 3 | 0 | F | | 0.0 | 10 | | P | | | 13 | 0 | F | 2 | 0.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 2 | 0 | F | | 0.0 | 12 | | P | | | 14 | 0 | F | 2 | 0.0 |
| 2531511 : Indian Knowledge System (THEORY) | | 0 | F | | 0.0 | | | ABS | | | | 0 | F | 2 | 0.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | | 0 | F | | 0.0 | 8 | | P | | | 8 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 1 | 0 | F | | 0.0 | | | ABS | | | 1 | 0 | F | 2 | 0.0 |

| TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (88) 22 | 0.0 | FAILED 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130840 | ANSHU PAL | Regular | FEMALE | (MU0341120250180943) | MU-0384: Shri G P M Degree College of Science and Commerce |

| Subject | E1 TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 20 | | P | | | 10 | | P | | | 30 | 7 | B+ | 2 | 14.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 12 | | P | | | 16 | | P | | | 28 | 6 | B | 2 | 12.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 12 | | P | | | 9 | | P | | | 21 | 4 | D | 2 | 8.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 12 | | P | | | 13 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | | 12 | | P | | | 24 | 4 | D | 2 | 8.0 |
| 1211111 : Economics for PE-I (THEORY) | 13 | | P | | | 8 | | P | | | 21 | 4 | D | 2 | 8.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 15 | | P | | | 16 | | P | | | 31 | 7 | B+ | 2 | 14.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 12 | | P | | | 13 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 2531511 : Indian Knowledge System (THEORY) | 13 | | P | | | 12 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 12 | | P | | | 12 | | P | | | 24 | 4 | D | 2 | 8.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 20 | | P | | | 11 | | P | | | 31 | 7 | B+ | 2 | 14.0 |

| TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (285) 22 | 116.0 | PASS 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130841 | ASMAT ALI SHAMSHAD ALI SIDDIQUI | Regular | MALE | (MU0341120250198824) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | | 0.0 | 5 | 0 | F | | | 0.0 | 2 | 0 | F | | | 0.0 | 12 | | P | | | | 4 | 0 | F | | | 0.0 | 12 | | P | | | | 12 | | P | | | | 3 | 0 | F | | | 0.0 | 12 | | P | | | | 5 | 0 | F | | | 0.0 | 12 | | P | | | | MARKS | | |
| I1 | 8 | | P | | | 10 | | P | | | | 8 | | P | | | | 11 | | P | | | | 8 | | P | | | | 14 | | P | | | | 10 | | P | | | | 12 | | P | | | | 12 | | P | | | | 13 | | P | | | | 15 | | P | | | | (200) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | | 10 | 0 | F | 2 | 0.0 | | 23 | 4 | D | 2 | 8.0 | | 12 | 0 | F | 2 | 0.0 | | 26 | 5 | C | 2 | 10.0 | | 22 | 4 | D | 2 | 8.0 | | 15 | 0 | F | 2 | 0.0 | | 24 | 4 | D | 2 | 8.0 | | 18 | 0 | F | 2 | 0.0 | | 27 | 5 | C | 2 | 10.0 | | 22 | 44.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130842 | ATHARVA KAILASH SHINGE | Regular | MALE | (MU0341120250014018) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | |
| I1 | 0 | F | | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | FAILED |
| TOT | 0 | F | 2 | | 0.0 | 0 | F | 2 | | 0.0 | | 0 | F | 2 | | 0.0 | | 0 | F | 2 | | 0.0 | | 0 | F | 2 | | 0.0 | | 0 | F | 2 | | 0.0 | | 0 | F | 2 | | 0.0 | | 0 | F | 2 | | 0.0 | | 0 | F | 2 | | 0.0 | | 0 | F | 2 | | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261130843 | ATITHYA VIJAY BANGERA | | Regular MALE | (MU0341120250014112) | MU-0384: Shri G P M Degree College of Science and Commerce | | | | | | | | |
| E1 | 15 P | 12 P | 16 P | 18 P | 12 P | 17 P | 14 P | 19 P | 13 P | 12 P | 24 P | MARKS | | |
| I1 | ABS | 8 P | 10 P | ABS | ABS | 8 P | 14 P | 15 P | 8 P | 8 P | ABS | (243) | | FAILED |
| TOT | 15 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 24 0 F 2 0.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261130844 | ATUL KUMAR YADAV | | Regular MALE | (MU0341120250014057) | MU-0384: Shri G P M Degree College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 6 0 F 0.0 | 13 P | 12 P | 12 P | 26 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 10 P | 16 P | ABS | 8 P | 13 P | 12 P | 14 P | 13 P | 12 P | 11 P | (251) | | FAILED |
| TOT | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130845 | AZAD HAIDAR HUSAIN | Regular | MALE | (MU0341120250014043) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | 18 P | 12 P | 12 P | 14 P | 5 0 F 0.0 | 5 0 F 0.0 | 12 P | MARKS | | |
| I1 | 14 P | 9 P | 16 P | 8 P | 4 0 F 0.0 | 14 P | 12 P | 13 P | 8 P | 5 0 F 0.0 | 13 P | (245) | | FAILED |
| TOT | 29 6 B 2 12.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 0 F 2 0.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 78.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130846 | BHARAT RAJU JAGIRI | Regular | MALE | (MU0341120250014118) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130847 | CHANDAN KUMAR | Regular | MALE | (MU0341120250180826 ) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | | 0 | F | | 0.0 | 10 | | P | | | 8 | | P | | | | 0 | F | | 0.0 | 8 | | P | | | 15 | | P | | | 10 | | P | | | 11 | | P | | | | | ABS | | | | | ABS | | | 2 | 0 | F | | 0.0 | (89) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 22 | 10.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130848 | CHANDANI | Regular | FEMALE | (MU0341120250180836 ) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 20 | | P | | | 15 | | P | | | 24 | | P | | | 23 | | P | | | 12 | | P | | | 16 | | P | | | 17 | | P | | | 17 | | P | | | 21 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 14 | | P | | | 18 | | P | | | 13 | | P | | | 12 | | P | | | 16 | | P | | | 10 | | P | | | 15 | | P | | | 14 | | P | | | 4 | 0 | F | | 0.0 | 19 | | P | | | (331) | | FAILED |
| TOT | 19 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130849 | CHAUDHARY AATIF JAVED ALAM | Regular | MALE | (MU0341120250014016) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 19 P | 23 P | 18 P | 12 P | 25 P | 18 P | 20 P | 17 P | 12 P | 23 P | MARKS | | |
| I1 | 19 P | 9 P | 9 P | 8 P | 5 0 F 0.0 | 12 P | 12 P | 15 P | 11 P | 8 P | 9 P | (334) | | FAILED |
| TOT | 49 10 O 2 20.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 | 136.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130850 | DAKSH PATIL | Regular | MALE | (MU0341120250013998) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 9 P | ABS | ABS | ABS | 16 P | 9 P | ABS | ABS | ABS | 4 0 F 0.0 | (38) | | FAILED |
| TOT | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130851 | DARSHAN DEEPAK ZATYE | Regular | MALE | (MU0341120250014078) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 8 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | |
| I1 | 8 | | P | | | 11 | | P | | | 16 | | P | | | 10 | | P | | |
| TOT | 20 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 9 | | P | | | | | ABS | | | 11 | | P | | | 13 | | P | | |
| TOT | 15 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 11 | | P | | | 13 | | P | | | (232 ) | | FAILED |
| TOT | 19 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 64.0 | 0.00 000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130852 | DEEPIKA KAMBLE | Regular | FEMALE | (MU0341120250014076) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 |
| I1 | | | ABS | | | 8 | | P | | | 16 | | P | | | | | ABS | | |
| TOT | | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 7 | 0 | F | 2 | 0.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | |
| I1 | | | ABS | | | | | ABS | | | 9 | | P | | | 13 | | P | | |
| TOT | 7 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | (116 ) | | FAILED |
| TOT | 5 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 22 | 18.0 | 0.00 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO: 261130853 | NAME: DEEPTI RANI RAMAHARI PANDA | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250014011) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

All subjects: External (30/12), Internal(20/8)

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 29 | | P | | | 12 | | P | | | 22 | | P | | | 22 | | P | | |
| I1 | 19 | | P | | | 9 | | P | | | 9 | | P | | | 8 | | P | | |
| TOT | 48 | 10 | O | 2 | 20.0 | 21 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 13 | | P | | | 23 | | P | | | 18 | | P | | | 20 | | P | | |
| I1 | 5 | 0 | F | | 0.0 | 10 | | P | | | 12 | | P | | | 15 | | P | | |
| TOT | 18 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 |

| | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 16 | | P | | | 23 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 8 | | P | | | 9 | | P | | | (327) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 0.00000 |

SEAT NO: 261130854 | NAME: DHRUV MAHESH PATEL | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250014008) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

All subjects: External (30/12), Internal(20/8)

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 22 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | |
| I1 | 1 | 0 | F | | 0.0 | 14 | | P | | | 8 | | P | | | 8 | | P | | |
| TOT | 23 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | |
| I1 | 9 | | P | | | 12 | | P | | | 10 | | P | | | 12 | | P | | |
| TOT | 21 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 |

| | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 12 | | P | | | 8 | | P | | | (233) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO: 261130855 | NAME: DISHA SUNIL GURAV | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250086928) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 15 P | 14 P | 14 P | 16 P | 12 P | 13 P | 19 P | 14 P | 6 0 F 0.0 | 14 P | 16 P | MARKS | | |
| I1 | 8 P | 10 P | 10 P | 9 P | 11 P | 15 P | 9 P | 13 P | 8 P | 8 P | 14 P | (268) | | FAILED |
| TOT | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 98.0 | 0.00000 |

SEAT NO: 261130856 | NAME: DIVESH SANDEEP SONI | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250014009) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 12 P | 7 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 14 P | 4 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 2 0 F 0.0 | 12 P | 16 P | 8 P | 2 0 F 0.0 | 11 P | 9 P | 15 P | 2 0 F 0.0 | 4 0 F 0.0 | ABS | (181) | | FAILED |
| TOT | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 23 0 F 2 0.0 | 20 4 D 2 8.0 | 15 0 F 2 0.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 6 0 F 2 0.0 | 8 0 F 2 0.0 | 4 0 F 2 0.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130857 | DURGESH KUMAR SURESH RAM | Regular | MALE | (MU0341120250014026) | MU-0384: Shri G P M Degree College of Science and Commerce |
| 261130858 | DURVESH SANKET MORE | Regular | MALE | (MU0341120250016879) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | 0.0 | | 1 | 0 | F | | 0.0 | | | ABS | | | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | P | | MARKS | |
| I1 | | ABS | | | | | ABS | | | | 10 | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | 9 | P | | | | 12 | P | | | | | ABS | | | | | ABS | | | | | ABS | | (62) | | FAILED |
| TOT | 0 | F | | 2 | 0.0 | 1 | 0 | F | | 2 | 0.0 | 10 | 0 | F | | 2 | 0.0 | 3 | 0 | F | | 2 | 0.0 | 0 | F | | 2 | 0.0 | 2 | 0 | F | | 2 | 0.0 | 13 | 0 | F | | 2 | 0.0 | 13 | 0 | F | | 2 | 0.0 | 7 | 0 | F | | 2 | 0.0 | 1 | 0 | F | | 2 | 0.0 | 12 | 0 | F | | 2 | 0.0 | 22 | | 0.0 | 0.00000 |
| E1 | 1 | 0 | F | | 0.0 | 12 | | P | | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | | ABS | | | | 8 | | P | | | | 9 | | P | | | | 0 | F | | 0.0 | | | ABS | | | 15 | | P | | | 9 | | P | | | 12 | | P | | | | ABS | | | | | ABS | | | | 11 | | P | | (130) | | FAILED |
| TOT | 1 | 0 | F | | 2 | 0.0 | 20 | 4 | D | | 2 | 8.0 | 21 | 4 | D | | 2 | 8.0 | 4 | 0 | F | | 2 | 0.0 | 12 | 0 | F | | 2 | 0.0 | 18 | 0 | F | | 2 | 0.0 | 11 | 0 | F | | 2 | 0.0 | 18 | 0 | F | | 2 | 0.0 | 4 | 0 | F | | 2 | 0.0 | 4 | 0 | F | | 2 | 0.0 | 17 | 0 | F | | 2 | 0.0 | 22 | | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130859 | FIRDOUSI FAIJUL MONDAL | Regular | FEMALE | (MU0341120250087080) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | 2 0 F 0.0 | 6 0 F 0.0 | 6 0 F 0.0 | 6 0 F 0.0 | 13 P | 12 P | 12 P | 7 0 F 0.0 | 7 0 F 0.0 | 12 P | MARKS | | |
| I1 | 12 P | 10 P | 8 P | 8 P | 9 P | 15 P | 9 P | 13 P | 8 P | 4 0 F 0.0 | 10 P | (190) | | FAILED |
| TOT | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 38.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130860 | GANESH DEVIDAS MORE | Regular | MALE | (MU0341120250014045) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 16 P | ABS | 3 0 F 0.0 | ABS | ABS | ABS | ABS | 4 0 F 0.0 | 4 0 F 0.0 | (27) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | 4 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130861 | GAURAV GUPTA | Regular | MALE | (MU0341120250091781) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 |
| I1 | 10 | | P | | | 10 | | P | | | 8 | | P | | |
| TOT | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 |

| | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 |
| I1 | | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 15 | | P | | |
| TOT | | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 |

| | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | |
| I1 | 9 | | P | | | | | ABS | | | | | ABS | | |
| TOT | 9 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 |

| | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | (57) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130862 | GAURAV SANJAY AHEDA | Regular | MALE | (MU0341120250014010) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 14 | | P | | | 14 | | P | | | 12 | | P | | |
| I1 | 8 | | P | | | 12 | | P | | | 18 | | P | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 |

| | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | |
| I1 | 8 | | P | | | 8 | | P | | | 14 | | P | | |
| TOT | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 |

| | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 14 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 9 | | P | | | 14 | | P | | | 15 | | P | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 |

| | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 12 | | P | | | (260) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

Subjects (each: External (30/12), Internal(20/8); TOT GP G C G*C): 1051313 : Financial Mathematics – I (OE) (THEORY); 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521611 : Introduction to Cultural Activities (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541513 : Law related to Intellectual Property Rights (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

261130863 INJAMUL AJHAR MALLICK Regular MALE (MU0341120250087097) MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181412 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541513 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 19 | | P | | | 15 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 11 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 16 | | P | | | 10 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | (258) | | FAILED |
| TOT | 9 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 22 | 94.0 | 0.00000 |

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

261130864 IRESH SANTOSH DHANGAR Regular MALE (MU0341120250020244) MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181412 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541513 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 15 | | P | | | | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 15 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 12 | | P | | | 10 | | P | | | 11 | | P | | | 8 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 11 | | P | | | 12 | | P | | | (218) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 14 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Columns: SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

Subjects: 1051313 : Financial Mathematics – I (OE) (THEORY); 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521611 : Introduction to Cultural Activities (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541513 : Law related to Intellectual Property Rights (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

Each subject: External (30/12), Internal(20/8), TOT GP G C G*C

261130865 | ISRA IMRAN SHAIKH | Regular | FEMALE | (MU0341120250014003) | MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 | 1171111 | 1181111 | 1181411 | 1181412 | 1211111 | 2511514 | 2521611 | 2531511 | 2541513 | 2541516 | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 5 0 F 0.0 | 12 P | 12 P | 19 P | 20 P | 12 P | 12 P | 17 P | 16 P | 14 P | 22 P | MARKS | | |
| I1 | 12 P | 12 P | 16 P | 14 P | 12 P | 15 P | 11 P | 15 P | 14 P | 14 P | 9 P | (305) | | FAILED |
| TOT | 17 0 F 2 0.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 120.0 | 0.00000 |

261130866 | JEET JAYANT GANGULY | Regular | MALE | (MU0341120250014007) | MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 | 1171111 | 1181111 | 1181411 | 1181412 | 1211111 | 2511514 | 2521611 | 2531511 | 2541513 | 2541516 | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 10 P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (10) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130867 | JEETOO MANDAL | Regular | MALE | (MU0341120250180926) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 16 | | P | | |
| I1 | 8 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | |
| TOT | 13 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 17 | | P | | | 18 | | P | | | 12 | | P | | | 18 | | P | | |
| I1 | 9 | | P | | | | 0 | F | | 0.0 | 9 | | P | | | 15 | | P | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | 12 | | P | | | 24 | | P | | | MARKS | | |
| I1 | 10 | | P | | | | | ABS | | | 9 | | P | | | (232) | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 70.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130868 | JIYA VISHWAKARMA | Regular | FEMALE | (MU0341120250014015) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 15 | | P | | | 18 | | P | | |
| I1 | 5 | 0 | F | | 0.0 | 10 | | P | | | 18 | | P | | | 12 | | P | | |
| TOT | 5 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 11 | | P | | | 12 | | P | | | 14 | | P | | | 13 | | P | | |
| TOT | 15 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 8 | 0 | F | | 0.0 | 19 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 9 | | P | | | 12 | | P | | | (250) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130869 | KALYANI SHANKAR AHIRE | Regular | FEMALE | (MU0341120250014064) | MU-0384: Shri G P M Degree College of Science and Commerce |
| 261130870 | KARTIK ATISH ANDHERKAR | Regular | MALE | (MU0341120250014048) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 15 | | P | | | 22 | | P | | | 13 | | P | | | 18 | | P | | | 15 | | P | | | 13 | | P | | | | ABS | | | 12 | | P | | | 14 | | P | | | 24 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 16 | | P | | | 18 | | P | | | 8 | | P | | | 12 | | P | | | 15 | | P | | | 10 | | P | | | | ABS | | | 11 | | P | | | 8 | | P | | | 16 | | P | | | (281) | | FAILED |
| TOT | 21 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 21 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 118.0 | 0.00000 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 4 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | | 0 | F | | 0.0 | 12 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 15 | | P | | | 12 | | P | | | 14 | | P | | | | | ABS | | | 8 | | P | | | 9 | | P | | | (198) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 5 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 22 | 46.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Column headings (for each subject): External (30/12), Internal(20/8); TOT, GP, G, C, G*C. TOTAL (550) äC; RESULT äCG; REMARK äCG.

SEAT NO: 261130871 | NAME: KAVYA GAJANAN SHIGVAN | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250014051) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 20 | | P | | 16 | P | 36 | 8 | A | 2 | 16.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 12 | | P | | 12 | P | 24 | 4 | D | 2 | 8.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 13 | | P | | 16 | P | 29 | 6 | B | 2 | 12.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 15 | | P | | 11 | P | 26 | 5 | C | 2 | 10.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 8 | 0 | F | 0.0 | 13 | P | 21 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | 12 | | P | | 16 | P | 28 | 6 | B | 2 | 12.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 12 | | P | | 10 | P | 22 | 4 | D | 2 | 8.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 15 | | P | | 15 | P | 30 | 7 | B+ | 2 | 14.0 |
| 2531511 : Indian Knowledge System (THEORY) | 12 | | P | | 8 | P | 20 | 4 | D | 2 | 8.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 12 | | P | | 14 | P | 26 | 5 | C | 2 | 10.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 18 | | P | | 14 | P | 32 | 7 | B+ | 2 | 14.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (294) | | FAILED |
| 22 | 112.0 | 0.00000 |

SEAT NO: 261130872 | NAME: KESAR SHRIKANT JAISWAL | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250171086) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1 | 0 | F | 0.0 | 11 | P | 12 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 12 | | P | | 13 | P | 25 | 5 | C | 2 | 10.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 15 | | P | | 16 | P | 31 | 7 | B+ | 2 | 14.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 15 | | P | | 8 | P | 23 | 4 | D | 2 | 8.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | 10 | P | 22 | 4 | D | 2 | 8.0 |
| 1211111 : Economics for PE-I (THEORY) | 16 | | P | | 8 | P | 24 | 4 | D | 2 | 8.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 18 | | P | | 14 | P | 32 | 7 | B+ | 2 | 14.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 18 | | P | | 15 | P | 33 | 7 | B+ | 2 | 14.0 |
| 2531511 : Indian Knowledge System (THEORY) | 8 | 0 | F | 0.0 | 12 | P | 20 | 0 | F | 2 | 0.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 8 | 0 | F | 0.0 | 14 | P | 22 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 22 | | P | | 14 | P | 36 | 8 | A | 2 | 16.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (280) | | FAILED |
| 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130873 | KHAN SAMAD MANZUR | Regular | MALE | (MU0341120250180921) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 11 P | ABS | ABS | ABS | ABS | ABS | (11) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130874 | KHUSHI CHANDRIKA YADAV | Regular | FEMALE | (MU0341120250014002) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 12 P | 13 P | 17 P | 16 P | 12 P | 16 P | 15 P | 13 P | 13 P | 17 P | MARKS | | |
| I1 | 12 P | 12 P | 8 P | 12 P | 10 P | 15 P | 10 P | 13 P | 14 P | 13 P | 19 P | (295) | | PASS |
| TOT | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130876 | KUNAL RUPESH SAWANT | Regular | MALE | (MU0341120250014032) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 21 P | 15 P | 25 P | 20 P | 19 P | 18 P | 16 P | 14 P | 15 P | 16 P | 14 P | MARKS | | |
| I1 | 18 P | 14 P | 14 P | 11 P | 9 P | 15 P | 12 P | 13 P | 15 P | 8 P | 18 P | (340) | | PASS |
| TOT | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130877 | MANDAR ANIL MAHADIK | Regular | MALE | (MU0341120250013992) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 8 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 14 P | MARKS | | |
| I1 | 14 P | 12 P | 16 P | 9 P | 8 P | 15 P | 10 P | 14 P | 10 P | 10 P | 15 P | (245) | | FAILED |
| TOT | 14 0 F 2 0.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Columns: External (30/12), Internal(20/8), TOT GP G C G*C; TOTAL (550) äC; RESULT äCG; REMARK äCG

SEAT NO: 261130878 | NAME: MINAZ MUKHTAR KHAN | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250198822) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| Subject | E1 TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 3 | 0 | F | | 0.0 | 8 | | P | | | 11 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 12 | | P | | | 14 | | P | | | 26 | 5 | C | 2 | 10.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 13 | | P | | | 8 | | P | | | 21 | 4 | D | 2 | 8.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 13 | | P | | | 9 | | P | | | 22 | 4 | D | 2 | 8.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | | 10 | | P | | | 22 | 4 | D | 2 | 8.0 |
| 1211111 : Economics for PE-I (THEORY) | 17 | | P | | | 16 | | P | | | 33 | 7 | B+ | 2 | 14.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 12 | | P | | | 13 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 15 | | P | | | 15 | | P | | | 30 | 7 | B+ | 2 | 14.0 |
| 2531511 : Indian Knowledge System (THEORY) | 13 | | P | | | 14 | | P | | | 27 | 5 | C | 2 | 10.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 12 | | P | | | 12 | | P | | | 24 | 4 | D | 2 | 8.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 15 | | P | | | 4 | 0 | F | | 0.0 | 19 | 0 | F | 2 | 0.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (260) 22 | 90.0 | FAILED 0.00000 |

SEAT NO: 261130879 | NAME: MOHAMMAD SAALIM AZIZ ALAM KHAN | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250016912) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| Subject | E1 TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1 | 0 | F | | 0.0 | 8 | | P | | | 9 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 4 | 0 | F | | 0.0 | | | ABS | | | 4 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 12 | | P | | | 8 | | P | | | 20 | 4 | D | 2 | 8.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 12 | | P | | | 13 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 2 | 0 | F | | 0.0 | 8 | | P | | | 10 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | 12 | | P | | | 16 | | P | | | 28 | 6 | B | 2 | 12.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 12 | | P | | | 13 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 12 | | P | | | 13 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 2531511 : Indian Knowledge System (THEORY) | 12 | | P | | | 10 | | P | | | 22 | 4 | D | 2 | 8.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 7 | 0 | F | | 0.0 | 10 | | P | | | 17 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 7 | 0 | F | | 0.0 | 11 | | P | | | 18 | 0 | F | 2 | 0.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (203) 22 | 58.0 | FAILED 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130880 | MOHD AADIL MOHD YAQUBE SIDDIQUE | Regular | MALE | (MU0341120250016849) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 20 | | P | | | 12 | | P | | | 20 | | P | | | 19 | | P | | | 14 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 9 | | P | | | 10 | | P | | | 8 | | P | | | 14 | | P | | | 14 | | P | | | 10 | | P | | | 14 | | P | | | 12 | | P | | | 13 | | P | | | 13 | | P | | | (284) | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 108.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130881 | MOHD ADIL LUKMAN AHMED KHAN | Regular | MALE | (MU0341120250180932) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | | 0 | F | | 0.0 | 8 | | P | | | 10 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 14 | | P | | | 9 | | P | | | 12 | | P | | | 8 | | P | | | 5 | 0 | F | | 0.0 | 9 | | P | | | (177) | | FAILED |
| TOT | 3 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130882 | MOHD ANAS MOHD ILYAS ANSARI | Regular | MALE | (MU0341120250014094) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130883 | MOHD IMRAN | Regular | MALE | (MU0341120250087083) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 16 P | 16 P | 17 P | 17 P | 21 P | 16 P | 14 P | 16 P | 18 P | 21 P | MARKS | | |
| I1 | 11 P | 13 P | 8 P | 10 P | 12 P | 14 P | 12 P | 15 P | 11 P | 12 P | 17 P | (321) | | PASS |
| TOT | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130884 | MUKESH SHARMA | Regular | MALE | (MU0341120250091754) | MU-0384: Shri G P M Degree College of Science and Commerce |
| 261130885 | MUSKAN IMRAN SHAIKH | Regular | FEMALE | (MU0341120250013997) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | 0 | F | | 0.0 | 12 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 13 | P | | | 12 | P | | | 12 | P | | | 14 | P | | | 12 | P | | | 12 | P | | | MARKS | | |
| I1 | 8 | P | | | 12 | P | | | 8 | P | | | 10 | P | | | 10 | P | | | 14 | P | | | 10 | P | | | 14 | P | | | 14 | P | | | 3 | 0 | F | 0.0 | 16 | P | | | (242) | | FAILED |
| TOT | 8 | 0 | F | 2 0.0 | 24 | 4 | D | 2 8.0 | 20 | 4 | D | 2 8.0 | 22 | 4 | D | 2 8.0 | 22 | 4 | D | 2 8.0 | 27 | 5 | C | 2 10.0 | 22 | 4 | D | 2 8.0 | 26 | 5 | C | 2 10.0 | 28 | 6 | B | 2 12.0 | 15 | 0 | F | 2 0.0 | 28 | 6 | B | 2 12.0 | 22 | 84.0 | 0.00000 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | 2 | 0 | F | 0.0 | 12 | P | | | 13 | P | | | 13 | P | | | 6 | 0 | F | 0.0 | 12 | P | | | 17 | P | | | 18 | P | | | | | | | ABS | | | | 3 | 0 | F | 0.0 | 15 | P | | | MARKS | | |
| I1 | | | ABS | | 8 | P | | | 10 | P | | | | ABS | | | 1 | 0 | F | 0.0 | 15 | P | | | 9 | P | | | 13 | P | | | 2 | 0 | F | 0.0 | 8 | | P | | 2 | 0 | F | 0.0 | (179) | | FAILED |
| TOT | 2 | 0 | F | 2 0.0 | 20 | 4 | D | 2 8.0 | 23 | 4 | D | 2 8.0 | 13 | 0 | F | 2 0.0 | 7 | 0 | F | 2 0.0 | 27 | 5 | C | 2 10.0 | 26 | 5 | C | 2 10.0 | 31 | 7 | B+ | 2 14.0 | 2 | 0 | F | 2 0.0 | 11 | 0 | F | 2 0.0 | 17 | 0 | F | 2 0.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130886 | NAAZMIN SHAIKH | Regular | FEMALE | (MU0341120250014054) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 1 0 F 0.0 | ABS | 3 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 1 0 F 0.0 | ABS | ABS | ABS | ABS | 12 P | 9 P | ABS | ABS | ABS | ABS | (26) | | FAILED |
| TOT | 1 0 F 2 0.0 | 1 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130887 | NAITIK SANTOSH TALEKAR | Regular | MALE | (MU0341120250014073) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 8 0 F 0.0 | 6 0 F 0.0 | 1 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | 3 0 F 0.0 | 12 P | 13 P | 6 0 F 0.0 | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 | 10 P | 8 P | 8 P | 8 P | 1 0 F 0.0 | 8 P | 9 P | 14 P | ABS | 4 0 F 0.0 | 12 P | (155) | | FAILED |
| TOT | 18 0 F 2 0.0 | 14 0 F 2 0.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | 5 0 F 2 0.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 6 0 F 2 0.0 | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 26.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130888 | NASREEN KHATOON MOHAMMAD SAJJAD RAIN | Regular | FEMALE | (MU0341120250014075) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 1 0 F 0.0 | 12 P | 11 0 F 0.0 | 12 P | 12 P | 12 P | 5 0 F 0.0 | 7 0 F 0.0 | 8 0 F 0.0 | 12 P | MARKS | | |
| I1 | 8 P | 12 P | 10 P | 11 P | 8 P | 15 P | 10 P | 12 P | 11 P | 4 0 F 0.0 | 9 P | (217) | | FAILED |
| TOT | 23 4 D 2 8.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 22 0 F 2 0.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 17 0 F 2 0.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 50.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130889 | NAVED MEHAMUD HUSSAIN SHAIKH | Regular | MALE | (MU0341120250086903) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | 12 P | 12 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 10 P | 8 P | 8 P | ABS | 5 0 F 0.0 | 14 P | ABS | 14 P | 14 P | 10 P | 9 P | (154) | | FAILED |
| TOT | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 36.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130890 | NAWAZ KHAN | Regular | MALE | (MU0341120250014077) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130891 | NAYIM MOHAMAD ASLAM KHAN | Regular | MALE | (MU0341120250180955) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 4 0 F 0.0 | 12 P | 6 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 0 F 0.0 | 8 P | 10 P | 0 F 0.0 | 0 F 0.0 | 15 P | 9 P | 13 P | 9 P | 8 P | ABS | (170) | | FAILED |
| TOT | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 6 0 F 2 0.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 4 0 F 2 0.0 | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO: 261130892 | NAME: NEETA JEEVAN GAVHANE | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250014000) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 |
| I1 | | 0 | F | | 0.0 | 11 | | P | | | 8 | | P | | | | | ABS | | |
| TOT | 12 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 9 | | P | | | 14 | | P | | | 10 | | P | | | 13 | | P | | |
| TOT | 15 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | 15 | | P | | | 4 | 0 | F | | 0.0 | 8 | | P | | | (167) | | FAILED |
| TOT | 19 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 22 | 28.0 | 0.00000 |

SEAT NO: 261130893 | NAME: NEHA GUPTA | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250014035) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 17 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | |
| I1 | 8 | | P | | | 10 | | P | | | 9 | | P | | | | | ABS | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 14 | | P | | | 23 | | P | | | 15 | | P | | | 12 | | P | | |
| I1 | 4 | 0 | F | | 0.0 | 15 | | P | | | 9 | | P | | | 15 | | P | | |
| TOT | 18 | 0 | F | 2 | 0.0 | 38 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 19 | | P | | | MARKS | | |
| I1 | 10 | | P | | | | | ABS | | | 8 | | P | | | (250) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | NAME | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | |
| | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | 261130894 | | | | NIDHI NANDKISHOR GAUD | | | | | | | | Regular | FEMALE | (MU0341120250014086) | | | | MU-0384: Shri G P M Degree College of Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 15 | | P | | | 12 | | P | | | 12 | | P | | 16 | | P | | 12 | | P | | 15 | | P | | 7 | 0 | F | 0.0 | 7 | 0 | F | 0.0 | 18 | | P | | MARKS | | |
| I1 | 8 | | P | | 12 | | P | | | 18 | | P | | | 8 | | P | | 5 | 0 | F | 0.0 | 16 | | P | | 12 | | P | | 14 | | P | | 8 | | P | | 13 | | P | | 8 | | P | | (274 ) | | FAILED |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 15 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | | | | NAME | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | |
| | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | 261130895 | | | | NIKHIL DAULAT GUTHALE | | | | | | | | Regular | MALE | (MU0341120250014062) | | | | MU-0384: Shri G P M Degree College of Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 16 | | P | | 15 | | P | | 24 | | P | | 14 | | P | | 14 | | P | | 5 | 0 | F | 0.0 | 12 | | P | | 13 | | P | | MARKS | | |
| I1 | 8 | | P | | | 12 | | P | | | 16 | | P | | | 8 | | P | | 9 | | P | | 15 | | P | | 12 | | P | | 14 | | P | | 13 | | P | | 11 | | P | | 13 | | P | | (270 ) | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 39 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130896 | NILESH SINGH | Regular | MALE | (MU0341120250014199) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | 0 F 0.0 | ABS | 12 P | ABS | ABS | ABS | ABS | ABS | (12) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130897 | NISHANT VISHWAS PATIL | Regular | MALE | (MU0341120250014081) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 13 P | 19 P | 21 P | 24 P | 12 P | 21 P | 15 P | 14 P | 13 P | MARKS | | |
| I1 | 8 P | 8 P | 16 P | 8 P | 8 P | 17 P | 11 P | 16 P | 8 P | 8 P | 8 P | (292) | | PASS |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130898 | OM SAVJANI | Regular | MALE | (MU0341120250013993) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | 0.0 | | 12 | P | | | | 17 | P | | | | | ABS | | | | 14 | P | | | | 13 | P | | | | 18 | P | | | | 12 | P | | | | 12 | P | | | | 13 | P | | | | 16 | P | | | | MARKS | | |
| I1 | | ABS | | | | | ABS | | | | 10 | P | | | | | ABS | | | | | ABS | | | | 14 | P | | | | | ABS | | | | 13 | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | (164) | | FAILED |
| TOT | 0 | F | 2 | 0.0 | | 12 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 22 | 30.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130899 | OMKAR PANKAJ GOTHANKAR | Regular | MALE | (MU0341120250014031) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | MARKS | | |
| I1 | | ABS | | | | | ABS | | | | | ABS | | | | 0 | F | | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | 10 | P | | | | | ABS | | | | (10) | | FAILED |
| TOT | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130900 | PAWAN HARISHCHANDRA TIWARI | Regular | MALE | (MU0341120250087096) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | 7 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (7) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 7 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130901 | PAYAL RAJU MALLARAM | Regular | FEMALE | (MU0341120250014024) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 12 P | 14 P | 16 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 24 P | MARKS | | |
| I1 | 8 P | 12 P | 10 P | 11 P | 15 P | 16 P | 12 P | 12 P | 10 P | 14 P | 14 P | (287) | | PASS |
| TOT | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130903 | PRAJWAL JANARDAN DHOTRE | Regular | MALE | (MU0341120250014058) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 12 P | 12 P | 15 P | 14 P | 19 P | 12 P | 12 P | 6 0 F 0.0 | 7 0 F 0.0 | 12 P | MARKS | | |
| I1 | 8 P | 13 P | 16 P | 12 P | 8 P | 15 P | 10 P | 13 P | 11 P | 13 P | 13 P | (283) | | FAILED |
| TOT | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 17 0 F 2 0.0 | 20 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130904 | PRATHAMESH VIJAY METKARI | Regular | MALE | (MU0341120250014192) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 5 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 8 P | 10 P | 16 P | 12 P | 8 P | 16 P | 13 P | 13 P | 11 P | 10 P | 12 P | (233) | | FAILED |
| TOT | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 23 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130905 | PRATIKSHA NANA TULE | Regular | FEMALE | (MU0341120250091772) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 5 0 F 0.0 | 4 0 F 0.0 | 14 P | 6 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 12 P | 8 0 F 0.0 | ABS | MARKS | | |
| I1 | 0 F 0.0 | 12 P | 8 P | 8 P | 9 P | 14 P | 13 P | 13 P | 13 P | 14 P | 11 P | (213) | | FAILED |
| TOT | 5 0 F 2 0.0 | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 56.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130906 | PREMCHAND LALJIT RAJBHAR | Regular | MALE | (MU0341120250086905) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 14 P | 22 P | 13 P | 14 P | 12 P | 7 0 F 0.0 | 13 P | MARKS | | |
| I1 | 8 P | 12 P | 16 P | 8 P | 5 0 F 0.0 | 15 P | 13 P | 14 P | 9 P | 8 P | 9 P | (246) | | FAILED |
| TOT | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 20 0 F 2 0.0 | 20 4 D 2 8.0 | 19 0 F 2 0.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 15 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Subjects: each subject has External (30/12) and Internal(20/8); columns TOT, GP, G, C, G*C.

SEAT NO: 261130908 | NAME: PRITAM BHIMRAO RAUT | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250013983) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| Subject | E1 TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 3 | 0 | F | | 0.0 | 18 | | P | | | 21 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 5 | 0 | F | | 0.0 | 12 | | P | | | 17 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 12 | | P | | | 16 | | P | | | 28 | 6 | B | 2 | 12.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 6 | 0 | F | | 0.0 | 8 | | P | | | 14 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | | 8 | | P | | | 20 | 4 | D | 2 | 8.0 |
| 1211111 : Economics for PE-I (THEORY) | 12 | | P | | | 16 | | P | | | 28 | 6 | B | 2 | 12.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 12 | | P | | | 12 | | P | | | 24 | 4 | D | 2 | 8.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 7 | 0 | F | | 0.0 | 13 | | P | | | 20 | 0 | F | 2 | 0.0 |
| 2531511 : Indian Knowledge System (THEORY) | 6 | 0 | F | | 0.0 | 12 | | P | | | 18 | 0 | F | 2 | 0.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 12 | | P | | | 10 | | P | | | 22 | 4 | D | 2 | 8.0 |
| 2541516 : Environmental Management & Sustainable Development - I (THEORY) | 12 | | P | | | 17 | | P | | | 29 | 6 | B | 2 | 12.0 |

| Row | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|
| E1 | MARKS | | |
| I1 | (241) | | FAILED |
| TOT | 22 | 60.0 | 0.00000 |

SEAT NO: 261130909 | NAME: RAHUL KUMAR | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250180966) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| Subject | E1 TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | | | ABS | | | | 0 | F | | 0.0 | | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | ABS | | | | 0 | F | | 0.0 | | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | | | ABS | | | | | ABS | | | | 0 | F | 2 | 0.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | | | ABS | | | | | ABS | | | | 0 | F | 2 | 0.0 |
| 2531511 : Indian Knowledge System (THEORY) | | | ABS | | | | | ABS | | | | 0 | F | 2 | 0.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | | | ABS | | | | | ABS | | | | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | ABS | | | | | ABS | | | | 0 | F | 2 | 0.0 |

| Row | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|
| E1 | MARKS | | |
| I1 | (0) | | FAILED |
| TOT | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Each course: External (30/12), Internal(20/8)

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130910 | REHAAN MEHIBOOB PATEL | Regular | MALE | (MU0341120250014052) | MU-0384: Shri G P M Degree College of Science and Commerce |

| Course | E1 TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 13 | | P | | | | 0 | F | | 0.0 | 13 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 5 | 0 | F | | 0.0 | 8 | | P | | | 13 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 12 | | P | | | 8 | | P | | | 20 | 4 | D | 2 | 8.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 4 | 0 | F | | 0.0 | | | ABS | | | 4 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 2 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 3 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | 12 | | P | | | 8 | | P | | | 20 | 4 | D | 2 | 8.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 12 | | P | | | 9 | | P | | | 21 | 4 | D | 2 | 8.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 12 | | P | | | 14 | | P | | | 26 | 5 | C | 2 | 10.0 |
| 2531511 : Indian Knowledge System (THEORY) | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 4 | 0 | F | 2 | 0.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 8 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 3 | 0 | F | | 0.0 | 11 | | P | | | 14 | 0 | F | 2 | 0.0 |

| | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|
| E1 | MARKS | | |
| I1 | (146) | | FAILED |
| TOT | 22 | 34.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130911 | RISHABDEV KARUNANIDHI MISHRA | Regular | MALE | (MU0341120250014001) | MU-0384: Shri G P M Degree College of Science and Commerce |

| Course | E1 TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1 | 0 | F | | 0.0 | 8 | | P | | | 9 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | ABS | | | 10 | | P | | | 10 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | | | ABS | | | 16 | | P | | | 16 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | | | ABS | | | 3 | 0 | F | | 0.0 | 3 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 13 | | P | | | 9 | | P | | | 22 | 4 | D | 2 | 8.0 |
| 1211111 : Economics for PE-I (THEORY) | | | ABS | | | 15 | | P | | | 15 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 18 | | P | | | | | ABS | | | 18 | 0 | F | 2 | 0.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | 12 | | P | | | 14 | | P | | | 26 | 5 | C | 2 | 10.0 |
| 2531511 : Indian Knowledge System (THEORY) | 12 | | P | | | 8 | | P | | | 20 | 4 | D | 2 | 8.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | 13 | | P | | | 12 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 14 | | P | | | 9 | | P | | | 23 | 4 | D | 2 | 8.0 |

| | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|
| E1 | MARKS | | |
| I1 | (187) | | FAILED |
| TOT | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Subjects (each External (30/12), Internal(20/8); columns TOT GP G C G*C):
1051313 : Financial Mathematics – I (OE) (THEORY); 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521611 : Introduction to Cultural Activities (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541513 : Law related to Intellectual Property Rights (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

SEAT NO: 261130912 | NAME: ROHAN JAISWAL | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250180877) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 | 1171111 | 1181111 | 1181411 | 1181412 | 1211111 | 2511514 | 2521611 | 2531511 | 2541513 | 2541516 | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | ABS | 4 0 F 0.0 | 15 P | 4 0 F 0.0 | 14 P | 12 P | ABS | 13 P | 3 0 F 0.0 | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 8 P | 10 P | 8 P | 8 P | 9 P | 14 P | 10 P | 12 P | 8 P | 0 F 0.0 | 4 0 F 0.0 | (173 ) | | FAILED |
| TOT | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 10 0 F 2 0.0 | 25 5 C 2 10.0 | 11 0 F 2 0.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 36.0 | 0.00 000 |

SEAT NO: 261130913 | NAME: ROHIT BASALINGAPPA GANGOOR | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250086957) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 | 1171111 | 1181111 | 1181411 | 1181412 | 1211111 | 2511514 | 2521611 | 2531511 | 2541513 | 2541516 | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 2 0 F 0.0 | 2 0 F 0.0 | 12 P | 8 0 F 0.0 | 12 P | 17 P | 12 P | 12 P | 6 0 F 0.0 | 12 P | 16 P | MARKS | | |
| I1 | 8 P | 12 P | 8 P | ABS | 8 P | 15 P | 14 P | 12 P | 12 P | 9 P | 9 P | (218 ) | | FAILED |
| TOT | 10 0 F 2 0.0 | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 66.0 | 0.00 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130914 | ROHIT SUNIL SINGH | Regular | MALE | (MU0341120250014053) | MU-0384: Shri G P M Degree College of Science and Commerce |
| 261130915 | SABAJI RAMCHANDRA DESAI | Regular | MALE | (MU0341120250090990) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 12 P | 13 P | 14 P | 5 0 F 0.0 | 12 P | 12 P | 13 P | 5 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | ABS | 8 P | 16 P | ABS | 8 P | 8 P | 11 P | 13 P | 10 P | 8 P | 13 P | (225) | | FAILED |
| TOT | 20 0 F 2 0.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 15 0 F 2 0.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 64.0 | 0.00000 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | ABS | ABS | 0 F 0.0 | ABS | ABS | 12 P | 12 P | 12 P | ABS | ABS | MARKS | | |
| I1 | 0 F 0.0 | ABS | 8 P | ABS | 4 0 F 0.0 | ABS | ABS | 13 P | 8 P | 4 0 F 0.0 | 11 P | (85) | | FAILED |
| TOT | 1 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 4 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130916 | SAGAR L.YADAV | Regular | MALE | (MU0341120250087077) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 8 P | ABS | ABS | 2 0 F 0.0 | ABS | 9 P | ABS | ABS | ABS | 2 0 F 0.0 | (21) | | FAILED |
| TOT | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130917 | SAHAB AHMED AKHLAK AHMED KHAN | Regular | MALE | (MU0341120250180936) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | 5 0 F 0.0 | 12 P | 15 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 4 0 F 0.0 | 7 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | 0 F 0.0 | 9 P | 10 P | 0 F 0.0 | 8 P | 15 P | 9 P | 12 P | 11 P | 8 P | 14 P | (186) | | FAILED |
| TOT | 2 0 F 2 0.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 15 0 F 2 0.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | 15 0 F 2 0.0 | 15 0 F 2 0.0 | 17 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130918 | SAHIL ANIL VAYADANDE | Regular | MALE | (MU0341120250180864) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 5 | 0 | F | | 0.0 | 15 | | P | | | 12 | | P | | | 15 | | P | | | 6 | 0 | F | | 0.0 | | | ABS | | | 12 | | P | | | MARKS | | |
| I1 | | 0 | F | | 0.0 | 8 | | P | | | 8 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 15 | | P | | | 9 | | P | | | 14 | | P | | | | | ABS | | | | | ABS | | | 9 | | P | | | (167) | | FAILED |
| TOT | 2 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 6 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 58.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130919 | SAHIL SHIVAJI SHIKARE | Regular | MALE | (MU0341120250014061) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 8 | | P | | | | | ABS | | | | | ABS | | | 12 | | P | | | 9 | | P | | | 14 | | P | | | | | ABS | | | | | ABS | | | | 0 | F | | 0.0 | (137) | | FAILED |
| TOT | 2 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 6 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO: 261130920 | NAME: SAIJAL SANTOSH YADAV | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250013996) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

External (30/12), Internal(20/8)

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 23 | | P | | | 13 | | P | | | 23 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | |
| I1 | 10 | | P | | | 8 | | P | | | 9 | | P | | | 9 | | P | | | 9 | | P | | | 15 | | P | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 |

| | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 14 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 14 | | P | | | | | ABS | | | 8 | | P | | | | | ABS | | | (254 ) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 6 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 22 | 96.0 | 0.00000 |

SEAT NO: 261130921 | NAME: SAMEER SHAIKH | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250091778) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

External (30/12), Internal(20/8)

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 16 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | | | ABS | | | 6 | 0 | F | | 0.0 |
| I1 | | | ABS | | | 9 | | P | | | 8 | | P | | | | 0 | F | | 0.0 | 8 | | P | | | 16 | | P | | |
| TOT | 16 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 |

| | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 9 | | P | | | 14 | | P | | | 13 | | P | | | 2 | 0 | F | | 0.0 | 10 | | P | | | (181 ) | | FAILED |
| TOT | 21 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 22 | 26.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130922 | SAMEER SHAKIL ANSARI | Regular | MALE | (MU0341120250014025) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 21 P | 20 P | 21 P | ABS | ABS | 15 P | 16 P | 12 P | 12 P | 18 P | MARKS | | |
| I1 | ABS | ABS | 9 P | ABS | ABS | ABS | 10 P | 12 P | ABS | 8 P | ABS | (190) | | FAILED |
| TOT | 16 0 F 2 0.0 | 21 0 F 2 0.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 18 0 F 2 0.0 | 22 | 42.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130923 | SAMIL AHMAD | Regular | MALE | (MU0341120250086949) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130924 | SANKET RAJESH KARGUTKAR | Regular | MALE | (MU0341120250180959) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 13 | | P | | | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 10 | | P | | | 5 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 16 | | P | | | 11 | | P | | | 12 | | P | | | | | ABS | | | 8 | | P | | | 10 | | P | | | (161) | | FAILED |
| TOT | 3 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 7 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 22 | 36.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130926 | SAURABH ANNA JADHAV | Regular | MALE | (MU0341120250014059) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | | | ABS | | | 5 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | 7 | 0 | F | | 0.0 | | | ABS | | | 12 | | P | | | 9 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 5 | 0 | F | | 0.0 | 8 | | P | | | 16 | | P | | | | | ABS | | | 3 | 0 | F | | 0.0 | 8 | | P | | | 9 | | P | | | | | ABS | | | 11 | | P | | | 8 | | P | | | 13 | | P | | | (147) | | FAILED |
| TOT | 5 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 22 | 26.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130927 | SHAGUN ANIT SINGH | Regular | FEMALE | (MU0341120250014060) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | 5 0 F 0.0 | 18 P | 0 F 0.0 | 0 F 0.0 | 12 P | 4 0 F 0.0 | 6 0 F 0.0 | 6 0 F 0.0 | 5 0 F 0.0 | 12 P | MARKS | | |
| I1 | ABS | 8 P | 10 P | ABS | ABS | 8 P | 10 P | 12 P | ABS | ABS | 9 P | (127) | | FAILED |
| TOT | 2 0 F 2 0.0 | 13 0 F 2 0.0 | 28 6 B 2 12.0 | 0 F 2 0.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | 18 0 F 2 0.0 | 6 0 F 2 0.0 | 5 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 28.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130928 | SHARIQUE SHAIKH | Regular | MALE | (MU0341120250014067) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130929 | SHASHANK VISHWAS MOHITE | Regular | MALE | (MU0341120250180947) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | 9 P | ABS | ABS | ABS | ABS | 9 P | (18) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130930 | SHRADDHA RAKESH RANE | Regular | FEMALE | (MU0341120250014042) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 14 P | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | 13 P | ABS | 14 P | ABS | ABS | ABS | (41) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 0 F 2 0.0 | 28 6 B 2 12.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 12.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130931 | SHUBHAM SANTOSH KADAM | Regular | MALE | (MU0341120250014047) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C |
| E1 | 0 | F | | 0.0 | 12 | P | | | 12 | P | | | 6 | 0 | F | 0.0 | 6 | 0 | F | 0.0 |
| I1 | ABS | | | | ABS | | | | 12 | P | | | 5 | 0 | F | 0.0 | | ABS | | |
| TOT | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 0.0 | 24 | 4 | D | 2 8.0 | 11 | 0 | F | 2 0.0 | 6 | 0 | F | 2 0.0 |

| | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | 12 | P | | | 12 | P | | | ABS | | | | 7 | 0 | F | 0.0 | 3 | 0 | F | 0.0 | 12 | P | | | MARKS | | |
| I1 | ABS | | | | 9 | P | | | ABS | | | | ABS | | | | ABS | | | | 4 | F | | | (112) | | FAILED |
| TOT | 12 | 0 | F | 2 0.0 | 21 | 4 | D | 2 8.0 | 0 | F | 2 | 0.0 | 7 | 0 | F | 2 0.0 | 3 | 0 | F | 2 0.0 | 16 | 0 | F | 2 0.0 | 22 | 16.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130932 | SIMRAN GAUD | Regular | FEMALE | (MU0341120250016907) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C |
| E1 | 0 | F | | 0.0 | 12 | P | | | 13 | P | | | 14 | P | | | 14 | P | | |
| I1 | 3 | 0 | F | 0.0 | 11 | P | | | 10 | P | | | 8 | P | | | 9 | P | | |
| TOT | 3 | 0 | F | 2 0.0 | 23 | 4 | D | 2 8.0 | 23 | 4 | D | 2 8.0 | 22 | 4 | D | 2 8.0 | 23 | 4 | D | 2 8.0 |

| | 1211111 : Economics for PE-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | 20 | P | | | 15 | P | | | 17 | P | | | 17 | P | | | 12 | P | | | 23 | P | | | MARKS | | |
| I1 | 14 | P | | | 12 | P | | | 15 | P | | | 14 | P | | | 11 | P | | | 11 | P | | | (275) | | FAILED |
| TOT | 34 | 7 | B+ | 2 14.0 | 27 | 5 | C | 2 10.0 | 32 | 7 | B+ | 2 14.0 | 31 | 7 | B+ | 2 14.0 | 23 | 4 | D | 2 8.0 | 34 | 7 | B+ | 2 14.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO: 261130933 | NAME: SNEHA SUBHASH YADAV | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250180841) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 12 P | 23 P | 24 P | 15 P | 23 P | 15 P | 17 P | 18 P | 18 P | 21 P | MARKS | | |
| I1 | 10 P | 14 P | 18 P | ABS | 15 P | 16 P | 13 P | 15 P | 15 P | 14 P | 17 P | (351) | | FAILED |
| TOT | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 41 9 A+ 2 18.0 | 24 0 F 2 0.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 | 140.0 | 0.00000 |

SEAT NO: 261130934 | NAME: SNEHA SUNNY AADIWAL | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250014049) | COLLEGE: MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 12 P | 12 P | 13 P | 13 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 10 P | 12 P | 10 P | 8 P | 9 P | 15 P | 9 P | 12 P | 14 P | 13 P | 10 P | (250) | | FAILED |
| TOT | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 20 0 F 2 0.0 | 19 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130935 | SONALI SHANTARAM NIKAM | Regular | FEMALE | (MU0341120250087073) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 16 | | P | | | 13 | | P | | |
| I1 | 17 | | P | | | 12 | | P | | | 16 | | P | | | 11 | | P | | |
| TOT | 21 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 13 | | P | | | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 |
| I1 | 11 | | P | | | 17 | | P | | | 13 | | P | | | 12 | | P | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 19 | 0 | F | 2 | 0.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 7 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 14 | | P | | | 13 | | P | | | 18 | | P | | | (253) | | FAILED |
| TOT | 21 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 22 | 52.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130936 | SOYAL TAJUDDIN AHMED | Regular | MALE | (MU0341120250014021) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | | 0 | F | | 0.0 | 8 | | P | | | 10 | | P | | | | | ABS | | |
| TOT | | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | |
| I1 | 4 | 0 | F | | 0.0 | 16 | | P | | | 9 | | P | | | 13 | | P | | |
| TOT | 16 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | (182) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 46.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Columns: SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

Subjects (each External (30/12), Internal(20/8); TOT GP G C G*C): 1051313 : Financial Mathematics – I (OE) (THEORY); 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521611 : Introduction to Cultural Activities (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541513 : Law related to Intellectual Property Rights (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

**261130937** | SUJIT RAVINDRA KHANDERAO | Regular | MALE | (MU0341120250014068) | MU-0384: Shri G P M Degree College of Science and Commerce

| Subject | Row | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | E1 | 5 | 0 | F | | 0.0 |
| | I1 | 2 | 0 | F | | 0.0 |
| | TOT | 7 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | E1 | 12 | | P | | |
| | I1 | 8 | | P | | |
| | TOT | 20 | 4 | D | 2 | 8.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | E1 | | | ABS | | |
| | I1 | 8 | | P | | |
| | TOT | 8 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | E1 | 12 | | P | | |
| | I1 | | | ABS | | |
| | TOT | 12 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | E1 | 12 | | P | | |
| | I1 | 3 | 0 | F | | 0.0 |
| | TOT | 15 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | E1 | 12 | | P | | |
| | I1 | | | ABS | | |
| | TOT | 12 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | E1 | 12 | | P | | |
| | I1 | 9 | | P | | |
| | TOT | 21 | 4 | D | 2 | 8.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | E1 | 12 | | P | | |
| | I1 | 13 | | P | | |
| | TOT | 25 | 5 | C | 2 | 10.0 |
| 2531511 : Indian Knowledge System (THEORY) | E1 | 6 | 0 | F | | 0.0 |
| | I1 | | | ABS | | |
| | TOT | 6 | 0 | F | 2 | 0.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | E1 | 7 | 0 | F | | 0.0 |
| | I1 | 5 | 0 | F | | 0.0 |
| | TOT | 12 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | E1 | 14 | | P | | |
| | I1 | 13 | | P | | |
| | TOT | 27 | 5 | C | 2 | 10.0 |

| TOTAL | RESULT | REMARK |
|---|---|---|
| MARKS (165) | | FAILED |
| 22 | 36.0 | 0.00000 |

**261130938** | SUMEDH KIRAN JADHAV | Regular | MALE | (MU0341120250086996) | MU-0384: Shri G P M Degree College of Science and Commerce

| Subject | Row | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | E1 | 23 | | P | | |
| | I1 | | | ABS | | |
| | TOT | 23 | 0 | F | 2 | 0.0 |
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | E1 | 12 | | P | | |
| | I1 | 8 | | P | | |
| | TOT | 20 | 4 | D | 2 | 8.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | E1 | 13 | | P | | |
| | I1 | 8 | | P | | |
| | TOT | 21 | 4 | D | 2 | 8.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | E1 | 13 | | P | | |
| | I1 | | | ABS | | |
| | TOT | 13 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | E1 | 13 | | P | | |
| | I1 | 8 | | P | | |
| | TOT | 21 | 4 | D | 2 | 8.0 |
| 1211111 : Economics for PE-I (THEORY) | E1 | 13 | | P | | |
| | I1 | 8 | | P | | |
| | TOT | 21 | 4 | D | 2 | 8.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | E1 | 12 | | P | | |
| | I1 | 9 | | P | | |
| | TOT | 21 | 4 | D | 2 | 8.0 |
| 2521611 : Introduction to Cultural Activities (THEORY) | E1 | | | ABS | | |
| | I1 | | | ABS | | |
| | TOT | | 0 | F | 2 | 0.0 |
| 2531511 : Indian Knowledge System (THEORY) | E1 | 12 | | P | | |
| | I1 | | | ABS | | |
| | TOT | 12 | 0 | F | 2 | 0.0 |
| 2541513 : Law related to Intellectual Property Rights (THEORY) | E1 | | | ABS | | |
| | I1 | | | ABS | | |
| | TOT | | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | E1 | 12 | | P | | |
| | I1 | 8 | | P | | |
| | TOT | 20 | 4 | D | 2 | 8.0 |

| TOTAL | RESULT | REMARK |
|---|---|---|
| MARKS (172) | | FAILED |
| 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130939 | SUMIT SACHIN DUDHAVDE | Regular | MALE | (MU0341120250013994) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 10 P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (10) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130940 | SUMIT SANJAY KUSHWAHA | Regular | MALE | (MU0341120250014022) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 16 P | 25 P | 13 P | 13 P | 24 P | 15 P | 18 P | 15 P | 12 P | 21 P | MARKS | | |
| I1 | 19 P | 9 P | 8 P | 8 P | 3 0 F 0.0 | 15 P | 10 P | 14 P | 10 P | 8 P | 9 P | (315) | | FAILED |
| TOT | 49 10 O 2 20.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | 16 0 F 2 0.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130941 | SURAJ BUJHARAT YADAV | Regular | MALE | (MU0341120250087094) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130942 | SURAJ VIJAYSHANKAR DUBEY | Regular | MALE | (MU0341120250014196) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | 5 0 F 0.0 | (5) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Each subject: External (30/12), Internal(20/8); values given as TOT GP G C G*C.

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130943 | SWARUP PRASAD CHEULKAR | Regular | MALE | (MU0341120250091748) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 6 0 F 0.0 | 12 P | 12 P | 14 P | 13 P | 13 P | 12 P | 15 P | 13 P | 12 P | 12 P | MARKS | | |
| I1 | 5 0 F 0.0 | 8 P | 8 P | 8 P | 8 P | 13 P | 9 P | 14 P | 4 0 F 0.0 | 4 0 F 0.0 | 9 P | (224) | | FAILED |
| TOT | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 16 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 70.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130944 | TUSHAR SANTOSH SOOD | Regular | MALE | (MU0341120250014014) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 P | 5 0 F 0.0 | 7 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 5 0 F 0.0 | 6 0 F 0.0 | MARKS | | |
| I1 | 8 P | 12 P | 8 P | 11 P | 10 P | 15 P | 11 P | 13 P | 12 P | 12 P | 13 P | (226) | | FAILED |
| TOT | 20 4 D 2 8.0 | 17 0 F 2 0.0 | 15 0 F 2 0.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 17 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130945 | VAISHNAVI SUDHAKAR GAWDE | Regular | FEMALE | (MU0341120250014074) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 15 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 18 | | P | | | 12 | | P | | | 8 | | P | | | 10 | | P | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 20 | | P | | | 13 | | P | | | 12 | | P | | |
| I1 | 9 | | P | | | 15 | | P | | | 10 | | P | | | 14 | | P | | |
| TOT | 21 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 13 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 9 | | P | | | 9 | | P | | | (263) | | FAILED |
| TOT | 18 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130946 | VEERPRAKASH DURGVIJAY CHAND | Regular | MALE | (MU0341120250014083) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | 2 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | | | ABS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | |
| TOT | | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 7 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | 12 | | P | | |
| I1 | | | ABS | | | | | ABS | | | 9 | | P | | | 12 | | P | | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 7 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | (61) | | FAILED |
| TOT | 7 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130947 | VIKAS SHIVPRAKASH RAJBHAR | Regular | MALE | (MU0341120250014184) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 5 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 6 0 F 0.0 | 16 P | MARKS | | |
| I1 | 2 0 F 0.0 | 8 P | 8 P | ABS | 2 0 F 0.0 | 15 P | 9 P | 12 P | 2 0 F 0.0 | 4 0 F 0.0 | 9 P | (188) | | FAILED |
| TOT | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 44.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130948 | VINAYAK YADAV | Regular | MALE | (MU0341120250014090) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 29 P | 24 P | 20 P | 17 P | 17 P | 21 P | 24 P | 19 P | 13 P | 15 P | 24 P | MARKS | | |
| I1 | 18 P | 17 P | 20 P | 12 P | 11 P | 16 P | 16 P | 15 P | 13 P | 8 P | ABS | (369) | | FAILED |
| TOT | 47 10 O 2 20.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 24 0 F 2 0.0 | 22 | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

Every subject is marked as External (30/12) and Internal(20/8), with TOT, GP, G, C and G*C columns.

Subjects:

- 1051313 : Financial Mathematics – I (OE) (THEORY)
- 1171111 : Commerce-I(Introduction To Business) (THEORY)
- 1181111 : Accountancy & Financial Management -I (THEORY)
- 1181411 : Vocational Skills in Accounting–I (THEORY)
- 1181412 : Vocational Skills in Accounting–II (THEORY)
- 1211111 : Economics for PE-I (THEORY)
- 2511514 : Business Communication Skills I (B.com) (THEORY)
- 2521611 : Introduction to Cultural Activities (THEORY)
- 2531511 : Indian Knowledge System (THEORY)
- 2541513 : Law related to Intellectual Property Rights (THEORY)
- 2541516 : Environmental Management & Sustainable Development -I (THEORY)
- TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG

261130949 | VINEET MAHESH JADHAV | Regular | MALE | (MU0341120250014017) | MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 20 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | |
| I1 | | | ABS | | | 8 | | P | | | 10 | | P | | | | | ABS | | |
| TOT | 20 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 |

| | 1181412 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | |
| I1 | | | ABS | | | | | ABS | | | 9 | | P | | | 13 | | P | | |
| TOT | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 |

| | 2531511 TOT | GP | G | C | G*C | 2541513 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 5 | 0 | F | | 0.0 | 13 | | P | | | 14 | | P | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 8 | | P | | | (189) | | FAILED |
| TOT | 5 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 42.0 | 0.00000 |

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

261130950 | VISHAL KANAHAIYA SINGH | Regular | MALE | (MU0341120250014013) | MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | | | ABS | | | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 |
| I1 | | | ABS | | | 8 | | P | | | 9 | | P | | | | | ABS | | |
| TOT | | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 7 | 0 | F | 2 | 0.0 |

| | 1181412 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 7 | 0 | F | | 0.0 | 12 | | P | | | | | ABS | | | 12 | | P | | |
| I1 | 4 | 0 | F | | 0.0 | 16 | | P | | | 9 | | P | | | 13 | | P | | |
| TOT | 11 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 9 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 |

| | 2531511 TOT | GP | G | C | G*C | 2541513 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 | | P | | | 6 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 4 | 0 | F | | 0.0 | (147) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 38.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | NAME | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | 1211111 : Economics for PE-I (THEORY) | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | 2531511 : Indian Knowledge System (THEORY) | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | | | External (30/12) | | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | |
| | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | 261130951 | | | VISHES UMAKANT TIWARI | | | Regular | | MALE | | | (MU0341120250180913) | | | MU-0384: Shri G P M Degree College of Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | 12 | | P | 13 | | P | 18 | | P | 13 | | P | 12 | | P | 12 | | P | 13 | | P | 13 | | P | 12 | | P | 15 | | P | | | | MARKS | | |
| I1 | 8 | | P | 12 | | P | 8 | | P | 12 | | P | 9 | | P | 16 | | P | 12 | | P | 14 | | P | 15 | | P | 15 | | P | 14 | | P | | | | (280) | | PASS |
| TOT | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | | | NAME | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | 1211111 : Economics for PE-I (THEORY) | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | 2531511 : Indian Knowledge System (THEORY) | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | | | External (30/12) | | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | |
| | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | 261130952 | | | VIVEK KUMAR MUKHIYA | | | Regular | | MALE | | | (MU0341120250014033) | | | MU-0384: Shri G P M Degree College of Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | 12 | | P | 12 | | P | 12 | | P | 12 | | P | 15 | | P | 13 | | P | 12 | | P | 12 | | P | 3 | 0 | F | 0.0 | 12 | | P | | | | MARKS | | |
| I1 | | | ABS | 8 | | P | 10 | | P | | | ABS | | | ABS | 13 | | P | 12 | | P | 12 | | P | 8 | | P | 8 | | P | 4 | | F | | | | (202) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130953 | VIVEK SINGH PANWAR | Regular | MALE | (MU0341120250014020) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130954 | VIVEK VISHNU NEUPANE | Regular | MALE | (MU0341120250086974) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 8 0 F 0.0 | 12 P | 13 P | 13 P | 12 P | 12 P | 12 P | 13 P | 12 P | 14 P | MARKS | | |
| I1 | 8 P | 12 P | 16 P | 8 P | 10 P | 16 P | 11 P | 12 P | 11 P | 9 P | 11 P | (257) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

Subjects: 1051313 : Financial Mathematics – I (OE) (THEORY); 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521611 : Introduction to Cultural Activities (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541513 : Law related to Intellectual Property Rights (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL (550) äC; RESULT äCG; REMARK äCG

Each subject: External (30/12), Internal(20/8); TOT GP G C G*C

**261130955** YASH SHARAD PURAV — Regular — MALE — (MU0341120250014034) — MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 14 | | P | | | 12 | | P | | | 14 | | P | | | 5 | 0 | F | | 0.0 |
| I1 | 18 | | P | | | 14 | | P | | | 16 | | P | | | 9 | | P | | |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 14 | 0 | F | 2 | 0.0 |

| | 1181412 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 14 | | P | | |
| I1 | 8 | | P | | | 15 | | P | | | 14 | | P | | | 13 | | P | | |
| TOT | 13 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 |

| | 2531511 TOT | GP | G | C | G*C | 2541513 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 8 | | P | | | 14 | | P | | | (255) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 86.0 | 0.00000 |

**261130956** YUVRAJ SURYAKANT KAMBLE — Regular — MALE — (MU0341120250198821) — MU-0384: Shri G P M Degree College of Science and Commerce

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 8 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 15 | | P | | |
| I1 | | | ABS | | | | 0 | F | | 0.0 | 12 | | P | | | 10 | | P | | |
| TOT | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 |

| | 1181412 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 15 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 8 | | P | | | 15 | | P | | | 9 | | P | | | 12 | | P | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 |

| | 2531511 TOT | GP | G | C | G*C | 2541513 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 | | P | | | 12 | | P | | | 23 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 9 | | P | | | (236) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0476: NAVA SAMAJ MANDAL DEGREE COLLEGE**

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134674 | HARSHAL DURGADAS SHEGOKAR | Regular | MALE | (MU0341120250019217) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 4 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | 25 P | ABS | ABS | MARKS | | |
| I1 | 16 P | 13 P | 8 P | 11 P | 13 P | 14 P | 13 P | 18 P | 18 P | 9 P | 13 P | (187) | | FAILED |
| TOT | 20 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 11 0 F 2 0.0 | 13 0 F 2 0.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 43 9 A+ 2 18.0 | 9 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 28.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134675 | AASHU YADAV | Regular | MALE | (MU0341120250019738) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 12 P | 4 0 F 0.0 | 5 0 F 0.0 | 14 P | 19 P | 12 P | 12 P | 21 P | 22 P | 14 P | 13 P | MARKS | | |
| I1 | 20 P | 14 P | 18 P | 12 P | 16 P | 13 P | 19 P | 20 P | 18 P | 14 P | 13 P | (325) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 18 0 F 2 0.0 | 23 0 F 2 0.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134676 | AAYUSHI RAMESH AREKAR | | Regular | FEMALE | (MU0341120250019072) | MU-0476: Nava Samaj Mandal Degree College |
| 261134678 | ABHISHEK SANTOSH SINGH RAJPUROHIT | | Regular | MALE | (MU0341120250019394) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | | ABS | | | | 2 | 0 | F | | 0.0 | 12 | P | | | | | ABS | | | | 12 | P | | | | 12 | P | | | | 12 | P | | | | 23 | P | | | | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 15 | | P | | | 12 | | P | | | 15 | | P | | | 11 | P | | | | 15 | | P | | | 15 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 8 | | P | | | 15 | | P | | | (241) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 10 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 22 | 64.0 | 0.000000 |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 13 | P | | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 14 | | P | | | 22 | | P | | | | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | 15 | | P | | | 11 | | P | | | | | ABS | | | 11 | P | | | | 18 | | P | | | 17 | | P | | | 13 | | P | | | 20 | | P | | | 18 | | P | | | 8 | | P | | | 17 | | P | | | (236) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 19 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 8 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 22 | 54.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134680 | AMAR SINGH | | Regular | MALE | (MU0341120250019228) | MU-0476: Nava Samaj Mandal Degree College |
| 261134681 | AMBIKA MANTESH UKLE | | Regular | FEMALE | (MU0341120250106401) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 3 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 12 P | 3 0 F 0.0 | 6 0 F 0.0 | 12 P | 25 P | 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 16 P | 11 P | 10 P | 13 P | 15 P | 15 P | 20 P | 20 P | 17 P | 13 P | 12 P | (247) | | FAILED |
| TOT | 19 0 F 2 0.0 | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 26 0 F 2 0.0 | 32 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 60.0 | 0.00000 |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 8 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 17 P | 22 P | 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 10 P | 12 P | 3 0 F 0.0 | 13 P | 14 P | 17 P | 16 P | 15 P | 17 P | 15 P | 9 P | (244) | | FAILED |
| TOT | 18 0 F 2 0.0 | 16 0 F 2 0.0 | 7 0 F 2 0.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 15 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Each subject: External (30/12), Internal(20/8); columns TOT, GP, G, C, G*C.

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134684 | ANUJ SUNIL KAMBLE | Regular | MALE | (MU0341120250170156) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 14 | | P | | |
| I1 | 15 | | P | | | 11 | | P | | | 8 | | P | | | 12 | | P | | |
| TOT | 18 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 |

| | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | |
| I1 | | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | | | ABS | | |
| TOT | 12 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 |

| | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 8 | | P | | | 13 | | P | | | (218) | | FAILED |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 10 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 22 | 56.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134685 | ARIYA ARIVALAGAN | Regular | MALE | (MU0341120250015888) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 1 | 0 | F | | 0.0 | | | ABS | | | | 0 | F | | 0.0 | 12 | | P | | |
| I1 | 14 | | P | | | 11 | | P | | | | | ABS | | | 12 | | P | | |
| TOT | 15 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 |

| | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | 12 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 12 | | P | | | 19 | | P | | | 13 | | P | | | | | ABS | | |
| TOT | 12 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 |

| | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | 19 | | P | | | 8 | | P | | | 8 | | P | | | (189) | | FAILED |
| TOT | 43 | 9 | A+ | 2 | 18.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Courses: 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 1241311 : Introduction To Financial Markets (THEORY); 1281311 : Marketing Mix I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY)

Each course: External (30/12), Internal(20/8); columns TOT, GP, G, C, G*C. TOTAL (550) äC; RESULT äCG; REMARK äCG

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134686 | ARJUN SURYAKANT PANCHAL | Regular | MALE | (MU0341120250107903) | MU-0476: Nava Samaj Mandal Degree College |

| Course | | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|
| 1171111 | E1 | 6 | 0 | F | | 0.0 |
| | I1 | 15 | | P | | |
| | TOT | 21 | 0 | F | 2 | 0.0 |
| 1181111 | E1 | | 0 | F | | 0.0 |
| | I1 | 12 | | P | | |
| | TOT | 12 | 0 | F | 2 | 0.0 |
| 1181411 | E1 | 4 | 0 | F | | 0.0 |
| | I1 | 10 | | P | | |
| | TOT | 14 | 0 | F | 2 | 0.0 |
| 1181412 | E1 | 12 | | P | | |
| | I1 | 13 | | P | | |
| | TOT | 25 | 5 | C | 2 | 10.0 |
| 1211111 | E1 | 12 | | P | | |
| | I1 | 12 | | P | | |
| | TOT | 24 | 4 | D | 2 | 8.0 |
| 1241311 | E1 | 12 | | P | | |
| | I1 | 11 | | P | | |
| | TOT | 23 | 4 | D | 2 | 8.0 |
| 1281311 | E1 | 8 | 0 | F | | 0.0 |
| | I1 | 12 | | P | | |
| | TOT | 20 | 0 | F | 2 | 0.0 |
| 2511514 | E1 | 2 | 0 | F | | 0.0 |
| | I1 | 17 | | P | | |
| | TOT | 19 | 0 | F | 2 | 0.0 |
| 2521615 | E1 | 24 | | P | | |
| | I1 | 18 | | P | | |
| | TOT | 42 | 9 | A+ | 2 | 18.0 |
| 2531511 | E1 | | 0 | F | | 0.0 |
| | I1 | 13 | | P | | |
| | TOT | 13 | 0 | F | 2 | 0.0 |
| 2541516 | E1 | | 0 | F | | 0.0 |
| | I1 | 17 | | P | | |
| | TOT | 17 | 0 | F | 2 | 0.0 |

| TOTAL | RESULT | REMARK |
|---|---|---|
| MARKS (230) 22 | 44.0 | FAILED 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134688 | BHAVESH SHARAD MORE | Regular | MALE | (MU0341120250019563) | MU-0476: Nava Samaj Mandal Degree College |

| Course | | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|
| 1171111 | E1 | 1 | 0 | F | | 0.0 |
| | I1 | 16 | | P | | |
| | TOT | 17 | 0 | F | 2 | 0.0 |
| 1181111 | E1 | | 0 | F | | 0.0 |
| | I1 | 13 | | P | | |
| | TOT | 13 | 0 | F | 2 | 0.0 |
| 1181411 | E1 | 8 | 0 | F | | 0.0 |
| | I1 | | | ABS | | |
| | TOT | 8 | 0 | F | 2 | 0.0 |
| 1181412 | E1 | 6 | 0 | F | | 0.0 |
| | I1 | 11 | | P | | |
| | TOT | 17 | 0 | F | 2 | 0.0 |
| 1211111 | E1 | | 0 | F | | 0.0 |
| | I1 | 14 | | P | | |
| | TOT | 14 | 0 | F | 2 | 0.0 |
| 1241311 | E1 | | 0 | F | | 0.0 |
| | I1 | 8 | | P | | |
| | TOT | 8 | 0 | F | 2 | 0.0 |
| 1281311 | E1 | 6 | 0 | F | | 0.0 |
| | I1 | 13 | | P | | |
| | TOT | 19 | 0 | F | 2 | 0.0 |
| 2511514 | E1 | 14 | | P | | |
| | I1 | 9 | | P | | |
| | TOT | 23 | 4 | D | 2 | 8.0 |
| 2521615 | E1 | 25 | | P | | |
| | I1 | 18 | | P | | |
| | TOT | 43 | 9 | A+ | 2 | 18.0 |
| 2531511 | E1 | 3 | 0 | F | | 0.0 |
| | I1 | 8 | | P | | |
| | TOT | 11 | 0 | F | 2 | 0.0 |
| 2541516 | E1 | | 0 | F | | 0.0 |
| | I1 | 15 | | P | | |
| | TOT | 15 | 0 | F | 2 | 0.0 |

| TOTAL | RESULT | REMARK |
|---|---|---|
| MARKS (188) 22 | 26.0 | FAILED 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134692 | CHAITANYA CHIDANAND POSTE | Regular | FEMALE | (MU0341120250019548) | MU-0476: Nava Samaj Mandal Degree College |

| Subject | E1 External (30/12) TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 Internal(20/8) TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 4 | 0 | F | | 0.0 | 16 | | P | | | 20 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 12 | | P | | | 13 | | P | | | 25 | 5 | C | 2 | 10.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | | 0 | F | | 0.0 | 10 | | P | | | 10 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 16 | | P | | | 11 | | P | | | 27 | 5 | C | 2 | 10.0 |
| 1211111 : Economics for PE-I (THEORY) | | 0 | F | | 0.0 | 14 | | P | | | 14 | 0 | F | 2 | 0.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 13 | | P | | | 18 | | P | | | 31 | 7 | B+ | 2 | 14.0 |
| 1281311 : Marketing Mix I (THEORY) | 6 | 0 | F | | 0.0 | 20 | | P | | | 26 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 17 | | P | | | 20 | | P | | | 37 | 8 | A | 2 | 16.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 25 | | P | | | 18 | | P | | | 43 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | 2 | 0 | F | | 0.0 | 14 | | P | | | 16 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 12 | | P | | | 10 | | P | | | 22 | 4 | D | 2 | 8.0 |

| | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|
| E1 | MARKS | | |
| I1 | (271) | | FAILED |
| TOT | 22 | 76.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134693 | DEV MANISH SINGH CHANDEL | Regular | MALE | (MU0341120250019080) | MU-0476: Nava Samaj Mandal Degree College |

| Subject | E1 External (30/12) TOT | E1 GP | E1 G | E1 C | E1 G*C | I1 Internal(20/8) TOT | I1 GP | I1 G | I1 C | I1 G*C | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 5 | 0 | F | | 0.0 | 15 | | P | | | 20 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | | 0 | F | | 0.0 | 11 | | P | | | 11 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 2 | 0 | F | | 0.0 | 10 | | P | | | 12 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | | 14 | | P | | | 26 | 5 | C | 2 | 10.0 |
| 1211111 : Economics for PE-I (THEORY) | 12 | | P | | | 16 | | P | | | 28 | 6 | B | 2 | 12.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 5 | 0 | F | | 0.0 | 18 | | P | | | 23 | 0 | F | 2 | 0.0 |
| 1281311 : Marketing Mix I (THEORY) | 6 | 0 | F | | 0.0 | 19 | | P | | | 25 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 12 | | P | | | 17 | | P | | | 29 | 6 | B | 2 | 12.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 24 | | P | | | 17 | | P | | | 41 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | | 0 | F | | 0.0 | 14 | | P | | | 14 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 4 | 0 | F | | 0.0 | 11 | | P | | | 15 | 0 | F | 2 | 0.0 |

| | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|
| E1 | MARKS | | |
| I1 | (244) | | FAILED |
| TOT | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 1241311 : Introduction To Financial Markets (THEORY); 1281311 : Marketing Mix I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

Each subject: External (30/12), Internal(20/8), TOT GP G C G*C

261134695 | DIPALI KESHAV SURVE | Regular | FEMALE | (MU0341120250019708) | MU-0476: Nava Samaj Mandal Degree College

| | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181412 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 2 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 16 | | P | | | 18 | | P | | |
| I1 | 20 | | P | | | 12 | | P | | | 20 | | P | | | 14 | | P | | |
| TOT | 22 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 |

| | 1211111 TOT | GP | G | C | G*C | 1241311 TOT | GP | G | C | G*C | 1281311 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 16 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | |
| I1 | 16 | | P | | | 16 | | P | | | 13 | | P | | | 20 | | P | | |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 |

| | 2521615 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 23 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 9 | | P | | | 14 | | P | | | (315) | | FAILED |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 118.0 | 0.00000 |

261134697 | DURGESH SANTOSH MANE | Regular | MALE | (MU0341120250019238) | MU-0476: Nava Samaj Mandal Degree College

| | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181412 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 6 | 0 | F | | 0.0 | 25 | | P | | | | | ABS | | | | | ABS | | |
| I1 | 17 | | P | | | 12 | | P | | | 20 | | P | | | 12 | | P | | |
| TOT | 23 | 0 | F | 2 | 0.0 | 37 | 8 | A | 2 | 16.0 | 20 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 |

| | 1211111 TOT | GP | G | C | G*C | 1241311 TOT | GP | G | C | G*C | 1281311 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 16 | | P | | | | | ABS | | | 12 | | P | | | | | ABS | | |
| I1 | 16 | | P | | | 18 | | P | | | 19 | | P | | | 19 | | P | | |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 19 | 0 | F | 2 | 0.0 |

| | 2521615 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 24 | | P | | | | | ABS | | | | | ABS | | | MARKS | | |
| I1 | 18 | | P | | | 19 | | P | | | 13 | | P | | | (266) | | FAILED |
| TOT | 42 | 9 | A+ | 2 | 18.0 | 19 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Each course: External (30/12), Internal(20/8); columns TOT, GP, G, C, G*C. TOTAL (550) äC, RESULT äCG, REMARK äCG.

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134700 | HARSHDA SUBHASH PATIL | Regular | FEMALE | (MU0341120250019134) | MU-0476: Nava Samaj Mandal Degree College |

| Course | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 6 | 0 | F | 0.0 | 17 | P | 23 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 6 | 0 | F | 0.0 | 12 | P | 18 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 3 | 0 | F | 0.0 | 9 | P | 12 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | | 0 | F | 0.0 | 12 | P | 12 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | 2 | 0 | F | 0.0 | 17 | P | 19 | 0 | F | 2 | 0.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 4 | 0 | F | 0.0 | 11 | P | 15 | 0 | F | 2 | 0.0 |
| 1281311 : Marketing Mix I (THEORY) | 12 | | P | | 20 | P | 32 | 7 | B+ | 2 | 14.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 13 | | P | | 20 | P | 33 | 7 | B+ | 2 | 14.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 25 | | P | | 19 | P | 44 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | 3 | 0 | F | 0.0 | 10 | P | 13 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 12 | | P | | 15 | P | 27 | 5 | C | 2 | 10.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (248) 22 | 56.0 | FAILED 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134701 | JAIGOPAL OMPRAKASH CHAURASIA | Regular | MALE | (MU0341120250170119) | MU-0476: Nava Samaj Mandal Degree College |

| Course | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT TOT | TOT GP | TOT G | TOT C | TOT G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 2 | 0 | F | 0.0 | 14 | P | 16 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | | 0 | F | 0.0 | 14 | P | 14 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 4 | 0 | F | 0.0 | 11 | P | 15 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | 13 | P | 25 | 5 | C | 2 | 10.0 |
| 1211111 : Economics for PE-I (THEORY) | 12 | | P | | 13 | P | 25 | 5 | C | 2 | 10.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 4 | 0 | F | 0.0 | 16 | P | 20 | 0 | F | 2 | 0.0 |
| 1281311 : Marketing Mix I (THEORY) | 8 | 0 | F | 0.0 | 12 | P | 20 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 3 | 0 | F | 0.0 | 18 | P | 21 | 0 | F | 2 | 0.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 25 | | P | | 17 | P | 42 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | | 0 | F | 0.0 | 14 | P | 14 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | 0 | F | 0.0 | 19 | P | 19 | 0 | F | 2 | 0.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (231) 22 | 38.0 | FAILED 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134702 | JANHVI VIJAY RUIA | Regular | FEMALE | (MU0341120250019724) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 24 | | P | | | 7 | 0 | F | | 0.0 | 20 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 22 | | P | | | 25 | | P | | | 7 | 0 | F | | 0.0 | 16 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 13 | | P | | | 19 | | P | | | 11 | | P | | | 13 | | P | | | 14 | | P | | | 13 | | P | | | 16 | | P | | | 17 | | P | | | 18 | | P | | | 10 | | P | | | (322) | | FAILED |
| TOT | 19 | 0 | F | 2 | 0.0 | 37 | 8 | A | 2 | 16.0 | 26 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 25 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 104.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134706 | KARAN RAKESH DHIMAN | Regular | MALE | (MU0341120250086817) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 7 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 14 | | P | | | 1 | 0 | F | | 0.0 | 16 | | P | | | 15 | | P | | | 14 | | P | | | 26 | | P | | | 18 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 12 | | P | | | 10 | | P | | | 12 | | P | | | 16 | | P | | | 15 | | P | | | 13 | | P | | | 16 | | P | | | 18 | | P | | | 8 | | P | | | 8 | | P | | | (283) | | FAILED |
| TOT | 22 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 44 | 9 | A+ | 2 | 18.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134707 | KARTIKI KRISHNA SHIVGAN | Regular | FEMALE | (MU0341120250019731) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | | | ABS | | | 16 | | P | | | 12 | | P | | | | | ABS | | | 8 | 0 | F | | 0.0 | 12 | | P | | | 26 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | MARKS | | |
| I1 | 19 | | P | | | 11 | | P | | | 9 | | P | | | 12 | | P | | | 16 | | P | | | 17 | | P | | | 12 | | P | | | 17 | | P | | | 18 | | P | | | 13 | | P | | | 14 | | P | | (251) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 44 | 9 | A+ | 2 | 18.0 | 16 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134709 | KHAVISH MUTHUSWAMI DEVENDRA | Regular | MALE | (MU0341120250019268) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 6 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 25 | | P | | | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 13 | | P | | | 12 | | P | | | 8 | | P | | | 13 | | P | | | 17 | | P | | | 15 | | P | | | 19 | | P | | | 18 | | P | | | 17 | | P | | | 9 | | P | | | 14 | | P | | (252) | | FAILED |
| TOT | 19 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 42 | 9 | A+ | 2 | 18.0 | 12 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134711 | LAKSHYA KIRAN SHETYE | | Regular | MALE | (MU0341120250015828) | MU-0476: Nava Samaj Mandal Degree College |
| 261134712 | MADHURA MANGESH CHAVAN | | Regular | FEMALE | (MU0341120250019144) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | | P | | | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 25 | | P | | | 7 | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | | | ABS | | | 12 | | P | | | | | ABS | | | 13 | | P | | | 12 | | P | | | 8 | | P | | | 12 | | P | | | | | ABS | | | 19 | | P | | | 8 | | P | | | 8 | | P | | | (169) | | FAILED |
| TOT | 4 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 44 | 9 | A+ | 2 | 18.0 | 15 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 36.0 | 0.00000 |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 8 | 0 | F | | 0.0 | 17 | | P | | | 24 | | P | | | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | 17 | | P | | | 13 | | P | | | 20 | | P | | | 13 | | P | | | 17 | | P | | | 14 | | P | | | 16 | | P | | | 17 | | P | | | 17 | | P | | | 14 | | P | | | 10 | | P | | | (263) | | FAILED |
| TOT | 21 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 24 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 24 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 15 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

Each subject: External (30/12), Internal(20/8); columns TOT GP G C G*C

261134713 | MAITHILI SANTOSH CHIPKAR | Regular | FEMALE | (MU0341120250019755) | MU-0476: Nava Samaj Mandal Degree College

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 8 0 F 0.0 | 12 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | 13 P | 14 P | 24 P | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 18 P | 13 P | 19 P | 13 P | 18 P | 18 P | 18 P | 18 P | 18 P | 16 P | 15 P | (316) | | FAILED |
| TOT | 26 0 F 2 0.0 | 25 5 C 2 10.0 | 26 0 F 2 0.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 22 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 104.0 | 0.00000 |

261134714 | MANDAR PRAVIN NAVALE | Regular | MALE | (MU0341120250019771) | MU-0476: Nava Samaj Mandal Degree College

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | ABS | 0 F 0.0 | 4 0 F 0.0 | 12 P | 0 F 0.0 | 5 0 F 0.0 | ABS | 17 P | 24 P | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 | 15 P | 13 P | 10 P | 13 P | 15 P | 14 P | 13 P | 19 P | 19 P | 14 P | 8 P | (231) | | FAILED |
| TOT | 15 0 F 2 0.0 | 13 0 F 2 0.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 19 0 F 2 0.0 | 13 0 F 2 0.0 | 36 8 A 2 16.0 | 43 9 A+ 2 18.0 | 18 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134717 | MONIKA DEEPAK MATAL | Regular | FEMALE | (MU0341120250019087) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 13 | | P | | |
| I1 | 12 | | P | | | 11 | | P | | | 8 | | P | | | 12 | | P | | |
| TOT | 16 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 |

| | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 1241311 : Introduction To Financial Markets (THEORY) External (30/12) Internal(20/8) | | | | | 1281311 : Marketing Mix I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 16 | | P | | | 2 | 0 | F | | 0.0 | 9 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 |
| I1 | 18 | | P | | | 9 | | P | | | 16 | | P | | | 20 | | P | | |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 11 | 0 | F | 2 | 0.0 | 25 | 0 | F | 2 | 0.0 | 26 | 0 | F | 2 | 0.0 |

| | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | 17 | | P | | | 15 | | P | | | 12 | | P | | | (227) | | FAILED |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 15 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 22 | 42.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134718 | NAKUL ASHOK DODIYA | Regular | MALE | (MU0341120250019379) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 |
| I1 | 16 | | P | | | 14 | | P | | | 15 | | P | | | 13 | | P | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 |

| | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 1241311 : Introduction To Financial Markets (THEORY) External (30/12) Internal(20/8) | | | | | 1281311 : Marketing Mix I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 14 | | P | | | 15 | | P | | | 13 | | P | | | 12 | | P | | |
| I1 | 16 | | P | | | 18 | | P | | | 17 | | P | | | 20 | | P | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 |

| | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 23 | | P | | | 13 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 8 | | P | | | 11 | | P | | | (291) | | FAILED |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 21 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134719 | NEELAM KRISHNA KUMAR KAHAR | Regular | FEMALE | (MU0341120250019082) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 23 | P | | | | | ABS | | | | | ABS | | | | MARKS | | |
| I1 | 13 | P | | | | 12 | P | | | | | ABS | | | | 10 | P | | | | | ABS | | | | 8 | P | | | | 13 | P | | | | | ABS | | | | 17 | P | | | | 8 | P | | | | 13 | P | | | | (117) | | FAILED |
| TOT | 13 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 40 | 9 | A+ | 2 | 18.0 | 8 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 18.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134720 | NEHA YUVRAJ RAYSING | Regular | FEMALE | (MU0341120250019685) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | 12 | P | | | | 4 | 0 | F | | 0.0 | 20 | P | | | | 12 | P | | | | 4 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 12 | P | | | | 23 | P | | | | 7 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | 20 | P | | | | 13 | P | | | | 20 | P | | | | 11 | P | | | | 18 | P | | | | 13 | P | | | | 20 | P | | | | 20 | P | | | | 17 | P | | | | 8 | P | | | | 8 | P | | | | (273) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 24 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 17 | 0 | F | 2 | 0.0 | 28 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 15 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134722 | NIRAJ KAMLESH PANDEY | Regular | MALE | (MU0341120250015871) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | 0 | F | | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | 7 | 0 | F | | 0.0 | 24 | | P | | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 14 | P | | | | | ABS | | | | 9 | P | | | | | ABS | | | | 13 | P | | | | 8 | P | | | | 13 | P | | | | 13 | P | | | | 17 | P | | | | 9 | P | | | | 17 | P | | | | (148) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 41 | 9 | A+ | 2 | 18.0 | 9 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 22 | 18.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134723 | NIRAJ YOGESH VANJARIA | Regular | MALE | (MU0341120250019746) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | 0 | F | | | 0.0 | 16 | P | | | | 0 | F | | | 0.0 | 12 | P | | | | 12 | P | | | | ABS | | | | 16 | P | | | | 24 | P | | | | 5 | 0 | F | | 0.0 | 12 | P | | | | MARKS | | |
| I1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | 12 | P | | | | 8 | P | | | | 12 | P | | | | ABS | | | | 17 | P | | | | 8 | P | | | | 14 | P | | | | (168) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 41 | 9 | A+ | 2 | 18.0 | 13 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134724 | PALAK DEEPAK GUPTA | Regular | FEMALE | (MU0341120250019104) | MU-0476: Nava Samaj Mandal Degree College |

External (30/12), Internal(20/8)

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 8 | 0 | F | 0.0 | 20 | P | 28 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 12 | | P | | 12 | P | 24 | 4 | D | 2 | 8.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 3 | 0 | F | 0.0 | 20 | P | 23 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | 13 | P | 25 | 5 | C | 2 | 10.0 |
| 1211111 : Economics for PE-I (THEORY) | 12 | | P | | 20 | P | 32 | 7 | B+ | 2 | 14.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 12 | | P | | 18 | P | 30 | 7 | B+ | 2 | 14.0 |
| 1281311 : Marketing Mix I (THEORY) | 12 | | P | | 20 | P | 32 | 7 | B+ | 2 | 14.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 21 | | P | | 19 | P | 40 | 9 | A+ | 2 | 18.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 24 | | P | | 18 | P | 42 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | 22 | | P | | 18 | P | 40 | 9 | A+ | 2 | 18.0 |
| 2541516 : Environmental Management & Sustainable Development - I (THEORY) | 14 | | P | | 20 | P | 34 | 7 | B+ | 2 | 14.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS | | |
| (350) | | FAILED |
| 22 | 128.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134725 | PARAG DATTARAM RAHATWAL | Regular | MALE | (MU0341120250019199) | MU-0476: Nava Samaj Mandal Degree College |

External (30/12), Internal(20/8)

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 3 | 0 | F | 0.0 | 14 | P | 17 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | | 0 | F | 0.0 | 11 | P | 11 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | | 0 | F | 0.0 | 8 | P | 8 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | 12 | P | 24 | 4 | D | 2 | 8.0 |
| 1211111 : Economics for PE-I (THEORY) | | 0 | F | 0.0 | 13 | P | 13 | 0 | F | 2 | 0.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 1 | 0 | F | 0.0 | 15 | P | 16 | 0 | F | 2 | 0.0 |
| 1281311 : Marketing Mix I (THEORY) | 8 | 0 | F | 0.0 | 13 | P | 21 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 12 | | P | | 18 | P | 30 | 7 | B+ | 2 | 14.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 24 | | P | | 18 | P | 42 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | 6 | 0 | F | 0.0 | 8 | P | 14 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | 0 | F | 0.0 | 8 | P | 8 | 0 | F | 2 | 0.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS | | |
| (204) | | FAILED |
| 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Each course: External (30/12), Internal(20/8)

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134726 | PARTH GYANESH MAKI | Regular | MALE | (MU0341120250019779) | MU-0476: Nava Samaj Mandal Degree College |

| Course | | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | E1 | 5 | 0 | F | | 0.0 |
| | I1 | 13 | | P | | |
| | TOT | 18 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | E1 | | 0 | F | | 0.0 |
| | I1 | 10 | | P | | |
| | TOT | 10 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | E1 | 3 | 0 | F | | 0.0 |
| | I1 | 8 | | P | | |
| | TOT | 11 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | E1 | | 0 | F | | 0.0 |
| | I1 | 10 | | P | | |
| | TOT | 10 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | E1 | 12 | | P | | |
| | I1 | | | ABS | | |
| | TOT | 12 | 0 | F | 2 | 0.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | E1 | 12 | | P | | |
| | I1 | 18 | | P | | |
| | TOT | 30 | 7 | B+ | 2 | 14.0 |
| 1281311 : Marketing Mix I (THEORY) | E1 | 12 | | P | | |
| | I1 | 13 | | P | | |
| | TOT | 25 | 5 | C | 2 | 10.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | E1 | 12 | | P | | |
| | I1 | | | ABS | | |
| | TOT | 12 | 0 | F | 2 | 0.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | E1 | 24 | | P | | |
| | I1 | 18 | | P | | |
| | TOT | 42 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | E1 | | 0 | F | | 0.0 |
| | I1 | 8 | | P | | |
| | TOT | 8 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | E1 | 4 | 0 | F | | 0.0 |
| | I1 | 8 | | P | | |
| | TOT | 12 | 0 | F | 2 | 0.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (190) 22 | 42.0 | FAILED 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134728 | PIYUSH NITIN MOHOITE | Regular | MALE | (MU0341120250171682) | MU-0476: Nava Samaj Mandal Degree College |

| Course | | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | E1 | 1 | 0 | F | | 0.0 |
| | I1 | 15 | | P | | |
| | TOT | 16 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | E1 | | 0 | F | | 0.0 |
| | I1 | 10 | | P | | |
| | TOT | 10 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | E1 | 4 | 0 | F | | 0.0 |
| | I1 | | | ABS | | |
| | TOT | 4 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | E1 | | 0 | F | | 0.0 |
| | I1 | 10 | | P | | |
| | TOT | 10 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | E1 | 12 | | P | | |
| | I1 | 15 | | P | | |
| | TOT | 27 | 5 | C | 2 | 10.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | E1 | 12 | | P | | |
| | I1 | 8 | | P | | |
| | TOT | 20 | 4 | D | 2 | 8.0 |
| 1281311 : Marketing Mix I (THEORY) | E1 | 3 | 0 | F | | 0.0 |
| | I1 | 12 | | P | | |
| | TOT | 15 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | E1 | 12 | | P | | |
| | I1 | 8 | | P | | |
| | TOT | 20 | 4 | D | 2 | 8.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | E1 | 24 | | P | | |
| | I1 | 18 | | P | | |
| | TOT | 42 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | E1 | | 0 | F | | 0.0 |
| | I1 | 8 | | P | | |
| | TOT | 8 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | E1 | | 0 | F | | 0.0 |
| | I1 | 11 | | P | | |
| | TOT | 11 | 0 | F | 2 | 0.0 |

| TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (183) 22 | 44.0 | FAILED 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO: 261134729 | NAME: POOJA TAMAPPA NILI | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250019364) | COLLEGE: MU-0476: Nava Samaj Mandal Degree College

External (30/12), Internal(20/8) for each subject

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) TOT | GP | G | C | G*C | 1181111 : Accountancy & Financial Management -I (THEORY) TOT | GP | G | C | G*C | 1181411 : Vocational Skills in Accounting–I (THEORY) TOT | GP | G | C | G*C | 1181412 : Vocational Skills in Accounting–II (THEORY) TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 5 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | |
| I1 | 16 | | P | | | 14 | | P | | | 10 | | P | | | 13 | | P | | |
| TOT | 21 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 |

| | 1211111 : Economics for PE-I (THEORY) TOT | GP | G | C | G*C | 1241311 : Introduction To Financial Markets (THEORY) TOT | GP | G | C | G*C | 1281311 : Marketing Mix I (THEORY) TOT | GP | G | C | G*C | 2511514 : Business Communication Skills I (B.com) (THEORY) TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 |
| I1 | 18 | | P | | | 16 | | P | | | 13 | | P | | | 20 | | P | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 23 | 0 | F | 2 | 0.0 |

| | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) TOT | GP | G | C | G*C | 2531511 : Indian Knowledge System (THEORY) TOT | GP | G | C | G*C | 2541516 : Environmental Management & Sustainable Development -I (THEORY) TOT | GP | G | C | G*C | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 24 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 19 | | P | | | 14 | | P | | | (265 ) | | FAILED |
| TOT | 42 | 9 | A+ | 2 | 18.0 | 23 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 62.0 | 0.00000 |

SEAT NO: 261134731 | NAME: PRASAD SANTARAM KUDALKAR | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250088839) | COLLEGE: MU-0476: Nava Samaj Mandal Degree College

External (30/12), Internal(20/8) for each subject

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) TOT | GP | G | C | G*C | 1181111 : Accountancy & Financial Management -I (THEORY) TOT | GP | G | C | G*C | 1181411 : Vocational Skills in Accounting–I (THEORY) TOT | GP | G | C | G*C | 1181412 : Vocational Skills in Accounting–II (THEORY) TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | | ABS | | | | 0 | F | | 0.0 |
| I1 | 13 | | P | | | 12 | | P | | | | | ABS | | | 10 | | P | | |
| TOT | 17 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 |

| | 1211111 : Economics for PE-I (THEORY) TOT | GP | G | C | G*C | 1241311 : Introduction To Financial Markets (THEORY) TOT | GP | G | C | G*C | 1281311 : Marketing Mix I (THEORY) TOT | GP | G | C | G*C | 2511514 : Business Communication Skills I (B.com) (THEORY) TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 |
| I1 | 14 | | P | | | 11 | | P | | | 13 | | P | | | 15 | | P | | |
| TOT | 14 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 |

| | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) TOT | GP | G | C | G*C | 2531511 : Indian Knowledge System (THEORY) TOT | GP | G | C | G*C | 2541516 : Environmental Management & Sustainable Development -I (THEORY) TOT | GP | G | C | G*C | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 23 | | P | | | | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | 18 | | P | | | 8 | | P | | | 15 | | P | | | (169 ) | | FAILED |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 8 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134732 | PRIYANKA VIJAY SINGH | Regular | FEMALE | (MU0341120250019204 ) | MU-0476: Nava Samaj Mandal Degree College |

Subjects (each External (30/12), Internal(20/8); columns TOT GP G C G*C): 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 1241311 : Introduction To Financial Markets (THEORY); 1281311 : Marketing Mix I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

| | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181412 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 8 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | |
| I1 | 14 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | |
| TOT | 22 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 |

| | 1211111 TOT | GP | G | C | G*C | 1241311 TOT | GP | G | C | G*C | 1281311 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 18 | | P | | | 2 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 13 | | P | | |
| I1 | 19 | | P | | | 18 | | P | | | 19 | | P | | | 20 | | P | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 20 | 0 | F | 2 | 0.0 | 25 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 |

| | 2521615 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 23 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 18 | | P | | | 9 | | P | | | 14 | | P | | | (278 ) | | FAILED |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 21 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 22 | 74.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134737 | RIYA SANTOSH RAJBHAR | Regular | FEMALE | (MU0341120250184057 ) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181412 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | |
| I1 | 14 | | P | | | 12 | | P | | | 8 | | P | | | 14 | | P | | |
| TOT | 14 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 |

| | 1211111 TOT | GP | G | C | G*C | 1241311 TOT | GP | G | C | G*C | 1281311 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 |
| I1 | 12 | | P | | | 8 | | P | | | 19 | | P | | | 15 | | P | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 |

| | 2521615 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 24 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | 17 | | P | | | 15 | | P | | | 10 | | P | | | (234 ) | | FAILED |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 15 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Each subject: External (30/12), Internal(20/8); columns TOT, GP, G, C, G*C. TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG.

SEAT NO: 261134738 | NAME: RUSHIKESH MARUTI SHINDE | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250019246) | COLLEGE: MU-0476: Nava Samaj Mandal Degree College

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | ABS | | | ABS | | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | | | ABS | | 12 | P | 12 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | | | ABS | | | ABS | | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | | | ABS | | 14 | P | 14 | 0 | F | 2 | 0.0 |
| 1211111 : Economics for PE-I (THEORY) | | | ABS | | | ABS | | 0 | F | 2 | 0.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | | | ABS | | 8 | P | 8 | 0 | F | 2 | 0.0 |
| 1281311 : Marketing Mix I (THEORY) | | | ABS | | | ABS | | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | | | ABS | | | ABS | | 0 | F | 2 | 0.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 24 | | P | | 17 | P | 41 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | | | ABS | | 8 | P | 8 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | 0 | F | 0.0 | 15 | P | 15 | 0 | F | 2 | 0.0 |

| TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (98) 22 | 18.0 | FAILED 0.00000 |

SEAT NO: 261134740 | NAME: SAI CHANDRAKANT PATIL | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250090573) | COLLEGE: MU-0476: Nava Samaj Mandal Degree College

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 7 | 0 | F | 0.0 | 15 | P | 22 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | | 0 | F | 0.0 | 12 | P | 12 | 0 | F | 2 | 0.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 4 | 0 | F | 0.0 | 16 | P | 20 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 20 | | P | | 15 | P | 35 | 8 | A | 2 | 16.0 |
| 1211111 : Economics for PE-I (THEORY) | 17 | | P | | 14 | P | 31 | 7 | B+ | 2 | 14.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 12 | | P | | 13 | P | 25 | 5 | C | 2 | 10.0 |
| 1281311 : Marketing Mix I (THEORY) | 15 | | P | | 16 | P | 31 | 7 | B+ | 2 | 14.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 21 | | P | | 13 | P | 34 | 7 | B+ | 2 | 14.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 24 | | P | | 19 | P | 43 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | 2 | 0 | F | 0.0 | 15 | P | 17 | 0 | F | 2 | 0.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 17 | | P | | 16 | P | 33 | 7 | B+ | 2 | 14.0 |

| TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (303) 22 | 100.0 | FAILED 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Subjects (each: External (30/12), Internal(20/8); columns TOT GP G C G*C):
1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181412 : Vocational Skills in Accounting–II (THEORY); 1211111 : Economics for PE-I (THEORY); 1241311 : Introduction To Financial Markets (THEORY); 1281311 : Marketing Mix I (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL (550) äC; RESULT äCG; REMARK äCG

SEAT NO: 261134741 | NAME: SHREYA MISHRA | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250170120) | COLLEGE: MU-0476: Nava Samaj Mandal Degree College

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 | 4 | 0 | F | 0.0 | 18 | P | 22 | 0 | F | 2 | 0.0 |
| 1181111 | | 0 | F | 0.0 | 14 | P | 14 | 0 | F | 2 | 0.0 |
| 1181411 | 4 | 0 | F | 0.0 | 8 | P | 12 | 0 | F | 2 | 0.0 |
| 1181412 | 12 | | P | | 12 | P | 24 | 4 | D | 2 | 8.0 |
| 1211111 | 12 | | P | | 13 | P | 25 | 5 | C | 2 | 10.0 |
| 1241311 | 5 | 0 | F | 0.0 | 17 | P | 22 | 0 | F | 2 | 0.0 |
| 1281311 | 8 | 0 | F | 0.0 | 19 | P | 27 | 0 | F | 2 | 0.0 |
| 2511514 | 4 | 0 | F | 0.0 | 20 | P | 24 | 0 | F | 2 | 0.0 |
| 2521615 | 24 | | P | | 17 | P | 41 | 9 | A+ | 2 | 18.0 |
| 2531511 | | 0 | F | 0.0 | 19 | P | 19 | 0 | F | 2 | 0.0 |
| 2541516 | | 0 | F | 0.0 | 9 | P | 9 | 0 | F | 2 | 0.0 |

| Row | TOTAL | RESULT | REMARK |
|---|---|---|---|
| E1 | MARKS | | |
| I1 | (239) | | FAILED |
| TOT | 22 | 36.0 | 0.00000 |

SEAT NO: 261134742 | NAME: SHRUTI JAYHIND YADAV | STATUS: Regular | GENDER: FEMALE | ERN: (MU0341120250019675) | COLLEGE: MU-0476: Nava Samaj Mandal Degree College

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 | 4 | 0 | F | 0.0 | 20 | P | 24 | 0 | F | 2 | 0.0 |
| 1181111 | 17 | | P | | 12 | P | 29 | 6 | B | 2 | 12.0 |
| 1181411 | 12 | | P | | 20 | P | 32 | 7 | B+ | 2 | 14.0 |
| 1181412 | 22 | | P | | 13 | P | 35 | 8 | A | 2 | 16.0 |
| 1211111 | 19 | | P | | 12 | P | 31 | 7 | B+ | 2 | 14.0 |
| 1241311 | 12 | | P | | 12 | P | 24 | 4 | D | 2 | 8.0 |
| 1281311 | 8 | 0 | F | 0.0 | 20 | P | 28 | 0 | F | 2 | 0.0 |
| 2511514 | 14 | | P | | 18 | P | 32 | 7 | B+ | 2 | 14.0 |
| 2521615 | 24 | | P | | 18 | P | 42 | 9 | A+ | 2 | 18.0 |
| 2531511 | 1 | 0 | F | 0.0 | 19 | P | 20 | 0 | F | 2 | 0.0 |
| 2541516 | | 0 | F | 0.0 | 15 | P | 15 | 0 | F | 2 | 0.0 |

| Row | TOTAL | RESULT | REMARK |
|---|---|---|---|
| E1 | MARKS | | |
| I1 | (312) | | FAILED |
| TOT | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

Each subject: External (30/12), Internal(20/8); columns TOT, GP, G, C, G*C.

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134743 | SHUBHRA VIJAY JADHAV | Regular | FEMALE | (MU0341120250019762) | MU-0476: Nava Samaj Mandal Degree College |

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 7 | 0 | F | 0.0 | 20 | P | 27 | 0 | F | 2 | 0.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 12 | | P | | 15 | P | 27 | 5 | C | 2 | 10.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 4 | 0 | F | 0.0 | 8 | P | 12 | 0 | F | 2 | 0.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 12 | | P | | 15 | P | 27 | 5 | C | 2 | 10.0 |
| 1211111 : Economics for PE-I (THEORY) | 14 | | P | | 15 | P | 29 | 6 | B | 2 | 12.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 1 | 0 | F | 0.0 | 16 | P | 17 | 0 | F | 2 | 0.0 |
| 1281311 : Marketing Mix I (THEORY) | 6 | 0 | F | 0.0 | 20 | P | 26 | 0 | F | 2 | 0.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 26 | | P | | 19 | P | 45 | 10 | O | 2 | 20.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 24 | | P | | 19 | P | 43 | 9 | A+ | 2 | 18.0 |
| 2531511 : Indian Knowledge System (THEORY) | 18 | | P | | 19 | P | 37 | 8 | A | 2 | 16.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 22 | | P | | 14 | P | 36 | 8 | A | 2 | 16.0 |

| TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (326) 22 | 102.0 | FAILED 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134744 | SIDDHESH VISHNU VEER | Regular | MALE | (MU0341120250170161) | MU-0476: Nava Samaj Mandal Degree College |

| Subject | E1 TOT | E1 GP | E1 G | E1 G*C | I1 TOT | I1 G | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 18 | | P | | 15 | P | 33 | 7 | B+ | 2 | 14.0 |
| 1181111 : Accountancy & Financial Management -I (THEORY) | 16 | | P | | 16 | P | 32 | 7 | B+ | 2 | 14.0 |
| 1181411 : Vocational Skills in Accounting–I (THEORY) | 15 | | P | | 10 | P | 25 | 5 | C | 2 | 10.0 |
| 1181412 : Vocational Skills in Accounting–II (THEORY) | 14 | | P | | 12 | P | 26 | 5 | C | 2 | 10.0 |
| 1211111 : Economics for PE-I (THEORY) | 15 | | P | | 15 | P | 30 | 7 | B+ | 2 | 14.0 |
| 1241311 : Introduction To Financial Markets (THEORY) | 12 | | P | | 15 | P | 27 | 5 | C | 2 | 10.0 |
| 1281311 : Marketing Mix I (THEORY) | 18 | | P | | 15 | P | 33 | 7 | B+ | 2 | 14.0 |
| 2511514 : Business Communication Skills I (B.com) (THEORY) | 15 | | P | | 15 | P | 30 | 7 | B+ | 2 | 14.0 |
| 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 25 | | P | | 19 | P | 44 @1 | 10 | O | 2 | 20.0 |
| 2531511 : Indian Knowledge System (THEORY) | 19 | | P | | 14 | P | 33 | 7 | B+ | 2 | 14.0 |
| 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 15 | | P | | 10 | P | 25 | 5 | C | 2 | 10.0 |

| TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|
| MARKS (339) 22 | 144.0 | PASS 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO: 261134746 | NAME: SOHAM SANTOSH MESTRY | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250019257) | COLLEGE: MU-0476: Nava Samaj Mandal Degree College

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 4 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | 25 P | 3 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 19 P | 12 P | 15 P | 12 P | 14 P | 18 P | 13 P | 19 P | 17 P | 8 P | 8 P | (240) | | FAILED |
| TOT | 23 0 F 2 0.0 | 12 0 F 2 0.0 | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 64.0 | 0.00000 |

SEAT NO: 261134748 | NAME: SUJAL RANJIT GHOLAM | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250019212) | COLLEGE: MU-0476: Nava Samaj Mandal Degree College

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 3 0 F 0.0 | 3 0 F 0.0 | 2 0 F 0.0 | 12 P | 0 F 0.0 | 14 P | 12 P | 6 0 F 0.0 | 25 P | 12 P | 17 P | MARKS | | |
| I1 | 19 P | 12 P | 8 P | 13 P | 17 P | 18 P | 18 P | 20 P | 17 P | 9 P | 15 P | (272) | | FAILED |
| TOT | 22 0 F 2 0.0 | 15 0 F 2 0.0 | 10 0 F 2 0.0 | 25 5 C 2 10.0 | 17 0 F 2 0.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 0 F 2 0.0 | 42 9 A+ 2 18.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134749 | SUJAL SATYAVAN SHINDE | Regular | MALE | (MU0341120250019510) | MU-0476: Nava Samaj Mandal Degree College |
| | 261134752 | TUSHAR MANGESH KOLGE | Regular | MALE | (MU0341120250019792) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 24 | | P | | | | 0 | F | | 0.0 | | | ABS | | | MARKS | | |
| I1 | 14 | | P | | | 12 | | P | | | 10 | | P | | | 12 | | P | | | 14 | | P | | | 18 | | P | | | 13 | | P | | | 20 | | P | | | 18 | | P | | | 8 | | P | | | 10 | | P | | | (196) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 42 | 9 | A+ | 2 | 18.0 | 8 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 22 | 26.0 | 0.00000 |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 13 | | P | | | 25 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 13 | | P | | | 15 | | P | | | | | ABS | | | 10 | | P | | | 15 | | P | | | 8 | | P | | | 13 | | P | | | 20 | | P | | | 18 | | P | | | 8 | | P | | | 15 | | P | | | (227) | | FAILED |
| TOT | 18 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 43 | 9 | A+ | 2 | 18.0 | 20 | 4 | D | 2 | 8.0 | 20 | 0 | F | 2 | 0.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| | 261134756 | VIRAJ SANTOSH KALEKAR | | Regular | MALE | (MU0341120250108413) | MU-0476: Nava Samaj Mandal Degree College |
| E1 | 1 0 F 0.0 | 0 F 0.0 | 4 0 F 0.0 | 12 P | | 12 P | 6 0 F 0.0 |
| I1 | 17 P | 13 P | 10 P | 13 P | | 14 P | 8 P |
| TOT | 18 0 F 2 0.0 | 13 0 F 2 0.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | | 26 5 C 2 10.0 | 14 0 F 2 0.0 |

| | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 2 0 F 0.0 | 24 P | 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 12 P | 13 P | 17 P | 8 P | 16 P | (214 ) | | FAILED |
| TOT | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 41 9 A+ 2 18.0 | 8 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 46.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | | 1211111 : Economics for PE-I (THEORY) | 1241311 : Introduction To Financial Markets (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| | 261134757 | VIVEK KHIMJI SOLANKI | | Regular | MALE | (MU0341120250019801) | MU-0476: Nava Samaj Mandal Degree College |
| E1 | 3 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | | 18 P | 0 F 0.0 |
| I1 | 16 P | 10 P | 8 P | 11 P | | 13 P | 18 P |
| TOT | 19 0 F 2 0.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 18 0 F 2 0.0 |

| | 1281311 : Marketing Mix I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 8 0 F 0.0 | 3 0 F 0.0 | 24 P | 1 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 13 P | 18 P | 17 P | 9 P | 12 P | (226 ) | | FAILED |
| TOT | 21 0 F 2 0.0 | 21 0 F 2 0.0 | 41 9 A+ 2 18.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134758 | ZISHAN SHAIKH | Regular | MALE | (MU0341120250019195) | MU-0476: Nava Samaj Mandal Degree College |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1241311 : Introduction To Financial Markets (THEORY) | | | | | 1281311 : Marketing Mix I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 24 | | P | | | | ABS | | | | | ABS | | | | MARKS | | |
| I1 | 0 | F | | 0.0 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | 8 | | P | | | | ABS | | | | | ABS | | | | 17 | | P | | | 8 | | P | | | 8 | | P | | (65) | | FAILED |
| TOT | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 41 | 9 | A+ | 2 | 18.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0384: SHRI G P M DEGREE COLLEGE OF SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS / GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG / REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | |
| | 261130834 | ABDUS SAMAD ABDULLAH | | Regular MALE | (MU0341120250200384) | MU-0384: Shri G P M Degree College of Science and Commerce | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | |
| I1 | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130875 | KUNAL MANOHAR MALKE | Regular | MALE | (MU0341120250203651) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | 18 P | (18) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 18 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130902 | PRADEEP SHYAM DEVRUKHAKAR | Regular | MALE | (MU0341120250208388) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211111 : Economics for PE-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 0 F 0.0 | ABS | 0 F 0.0 | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130907 | PRINCE PATEL | Regular | MALE | (MU0341120250198851) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 17 | | P | | | 17 | | P | | | 28 | | P | | |
| I1 | 13 | | P | | | 11 | | P | | | 10 | | P | | | 13 | | P | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 41 | 9 | A+ | 2 | 18.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 24 | | P | | | 23 | | P | | | 15 | | P | | | 20 | | P | | |
| I1 | 13 | | P | | | 14 | | P | | | 9 | | P | | | 16 | | P | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 22 | | P | | | 19 | | P | | | 22 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 14 | | P | | | 18 | | P | | | (365) | | PASS |
| TOT | 37 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 154.0 | 7.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130925 | SATYAM KUMAR MISHRA | Regular | MALE | (MU0341120250203655) | MU-0384: Shri G P M Degree College of Science and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 19 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | |
| I1 | 8 | | P | | | 11 | | P | | | 15 | | P | | | 10 | | P | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 |

| | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 15 | | P | | | 12 | | P | | | 14 | | P | | | 17 | | P | | |
| I1 | 13 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 |

| | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 8 | | P | | | 11 | | P | | | (283) | | PASS |
| TOT | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0386: EXCELSSIOR EDUCATION SOCIETY'S K B COLLEGE OF ARTS AND COMMERCE FOR WOMEN, MITH BANDAR ROAD, THANE**

| | SEAT NO | NAME | | STATUS GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261110252 | ANJALI SANTOSH NAIK | | Regular FEMALE | (MU0341120250023339) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | 12 P | 16 P | 20 P | 22 P | 17 P | 16 P | 12 P | MARKS | | |
| I1 | 13 P | 18 P | 17 P | 12 P | 16 P | 11 P | 15 P | 18 P | 15 P | 15 P | 19 P | (336) | | PASS |
| TOT | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261110253 | ASTHA ANIL DUBEY | | Regular FEMALE | (MU0341120250019349) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | 12 P | 19 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 14 P | 14 P | 16 P | 17 P | 13 P | 12 P | 16 P | 19 P | 14 P | 18 P | (312) | | PASS |
| TOT | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110254 | CHANDA VIJAY DESHMUKH | Regular | FEMALE | (MU0341120250019250) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 21 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 12 | | P | | | 17 | | P | | | 16 | | P | | | 11 | | P | | | 15 | | P | | | 15 | | P | | | 14 | | P | | | 17 | | P | | | 12 | | P | | | 10 | | P | | | 10 | | P | | (289) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 108.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110255 | GARIMA DUDHNATH CHAUHAN | Regular | FEMALE | (MU0341120250023335) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 22 | | P | | | 15 | | P | | | 21 | | P | | | 21 | | P | | | 17 | | P | | | 19 | | P | | | 21 | | P | | | 21 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 16 | | P | | | 18 | | P | | | 18 | | P | | | 20 | | P | | | 16 | | P | | | 15 | | P | | | 16 | | P | | | 17 | | P | | | 19 | | P | | | 13 | | P | | | 19 | | P | | (384) | | PASS |
| TOT | 38 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110256 | JANHAVI SHASHIKANT SURVE | Regular | FEMALE | (MU0341120250019466) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 21 P | 14 P | 12 P | 16 P | 12 P | 12 P | 19 P | 20 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 12 P | 13 P | 13 P | 14 P | 15 P | 9 P | 15 P | 16 P | 14 P | 16 P | 19 P | (321) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110257 | JIYA PRAKASH MANANI | Regular | FEMALE | (MU0341120250023312) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 8 P | ABS | 8 P | 9 P | 8 P | ABS | 12 P | 3 0 F 0.0 | 8 P | 8 P | ABS | (64) | | FAILED |
| TOT | 8 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 3 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261110258 | KHUSHBOO VIJAY KUMAR JAISWAL | Regular | FEMALE | (MU0341120250086935) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 21 | | P | | | 19 | | P | | | 18 | | P | | | 18 | | P | | | 12 | | P | | MARKS | | |
| I1 | 19 | | P | | | 16 | | P | | | 18 | | P | | | 12 | | P | | | 18 | | P | | | 15 | | P | | | 17 | | P | | | 16 | | P | | | 19 | | P | | | 16 | | P | | | 19 | | P | | (353) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | | 150.0 | 6.81818 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261110259 | KIRAN SANJAY KUMAR GUPTA | Regular | FEMALE | (MU0341120250023292) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 14 | | P | | | 21 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 13 | | P | | | 16 | | P | | | 16 | | P | | | 10 | | P | | | 8 | | P | | | 12 | | P | | | 14 | | P | | | 17 | | P | | | 14 | | P | | | 15 | | P | | | 16 | | P | | (240) | | FAILED |
| TOT | 18 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 19 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 22 | | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110261 | PALAK RAMRAJ RAJBHAR | Regular | FEMALE | (MU0341120250019231) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 8 | | P | | | 15 | | P | | | 8 | | P | | | 12 | | P | | |
| TOT | 20 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 |

| | 1181413 : Recent Trends in Accounting- I (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 1431313 : Indian short stories (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 12 | | P | | | 20 | | P | | | 21 | | P | | |
| I1 | 8 | | P | | | 15 | | P | | | 15 | | P | | | 16 | | P | | |
| TOT | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 |

| | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 9 | | P | | | 10 | | P | | | (276) | | PASS |
| TOT | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 110.0 | 5.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110263 | PUSHPA SUNDESHWAR THAKUR | Regular | FEMALE | (MU0341120250086782) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | 12 | | P | | | 12 | | P | | | | | ABS | | |
| I1 | | | ABS | | | 8 | | P | | | 8 | | P | | | | | ABS | | |
| TOT | | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | | 0 | F | 2 | 0.0 |

| | 1181413 : Recent Trends in Accounting- I (THEORY) External (30/12) Internal(20/8) | | | | | 1211111 : Economics for PE-I (THEORY) External (30/12) Internal(20/8) | | | | | 1431313 : Indian short stories (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 |
| I1 | 8 | | P | | | | | ABS | | | 12 | | P | | | 12 | | P | | |
| TOT | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 |

| | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | (167) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äC G | REMARK äC G

Each subject: External (30/12), Internal(20/8); TOT GP G C G*C

261110264 RANI RAMKEWAL YADAV Regular FEMALE (MU0341120250019639) MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181413 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 1431313 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL (550) äC | RESULT äC G | REMARK äC G |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 19 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 8 | | P | | | 10 | | P | | | 10 | | P | | | 9 | | P | | | 9 | | P | | | 12 | | P | | | 16 | | P | | | 18 | | P | | | 14 | | P | | | 10 | | P | | | (246) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 35 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 19 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 82.0 | 0.00000 |

261110265 ROSHANI ROHIDAS MORE Regular FEMALE (MU0341120250086955) MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181413 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 1431313 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL (550) äC | RESULT äC G | REMARK äC G |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 3 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | 19 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 15 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | | | ABS | | | 8 | | P | | | 16 | | P | | | 8 | | P | | | 8 | | P | | | 14 | | P | | | 15 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | (222) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261110266 | RUKSANA KURBAN KHAN | Regular | FEMALE | (MU0341120250023330) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | 13 | | P | | | 18 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 14 | | P | | | 15 | | P | | | 15 | | P | | | 8 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 8 | | P | | | (304) | | PASS |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261110270 | SHIVANKI SHOBHNATH YADAV | Regular | FEMALE | (MU0341120250019959) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 27 | | P | | | 12 | | P | | | 23 | | P | | | 15 | | P | | | 12 | | P | | | 18 | | P | | | 18 | | P | | | 21 | | P | | | 21 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 16 | | P | | | 18 | | P | | | 16 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | 16 | | P | | | 12 | | P | | | 14 | | P | | | 19 | | P | | | (364) | | PASS |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 28 | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 261110271 | SHRUTI DINESH UTTEKAR | | Regular | FEMALE | (MU0341120250019737) |
| E1 | 17 P | 21 P | 27 P | 17 P | 16 P | 26 P |
| I1 | 17 P | 19 P | 16 P | 13 P | 8 P | 18 P |
| TOT | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 44 9 A+ 2 18.0 |

| | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane | | | | | | | |
| E1 | 22 P | 23 P | 24 P | 16 P | 22 P | MARKS | | |
| I1 | 17 P | 17 P | 18 P | 15 P | 19 P | (413) | | PASS |
| TOT | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 22 | 178.0 | 8.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 261110272 | SHWETA GOPINATH VICHARE | | Regular | FEMALE | (MU0341120250019554) |
| E1 | 12 P | 2 0 F 0.0 | 13 P | 12 P | 12 P | 4 0 F 0.0 |
| I1 | 8 P | 8 P | 8 P | 8 P | 8 P | 10 P |
| TOT | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 |

| | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane | | | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 1 0 F 0.0 | 2 0 F 0.0 | MARKS | | | |
| I1 | 12 P | 12 P | 8 P | 12 P | 8 P | (180) | | FAILED |
| TOT | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 40.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

1051313 : Financial Mathematics – I (OE) (THEORY); 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181413 : Recent Trends in Accounting- I (THEORY); 1211111 : Economics for PE-I (THEORY); 1431313 : Indian short stories (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521611 : Introduction to Cultural Activities (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

External (30/12) Internal(20/8) — each subject: TOT GP G C G*C

261110273 SIDDHI SANTOSH SALVE Regular FEMALE (MU0341120250019603) MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181413 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 1431313 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 3 | 0 | F | | 0.0 | 15 | | P | | | 12 | | P | | | 21 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 17 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 8 | | P | | | 8 | | P | | | 17 | | P | | | 8 | | P | | | 15 | | P | | | 12 | | P | | | 14 | | P | | | 10 | | P | | | 8 | | P | | | 19 | | P | | | (277) | | FAILED |
| TOT | 13 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 108.0 | 0.00000 |

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

1051313 : Financial Mathematics – I (OE) (THEORY); 1171111 : Commerce-I(Introduction To Business) (THEORY); 1181111 : Accountancy & Financial Management -I (THEORY); 1181411 : Vocational Skills in Accounting–I (THEORY); 1181413 : Recent Trends in Accounting- I (THEORY); 1211111 : Economics for PE-I (THEORY); 1431313 : Indian short stories (THEORY); 2511514 : Business Communication Skills I (B.com) (THEORY); 2521611 : Introduction to Cultural Activities (THEORY); 2531511 : Indian Knowledge System (THEORY); 2541516 : Environmental Management & Sustainable Development -I (THEORY); TOTAL ( 550 ) äC; RESULT äCG; REMARK äCG

External (30/12) Internal(20/8) — each subject: TOT GP G C G*C

261110274 TANVI ARVIND JADIYAR Regular FEMALE (MU0341120250019365) MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane

| | 1051313 TOT | GP | G | C | G*C | 1171111 TOT | GP | G | C | G*C | 1181111 TOT | GP | G | C | G*C | 1181411 TOT | GP | G | C | G*C | 1181413 TOT | GP | G | C | G*C | 1211111 TOT | GP | G | C | G*C | 1431313 TOT | GP | G | C | G*C | 2511514 TOT | GP | G | C | G*C | 2521611 TOT | GP | G | C | G*C | 2531511 TOT | GP | G | C | G*C | 2541516 TOT | GP | G | C | G*C | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 17 | | P | | | 19 | | P | | | 14 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 22 | | P | | | 18 | | P | | | 21 | | P | | | 14 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 16 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | 14 | | P | | | 19 | | P | | | (351) | | PASS |
| TOT | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130962 | KHUSHI SHARMA | Regular | FEMALE | (MU0341120250019843) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | 12 P | 10 P | ABS | ABS | ABS | (22) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130963 | AAYUSHI ANIL KADAM | Regular | FEMALE | (MU0341120250019456) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 19 P | 19 P | 24 P | 14 P | 14 P | 18 P | 15 P | 18 P | 12 P | 15 P | MARKS | | |
| I1 | 17 P | 18 P | 16 P | 18 P | 8 P | 15 P | 18 P | 15 P | 15 P | 13 P | 14 P | (351) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130966 | ASMITA BHAGWAN BHILARE | Regular | FEMALE | (MU0341120250019750) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 27 | | P | | | 24 | | P | | | 14 | | P | | | 17 | | P | | | 21 | | P | | | 22 | | P | | | 22 | | P | | | 22 | | P | | | 19 | | P | | | 16 | | P | | MARKS | | |
| I1 | 17 | | P | | | 19 | | P | | | 9 | | P | | | 14 | | P | | | 9 | | P | | | 16 | | P | | | 17 | | P | | | 17 | | P | | | 12 | | P | | | 14 | | P | | | 15 | | P | | (376) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 46 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 37 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 160.0 | 7.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130967 | CHAHAT RAJESH SINGH | Regular | FEMALE | (MU0341120250019460) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 25 | | P | | | 15 | | P | | | 23 | | P | | | 16 | | P | | | 19 | | P | | | 21 | | P | | | 17 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | MARKS | | |
| I1 | 15 | | P | | | 19 | | P | | | 19 | | P | | | 19 | | P | | | 18 | | P | | | 14 | | P | | | 16 | | P | | | 15 | | P | | | 19 | | P | | | 14 | | P | | | 17 | | P | | (383) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 44 @1 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 42 @3 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261130970 | ISHIKA AGRAWAL | | Regular | FEMALE | (MU0341120250019245) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 15 | | P | | | 12 | | P | | | 18 | | P | | | 12 | | P | | | 13 | | P | | | 21 | | P | | | 20 | | P | | | 20 | | P | | | 14 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 14 | | P | | | 8 | | P | | | 14 | | P | | | 17 | | P | | | 15 | | P | | | 11 | | P | | | 8 | | P | | | 10 | | P | | | (294) | | PASS |
| TOT | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 120.0 | 5.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261130971 | ISHITA ANAND TIWARI | | Regular | FEMALE | (MU0341120250019454) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 26 | | P | | | 14 | | P | | | 24 | | P | | | 19 | | P | | | 12 | | P | | | 15 | | P | | | 20 | | P | | | 17 | | P | | | 18 | | P | | | 15 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 16 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 10 | | P | | | (353) | | PASS |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 27 | 5 | C | 2 | 10.0 | 41 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261130977 | NISHAD SANDHYA | | Regular | FEMALE | (MU0341120250019205 ) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 22 P | 13 P | 15 P | 12 P | 12 P | 17 P | 22 P | 18 P | 18 P | 12 P | 17 P | MARKS | | |
| I1 | 15 P | 18 P | 8 P | 13 P | 8 P | 15 P | 18 P | 16 P | 14 P | 15 P | 17 P | (335) | | PASS |
| TOT | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261130978 | RADHA SANDEEP UPADHYAY | | Regular | FEMALE | (MU0341120250019764 ) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 14 P | 12 P | 16 P | 12 P | 16 P | 21 P | 21 P | 23 P | 16 P | 12 P | MARKS | | |
| I1 | 11 P | 16 P | 18 P | 16 P | 17 P | 13 P | 17 P | 17 P | 19 P | 14 P | 19 P | (355) | | PASS |
| TOT | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | | Regular | FEMALE | (MU0341120250023305) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |
| 261130981 | ROSHANI TEJKUMAR YADAV | | | | |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 22 P | 12 P | 12 P | 12 P | 12 P | 17 P | 14 P | 12 P | 17 P | 15 P | MARKS | | |
| I1 | 13 P | 9 P | 8 P | 12 P | 8 P | 9 P | 15 P | 14 P | 13 P | 13 P | 8 P | (279) | | PASS |
| TOT | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | | Regular | FEMALE | (MU0341120250023302) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |
| 261130983 | SANIYA AAS MOHAMMAD KHAN | | | | |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 29 P | 19 P | 21 P | 24 P | 17 P | 20 P | 20 P | 20 P | 17 P | 17 P | 12 P | MARKS | | |
| I1 | 15 P | 18 P | 9 P | 18 P | 17 P | 18 P | 16 P | 17 P | 19 P | 17 P | 9 P | (393) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130985 | SHIVANGI RAKESH VISHWAKARMA | Regular | FEMALE | (MU0341120250019695) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 16 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 22 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | | 16 | | P | | | 15 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 14 | | P | | | 8 | | P | | | (297) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 112.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130986 | SHRADDHA SHIVPRAKASH PATWA | Regular | FEMALE | (MU0341120250019928) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 16 | | P | | | 17 | | P | | | 10 | | P | | | 9 | | P | | | 15 | | P | | | 15 | | P | | | 14 | | P | | | 13 | | P | | | 15 | | P | | | 19 | | P | | | (279) | | FAILED |
| TOT | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 21 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130994 | TANISHA SACHIN WAGHMARE | Regular | FEMALE | (MU0341120250019378) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261130996 | VARSHA CHANDRABHUSHAN YADAV | Regular | FEMALE | (MU0341120250019194) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 20 | | P | | | 25 | | P | | | 18 | | P | | | 15 | | P | | | 19 | | P | | | 18 | | P | | | 21 | | P | | | 19 | | P | | | 22 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 17 | | P | | | 17 | | P | | | 15 | | P | | | 18 | | P | | | 15 | | P | | | 17 | | P | | | 17 | | P | | | 19 | | P | | | 16 | | P | | | 19 | | P | | | (402) | | PASS |
| TOT | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 42 @3 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | 174.0 | 7.90909 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131000 | AASHIKA SANTOSH PRAJAPATI | Regular | FEMALE | (MU0341120250019221) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 24 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 9 | | P | | | 14 | | P | | | 11 | | P | | | 17 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 16 | | P | | | 15 | | P | | | 8 | | P | | | (269) | | FAILED |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 39 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131001 | ANCHAL MAHENDRA SHUKLA | Regular | FEMALE | (MU0341120250086947) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131010 | DAMINI VINAYAK GAWDE | Regular | FEMALE | (MU0341120250086813) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 25 | | P | | | 14 | | P | | | 24 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | 22 | | P | | | 22 | | P | | | 17 | | P | | | 18 | | P | | | 12 | | P | | MARKS | | |
| I1 | 18 | | P | | | 14 | | P | | | 19 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | 17 | | P | | | 16 | | P | | | 16 | | P | | | 19 | | P | | (390) | | PASS |
| TOT | 43 @2 | 10 | O | 2 | 20.0 | 28 | 6 | B | 2 | 12.0 | 43 @2 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 170.0 | 7.727 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131012 | HARSHITA PRABHAKAR SHETTY | Regular | FEMALE | (MU0341120250019463) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 18 | | P | | | 15 | | P | | | ABS | | | | | ABS | | | | MARKS | | |
| I1 | 10 | | P | | | 13 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | | 16 | | P | | | 13 | | P | | | ABS | | | | (200) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 13 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131029 | MUSKAN JAYAPRAKASH YADAV | Regular | FEMALE | (MU0341120250086882) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131055 | SHRAWNI SANTOSH MAHADIK | Regular | FEMALE | (MU0341120250019472) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 19 | | P | | | 19 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | | 12 | | P | | | 15 | | P | | | 15 | | P | | | 16 | | P | | | 13 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 13 | | P | | | 18 | | P | | (317) | | PASS |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131056 | SHREYA SANJAY PANDEY | Regular | FEMALE | (MU0341120250086907) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 15 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 19 | | P | | | 22 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | MARKS | | |
| I1 | 11 | | P | | | 18 | | P | | | 12 | | P | | | 16 | | P | | | 8 | | P | | | 14 | | P | | | 15 | | P | | | 17 | | P | | | 14 | | P | | | 13 | | P | | | 18 | | P | | (292) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 11 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131059 | SIDDHI ANIL GAONKAR | Regular | FEMALE | (MU0341120250019859) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0478: CHINCHANI TARAPUR EDUCATION SOCIETYS SHRI PURSHOTTAMDAS LALDAS S**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134765 | KENI BHUMIKA NARENDRA | Repeater | FEMALE | (MU0341120240196209) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 + P | 17 + P | 12 + P | 12 P | 12 + P | 12 + P | 12 + P | 12 + P | 14 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 8 + P | 15 + P | 16 + P | 18 + P | 11 + P | 19 + P | 17 + P | 17 + P | 18 + P | 14 + P | 16 + P | (308) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134766 | KRUTIKA HARESHWAR TAMORE | Repeater | FEMALE | (MU0341120240012213) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 + P | 12 + P | 12 + P | 15 P | 14 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 13 + P | MARKS | | |
| I1 | 10 + P | 15 + P | 17 + P | 18 + P | 14 + P | 15 + P | 18 + P | 16 + P | 15 + P | 17 + P | 17 + P | (315) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134774 | AARYA SACHIN SHINDE | Regular | MALE | (MU0341120250091467) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 12 P | 12 P | 3 0 F 0.0 | 17 P | 14 P | 12 P | 12 P | 12 P | 14 P | 21 P | MARKS | | |
| I1 | 16 P | 17 P | 18 P | 20 P | 15 P | 17 P | 17 P | 18 P | 14 P | 8 P | 8 P | (327) | | FAILED |
| TOT | 46 10 O 2 20.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 23 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 130.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134775 | AKSHAY SANTOSH SUTAR | Regular | MALE | (MU0341120250087075) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 3 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 15 P | 15 P | 13 P | 16 P | 8 P | 14 P | 13 P | 8 P | 8 P | (250) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 13 0 F 2 0.0 | 19 0 F 2 0.0 | 17 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134778 | ANKUSH SURENDRA PATHAK | Regular | MALE | (MU0341120250091966) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 15 P | 0 F 0.0 | 6 0 F 0.0 | 12 P | 12 P | 12 P | 2 0 F 0.0 | 12 P | 6 0 F 0.0 | 6 0 F 0.0 | MARKS | | |
| I1 | 10 P | 10 P | 4 0 F 0.0 | 12 P | 9 P | 9 P | 8 P | 10 P | 12 P | 8 P | 10 P | (197) | | FAILED |
| TOT | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 4 0 F 2 0.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 50.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134779 | AYYAN RIYAZ SHAIKH | Regular | MALE | (MU0341120250086611) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 24 P | 23 P | 12 P | 7 0 F 0.0 | 23 P | 14 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | 11 P | 10 P | 19 P | 15 P | 14 P | 16 P | 10 P | 12 P | 17 P | 9 P | 18 P | (299) | | FAILED |
| TOT | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 0 F 2 0.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 15 0 F 2 0.0 | 21 0 F 2 0.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134784 | HEMANGI PANDURANG BHOIR | Regular | FEMALE | (MU0341120250092121) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 15 | | P | | | 19 | | P | | | 16 | | P | | | 13 | | P | | | 17 | | P | | | 20 | | P | | | 16 | | P | | | 14 | | P | | | 13 | | P | | | 19 | | P | | | (278) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 23 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 14 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 92.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134785 | KHANAK MAIHASAR SHAIKH | Regular | FEMALE | (MU0341120250090799) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 13 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 16 | | P | | | 11 | | P | | | 9 | | P | | | 16 | | P | | | 18 | | P | | | 15 | | P | | | 8 | | P | | | (274) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134786 | MANSI KAILAS HANDVA | Regular | FEMALE | (MU0341120250114067) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 20 | | P | | | 16 | | P | | | 5 | 0 | F | | 0.0 | 18 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 14 | | P | | | 17 | | P | | | 12 | | P | | | 20 | | P | | | 18 | | P | | | 17 | | P | | | 20 | | P | | | 14 | | P | | | 19 | | P | | | 16 | | P | | | (338) | | FAILED |
| TOT | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 17 | 0 | F | 2 | 0.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134787 | PARTH JAGDISH MADVE | Regular | MALE | (MU0341120250113251) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 14 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 14 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 10 | | P | | | 3 | 0 | F | | 0.0 | 8 | | P | | | 8 | | P | | | 9 | | P | | | 8 | | P | | | 15 | | P | | | 15 | | P | | | 9 | | P | | | 9 | | P | | | (210) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 15 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134788 | PIYUSH ARUN JADHAV | | Regular | MALE | (MU0341120250091463) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | 5 0 F 0.0 | 17 P | 14 P | 13 P | 19 P | MARKS | | |
| I1 | 13 P | 14 P | 15 P | 15 P | 18 P | 18 P | 16 P | 16 P | 15 P | 10 P | 9 P | (293) | | FAILED |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 19 0 F 2 0.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 21 0 F 2 0.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 104.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134789 | PRASIDHI HEMANT PATIL | | Regular | FEMALE | (MU0341120250090581) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | 1 0 F 0.0 | 12 P | 4 0 F 0.0 | 1 0 F 0.0 | 12 P | 6 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 15 P | 10 P | 16 P | 12 P | 9 P | 8 P | 17 P | 14 P | 16 P | 9 P | 9 P | (220) | | FAILED |
| TOT | 16 0 F 2 0.0 | 11 0 F 2 0.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 23 0 F 2 0.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134792 | PREM PARSHURAM MHASE | Regular | MALE | (MU0341120250090548 ) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171413 : Negotiation Skills (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | 12 | | P | | 12 | | P | | 3 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 12 | | P | | 5 | 0 | F | 0.0 | 16 | | P | | 12 | | P | | 12 | | P | | MARKS | | |
| I1 | 10 | | P | | 14 | | P | | 19 | | P | | 18 | | P | | 10 | | P | | 14 | | P | | 18 | | P | | 11 | | P | | 17 | | P | | 9 | | P | | 9 | | P | | (269) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134793 | RIDDHI NAVNEET CHAUDHARI | Regular | FEMALE | (MU0341120250090377 ) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171413 : Negotiation Skills (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 20 | | P | | 21 | | P | | 22 | | P | | 12 | | P | | 23 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 15 | | P | | 12 | | P | | 14 | | P | | MARKS | | |
| I1 | 10 | | P | | 17 | | P | | 19 | | P | | 15 | | P | | 20 | | P | | 18 | | P | | 9 | | P | | 20 | | P | | 13 | | P | | 14 | | P | | 20 | | P | | (353) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 27 | 5 | C | 2 | 10.0 | 43 @2 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134794 | ROHIT DIPCHAND YADAV | Regular | MALE | (MU0341120250113032) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 5 0 F 0.0 | 12 P | 2 0 F 0.0 | 3 0 F 0.0 | 12 P | 3 0 F 0.0 | 12 P | 20 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 15 P | 15 P | 15 P | 12 P | 17 P | 20 P | 16 P | 15 P | 9 P | 10 P | (259) | | FAILED |
| TOT | 22 4 D 2 8.0 | 20 0 F 2 0.0 | 27 5 C 2 10.0 | 17 0 F 2 0.0 | 15 0 F 2 0.0 | 29 6 B 2 12.0 | 23 0 F 2 0.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134795 | RUCHITA HARIKESH GUPTA | Regular | FEMALE | (MU0341120250086673) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 18 P | 12 P | 13 P | 15 P | 12 P | 12 P | 12 P | 12 P | 12 P | 18 P | MARKS | | |
| I1 | 10 P | 14 P | 18 P | 18 P | 20 P | 17 P | 17 P | 20 P | 13 P | 19 P | 16 P | (338) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134798 | SHABANAM MUKHTAR KHAN | Regular | FEMALE | (MU0341120250090553 ) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 27 | P | | | | 22 | P | | | | 24 | P | | | | 12 | P | | | | 26 | P | | | | 23 | P | | | | 25 | P | | | | 18 | P | | | | 28 | P | | | | 21 | P | | | | 18 | P | | | MARKS | | |
| I1 | 16 | P | | | | 18 | P | | | | 19 | P | | | | 18 | P | | | | 20 | P | | | | 18 | P | | | | 9 | P | | | | 20 | P | | | | 12 | P | | | | 20 | P | | | | 18 | P | | | (436) | | PASS |
| TOT | 43 @2 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 43 @2 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 46 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 | 192.0 | 8.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134799 | SHIFA BANO FATEH MOHD SHAIKH | Regular | FEMALE | (MU0341120250090562 ) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 30 | P | | | | 20 | P | | | | 17 | P | | | | 15 | P | | | | 24 | P | | | | 20 | P | | | | 23 | P | | | | 18 | P | | | | 17 | P | | | | 22 | P | | | | 17 | P | | | MARKS | | |
| I1 | 16 | P | | | | 18 | P | | | | 19 | P | | | | 12 | P | | | | 19 | P | | | | 17 | P | | | | 18 | P | | | | 14 | P | | | | 15 | P | | | | 20 | P | | | | 20 | P | | | (416) | | PASS |
| TOT | 46 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 43 @2 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 42 @3 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134806 | VAISHNAVI PRAVIN RAUT | | Regular | FEMALE | (MU0341120250090578) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 18 | | P | | | 5 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | 13 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | 18 | | P | | | 12 | | P | | | 19 | | P | | | 8 | | P | | | 8 | | P | | | (237) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 23 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 14 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 46.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134807 | VIBHAV PARSHURAM SUTARI | | Regular | MALE | (MU0341120250091937) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20 | | P | | | 0 | | F | | 0.0 | 2 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 0 | | F | | 0.0 | MARKS | | |
| I1 | 16 | | P | | | 10 | | P | | | 8 | | P | | | 12 | | P | | | 8 | | P | | | 9 | | P | | | 17 | | P | | | 14 | | P | | | 15 | | P | | | 8 | | P | | | 9 | | P | | | (179) | | FAILED |
| TOT | 36 | 8 | A | 2 | 16.0 | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 24.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134808 | YASH DEVENDRA MHATRE | Regular | MALE | (MU0341120250086582 ) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 7 | 0 | F | | 0.0 | 22 | | P | | | 15 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 17 | | P | | | 12 | | P | | | 9 | | P | | | 9 | | P | | | 8 | | P | | | 10 | | P | | | 13 | | P | | | 9 | | P | | | 16 | | P | | (256) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134809 | YASH DURVESH DUBLA | Regular | MALE | (MU0341120250086750 ) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 22 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | MARKS | | |
| I1 | 12 | | P | | | 14 | | P | | | 19 | | P | | | 10 | | P | | | 15 | | P | | | 13 | | P | | | 9 | | P | | | 15 | | P | | | 18 | | P | | | 9 | | P | | | 9 | | P | | (271) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 13 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 12 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134810 | ZARIN MEHBOOB MULLA | Regular | FEMALE | (MU0341120250090566) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 7 | 0 | F | | 0.0 | 15 | | P | | | 13 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 15 | | P | | | 12 | | P | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 10 | | P | | | 12 | | P | | | 8 | | P | | | 12 | | P | | | 18 | | P | | | 13 | | P | | | 14 | | P | | | 8 | | P | | | 16 | | P | | (259) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134811 | PARTH DAYANAND BARI | Regular | MALE | (MU0341120250086594) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 23 | | P | | | 23 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 20 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | 21 | | P | | MARKS | | |
| I1 | 16 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 20 | | P | | | 17 | | P | | | 9 | | P | | | 20 | | P | | | 12 | | P | | | 8 | | P | | | 19 | | P | | (340) | | FAILED |
| TOT | 39 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 19 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 140.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134812 | RAKSH PANDURANG KADU | Regular | MALE | (MU0341120250090207) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 17 P | 12 P | 2 0 F 0.0 | 12 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | 2 0 F 0.0 | 12 P | MARKS | | |
| I1 | 12 P | 14 P | 5 0 F 0.0 | 15 P | 8 P | 8 P | 9 P | 14 P | 13 P | 9 P | 9 P | (226) | | FAILED |
| TOT | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 17 0 F 2 0.0 | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 19 0 F 2 0.0 | 25 5 C 2 10.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134813 | VEDIKA PRAVIN VAGHAT | Regular | FEMALE | (MU0341120250087381) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 22 P | 21 P | 20 P | 3 0 F 0.0 | 13 P | 13 P | 12 P | 15 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | 17 P | 15 P | 19 P | 15 P | 18 P | 19 P | 18 P | 16 P | 10 P | 12 P | 14 P | (329) | | FAILED |
| TOT | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 18 0 F 2 0.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134816 | NAUSHIN IRFAN PINJARI | Regular | FEMALE | (MU0341120250111229) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521614 : Co-Curricular Course NCC (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 16 P | 18 P | 12 P | 21 P | 13 P | 12 P | 12 P | 20 P | 12 P | 13 P | MARKS | | |
| I1 | 10 P | 12 P | 15 P | 20 P | 13 P | 17 P | 16 P | 13 P | 16 P | 8 P | 14 P | (316) | | PASS |
| TOT | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 132.0 | 6.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134817 | RAHAT RAJJABALI KAULARIKAR | Regular | FEMALE | (MU0341120250090597) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521614 : Co-Curricular Course NCC (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 5 0 F 0.0 | 12 P | 12 P | 17 P | 14 P | 12 P | 12 P | 15 P | ABS | 13 P | 12 P | MARKS | | |
| I1 | 16 P | 16 P | 17 P | 16 P | 14 P | 17 P | 16 P | 17 P | 16 P | 10 P | 9 P | (288) | | FAILED |
| TOT | 21 0 F 2 0.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 16 0 F 2 0.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134818 | SALONI RAMESH VISHWAKARMA | Regular | FEMALE | (MU0341120250113285) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521614 : Co-Curricular Course NCC (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | ABS | | | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | ABS | | | | | 12 | | P | | | ABS | | | MARKS | | |
| I1 | 10 | | P | | | 12 | | P | | | 16 | | P | | | 20 | | P | | | 15 | | P | | | 16 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | | 13 | | P | | | 16 | | P | (268) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 22 | 94.0 | 0.000000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134819 | SANCHITA BALAK TAMORE | Regular | FEMALE | (MU0341120250113959) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521614 : Co-Curricular Course NCC (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 10 | | P | | | 4 | 0 | F | | 0.0 | 18 | | P | | | 8 | | P | | | 9 | | P | | | 9 | | P | | | 16 | | P | | | 18 | | P | | | 14 | | P | | | 9 | | P | | | (234) | | FAILED |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 54.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134826 | ARSHIN INTEKHAB SHAIKH | Regular | FEMALE | (MU0341120250087505) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 25 P | 24 P | 25 P | 12 P | 25 P | 19 P | 13 P | 21 P | 23 P | 14 P | 18 P | MARKS | | |
| I1 | 11 P | 12 P | 19 P | 20 P | 16 P | 17 P | 8 P | 16 P | 10 P | 9 P | 18 P | (376) | | PASS |
| TOT | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 22 | 162.0 | 7.36364 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134827 | ARYAN ASHISH DHANMEHER | Regular | MALE | (MU0341120250087039) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 5 0 F 0.0 | 2 0 F 0.0 | 13 P | 12 P | 12 P | 5 0 F 0.0 | 6 0 F 0.0 | 1 0 F 0.0 | 1 0 F 0.0 | MARKS | | |
| I1 | 12 P | 15 P | 5 0 F 0.0 | 15 P | 15 P | 10 P | 9 P | 13 P | ABS | 9 P | 16 P | (200) | | FAILED |
| TOT | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | 6 0 F 2 0.0 | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 22 | 46.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134830 | DEVESHRI NITIN SHINDE | Regular | FEMALE | (MU0341120250087527) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 19 P | 12 P | 12 P | 17 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | 12 P | 16 P | MARKS | | |
| I1 | 16 P | 17 P | 18 P | 20 P | 15 P | 16 P | 18 P | 16 P | ABS | 13 P | 8 P | (305) | | FAILED |
| TOT | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 21 0 F 2 0.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 118.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134831 | DHANASHRI NANDAKUMAR PATIL | Regular | FEMALE | (MU0341120250090388) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 3 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 1 0 F 0.0 | 12 P | 5 0 F 0.0 | 1 0 F 0.0 | 3 0 F 0.0 | 1 0 F 0.0 | 5 0 F 0.0 | MARKS | | |
| I1 | 10 P | 12 P | 16 P | 12 P | 12 P | 15 P | 9 P | 12 P | ABS | 8 P | 17 P | (170) | | FAILED |
| TOT | 22 4 D 2 8.0 | 15 0 F 2 0.0 | 18 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 3 0 F 2 0.0 | 9 0 F 2 0.0 | 22 0 F 2 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134832 | FAREEN SALAUDDIN SHAIKH | Regular | FEMALE | (MU0341120250113213) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 22 P | 18 P | 12 P | 12 P | 17 P | 12 P | 14 P | 14 P | 19 P | 16 P | MARKS | | |
| I1 | 11 P | 15 P | 18 P | 12 P | 14 P | 14 P | 14 P | 14 P | 10 P | 9 P | 14 P | (317) | | PASS |
| TOT | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134833 | FATEMA SHAIKH ALI SHAIKH | Regular | FEMALE | (MU0341120250114048) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | ABS | 3 0 F 0.0 | 3 0 F 0.0 | 12 P | 12 P | 5 0 F 0.0 | 4 0 F 0.0 | ABS | 12 P | 0 F 0.0 | MARKS | | |
| I1 | 13 P | 12 P | 18 P | 8 P | 8 P | 8 P | 9 P | 8 P | ABS | 9 P | 8 P | (171) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 12 0 F 2 0.0 | 21 0 F 2 0.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 22 | 38.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134834 | GULAMALI MURAD MUCHHALE | Regular | MALE | (MU0341120250090449) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 18 | | P | | | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 17 | | P | | | 12 | | P | | | 9 | | P | | | 15 | | P | | | 9 | | P | | | 8 | | P | | | | | ABS | | | 9 | | P | | | 18 | | P | | (199) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 19 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 44.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134835 | GULNAZ SARFARAZ GAWANDI | Regular | FEMALE | (MU0341120250114533) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 23 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 8 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 18 | | P | | | 15 | | P | | | 8 | | P | | | 13 | | P | | | 10 | | P | | | 15 | | P | | | | | ABS | | | 9 | | P | | | 16 | | P | | (253) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 8 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134838 | ISHA NITIN TANDEL | Regular | FEMALE | (MU0341120250091959) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 20 | | P | | | 13 | | P | | | 3 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 14 | | P | | | 18 | | P | | | 18 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | 16 | | P | | | 12 | | P | | | 14 | | P | | | 8 | | P | | | (256) | | FAILED |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | | 76.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134839 | KARUNA NARAYAN GOSAI | Regular | FEMALE | (MU0341120250106194) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 15 | | P | | | 15 | | P | | | 13 | | P | | | 13 | | P | | | 9 | | P | | | 13 | | P | | | | | ABS | | | 9 | | P | | | 8 | | P | | | (244) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 22 | | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134840 | KAUSHIK VINOD DAVANE | Regular | MALE | (MU0341120250114116) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 14 P | 15 P | 12 P | 12 P | 12 P | 12 P | 5 0 F 0.0 | ABS | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 | 10 P | 10 P | 16 P | 15 P | 13 P | 9 P | 9 P | 8 P | ABS | 8 P | 8 P | (224) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 13 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134841 | KAUSTUBH HEMANT MANTRI | Regular | MALE | (MU0341120250114056) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 6 0 F 0.0 | 12 P | 8 0 F 0.0 | 12 P | 12 P | 6 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 10 P | 10 P | 17 P | 8 P | 8 P | 8 P | 19 P | 13 P | 12 P | 9 P | 19 P | (225) | | FAILED |
| TOT | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 0 F 2 0.0 | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 24 0 F 2 0.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134842 | KOMAL DEVI RAMESHCHANDRA PASI | Regular | FEMALE | (MU0341120250113876) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 17 | | P | | | 8 | | P | | | 14 | | P | | | | | ABS | | | 14 | | P | | | 15 | | P | | | (172) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 14 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 22 | 12.0 | 0.000000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134843 | KRISH SANJAY TAMORE | Regular | MALE | (MU0341120250087088) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 22 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 10 | | P | | | 17 | | P | | | 15 | | P | | | 13 | | P | | | 17 | | P | | | 8 | | P | | | 13 | | P | | | | | ABS | | | 8 | | P | | | 8 | | P | | | (230) | | FAILED |
| TOT | 38 | 8 | A | 2 | 16.0 | 12 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 15 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 66.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134846 | MAROOF ALLAHBAKSH PATNI | Regular | MALE | (MU0341120250086902) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 20 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 10 | | P | | | 19 | | P | | | 12 | | P | | | 11 | | P | | | 17 | | P | | | 9 | | P | | | 11 | | P | | | 10 | | P | | | 8 | | P | | | 8 | | P | | | (265) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 98.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134847 | MAROOF MASTAAN SABIR PATNI | Regular | MALE | (MU0341120250087537) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 20 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 10 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 11 | | P | | | 12 | | P | | | 9 | | P | | | 15 | | P | | | (242) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 17 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134848 | MEHEK MATAPRASAD BHILVARE | Regular | FEMALE | (MU0341120250113402) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | 12 P | 12 P | 7 0 F 0.0 | 6 0 F 0.0 | 12 P | 7 0 F 0.0 | 12 P | MARKS | | |
| I1 | 10 P | 16 P | 19 P | 18 P | 15 P | 17 P | 9 P | 17 P | 12 P | 13 P | 8 P | (272) | | FAILED |
| TOT | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 23 0 F 2 0.0 | 24 4 D 2 8.0 | 20 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134849 | MEHERIN IMRAN SHAIKH | Regular | FEMALE | (MU0341120250114582) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 25 P | 25 P | 18 P | 6 0 F 0.0 | 28 P | 13 P | 16 P | 16 P | 12 P | 12 P | 18 P | MARKS | | |
| I1 | 15 P | 17 P | 19 P | 20 P | 20 P | 19 P | 19 P | 20 P | 12 P | 9 P | 18 P | (377) | | FAILED |
| TOT | 40 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 37 8 A 2 16.0 | 26 0 F 2 0.0 | 48 10 O 2 20.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 36 8 A 2 16.0 | 22 | 150.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134850 | MEHRISH GULAM SHAIKH | Regular | FEMALE | (MU0341120250089027) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171413 : Negotiation Skills (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521616 : Extension Work (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | 25 | | P | | | 20 | | P | | | 12 | | P | | | 21 | | P | | | 13 | | P | | | 16 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 14 | | P | | | 19 | | P | | | 18 | | P | | | 13 | | P | | | 19 | | P | | | 9 | | P | | | 20 | | P | | | 10 | | P | | | 8 | | P | | | 18 | | P | | | (350) | | PASS |
| TOT | 38 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 37 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134851 | MOHAMMAD ZIYAAN MUBARAK ALI GAWANDI | Regular | MALE | (MU0341120250113993) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171413 : Negotiation Skills (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521616 : Extension Work (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 18 | | P | | | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | | | ABS | | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 16 | | P | | | 15 | | P | | | 10 | | P | | | 13 | | P | | | 8 | | P | | | 9 | | P | | | | | ABS | | | 8 | | P | | | 9 | | P | | | (179) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 19 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 13 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 30.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134852 | MOHAMMED VIKAR ASIF MUCCHALE | Regular | MALE | (MU0341120250090327) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 16 | | P | | | 8 | | P | | | 8 | | P | | | 15 | | P | | | 9 | | P | | | 9 | | P | | | | | AB S | | | 8 | | P | | | 18 | | P | | | (206) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 13 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 7 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 60.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134853 | MOIN IQBL SHAIKH | Regular | MALE | (MU0341120250090585) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 0 | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | MARKS | | |
| I1 | 15 | | P | | | 14 | | P | | | 5 | 0 | F | | 0.0 | 15 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | | 12 | | P | | | | | AB S | | | 8 | | P | | | 18 | | P | | | (170) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134854 | NANDANI SANJAY RAUT | Regular | FEMALE | (MU0341120250090779) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 20 P | 13 P | 12 P | 15 P | 14 P | 12 P | 12 P | 7 0 F 0.0 | 7 0 F 0.0 | 14 P | MARKS | | |
| I1 | 10 P | 12 P | 18 P | 20 P | 17 P | 16 P | 18 P | 15 P | ABS | 12 P | 9 P | (291) | | FAILED |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 7 0 F 2 0.0 | 19 0 F 2 0.0 | 23 4 D 2 8.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134855 | NASHRA MOHSIN SHAIKH | Regular | FEMALE | (MU0341120250113446) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | 7 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 12 P | 14 P | 19 P | 12 P | 8 P | 11 P | 8 P | 12 P | ABS | 8 P | 17 P | (245) | | FAILED |
| TOT | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 7 0 F 2 0.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134858 | OM TUSHAR PAWAR | Regular | MALE | (MU0341120250113909) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 17 | | P | | | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 9 | | P | | | 8 | | P | | | 9 | | P | | | 12 | | P | | | | | ABS | | | 8 | | P | | | 18 | | P | | | (188) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 7 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 48.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134859 | PORNIMA DHANESH DAVANE | Regular | FEMALE | (MU0341120250113390) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 17 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 20 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 14 | | P | | | 16 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 9 | | P | | | 10 | | P | | | | | ABS | | | 8 | | P | | | 15 | | P | | | (247) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 20 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 6 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134860 | PRANAV JAGADISH PATIL | Regular | MALE | (MU0341120250113912) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | 0 | F | | | 0.0 | 0 | F | | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 15 | P | | | | 10 | P | | | | 3 | 0 | F | | 0.0 | 8 | P | | | | 8 | P | | | | 9 | P | | | | 8 | P | | | | 8 | P | | | | | ABS | | | | 8 | P | | | | 9 | P | | | (86) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134861 | PRANAY RAJENDRA MADAVE | Regular | MALE | (MU0341120250113933) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | ABS | | | 0 | F | | 0.0 | | ABS | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 12 | P | | | | 10 | P | | | | 1 | 0 | F | | 0.0 | 8 | P | | | | 8 | P | | | | 9 | P | | | | 8 | P | | | | 8 | P | | | | | ABS | | | | 9 | P | | | | 9 | P | | | (82) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134862 | RAKSH RAJESH PATIL | Regular | MALE | (MU0341120250113917) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | 5 | 0 | F | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 15 | P | | | | 10 | P | | | | 5 | 0 | F | | 0.0 | 12 | P | | | | 8 | P | | | | 9 | P | | | | 9 | P | | | | 8 | P | | | | ABS | | | | 9 | P | | | 9 | P | | (99) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134863 | REHAN YASIN SHAIKH | Regular | MALE | (MU0341120250113860) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | P | | | | 15 | P | | | | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | P | | | | 12 | P | | | | 4 | 0 | F | | 0.0 | 12 | P | | | | 4 | 0 | F | | 0.0 | 12 | P | | | | MARKS | | |
| I1 | 16 | P | | | | 10 | P | | | | 5 | 0 | F | | 0.0 | 8 | P | | | | 8 | P | | | | 17 | P | | | | 9 | P | | | | 13 | P | | | | ABS | | | | 9 | P | | | 9 | P | | (199) | | FAILED |
| TOT | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 9 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134864 | RENUKA NAVNATH MADHURKAR | Regular | FEMALE | (MU0341120250090430) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| E1 | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 10 | | P | | | 15 | | P | | | 14 | | P | | | 8 | | P | | | 10 | | P | | | 9 | | P | | | 10 | | P | | | | | ABS | | | 9 | | P | | | 17 | | P | | | (236) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134865 | RISHI MANOJ YADAV | Regular | MALE | (MU0341120250091871) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| E1 | 14 | | P | | | 0 | | F | | 0.0 | 5 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 10 | | P | | | 15 | | P | | | 17 | | P | | | 15 | | P | | | 12 | | P | | | 8 | | P | | | 19 | | P | | | 16 | | P | | | | | ABS | | | 9 | | P | | | 9 | | P | | | (215) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 19 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 38.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134866 | ROHA FATEMA MUKHTAR SHAIKH | Regular | FEMALE | (MU0341120250086726) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 23 P | 22 P | 12 P | 6 0 F 0.0 | 14 P | 13 P | 12 P | 14 P | 12 P | 13 P | 16 P | MARKS | | |
| I1 | 16 P | 12 P | 18 P | 20 P | 17 P | 17 P | 10 P | 20 P | 15 P | 9 P | 17 P | (328) | | FAILED |
| TOT | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 0 F 2 0.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 22 | 126.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134867 | SABNOOR IQBAL SHAIKH | Regular | FEMALE | (MU0341120250091549) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | 12 P | 12 P | 2 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 12 P | 6 0 F 0.0 | 12 P | 14 P | MARKS | | |
| I1 | 16 P | 10 P | 17 P | 15 P | 8 P | 15 P | 9 P | 12 P | ABS | 9 P | 18 P | (228) | | FAILED |
| TOT | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 6 0 F 2 0.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134868 | SANI RINKUPRASAD HARIJAN | Regular | MALE | (MU0341120250114096) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 15 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 17 | | P | | | 9 | | P | | | 14 | | P | | | | | ABS | | | 10 | | P | | | 8 | | P | | | (226) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 21 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 56.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134869 | SHAHID SHABBIR PINJARI | Regular | MALE | (MU0341120250087092) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 17 | | P | | | 15 | | P | | | 6 | 0 | F | | 0.0 | 16 | | P | | | 13 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 17 | | P | | | 15 | | P | | | 12 | | P | | | 16 | | P | | | 8 | | P | | | 15 | | P | | | | | ABS | | | 9 | | P | | | 10 | | P | | | (245) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134870 | SHAIKH HUSEIN SAJID | Regular | MALE | (MU0341120250113983 ) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 15 P | 10 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 5 0 F 0.0 | 12 P | 5 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 15 P | 17 P | 15 P | 15 P | 8 P | 18 P | 9 P | 12 P | ABS | 9 P | 18 P | (222) | | FAILED |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 20 0 F 2 0.0 | 22 | 48.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134871 | SMARNIKA LATISH DHANMEHER | Regular | FEMALE | (MU0341120250113019 ) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 18 P | 12 P | 5 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 2 0 F 0.0 | 12 P | MARKS | | |
| I1 | 12 P | 15 P | 18 P | 16 P | 15 P | 15 P | 8 P | 15 P | ABS | 9 P | 8 P | (246) | | FAILED |
| TOT | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 21 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 6 0 F 2 0.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134872 | SNEHA SHRIRAM CHOUHAN | Regular | FEMALE | (MU0341120250091461) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 6 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 7 0 F 0.0 | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 10 P | 16 P | 17 P | 15 P | 20 P | 15 P | 16 P | 20 P | 12 P | 16 P | 16 P | (277) | | FAILED |
| TOT | 29 6 B 2 12.0 | 22 0 F 2 0.0 | 19 0 F 2 0.0 | 19 0 F 2 0.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 22 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 74.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134873 | SONALI SHIV PRAKASH DUBEY | Regular | FEMALE | (MU0341120250198811) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 13 P | 19 P | 13 P | 6 0 F 0.0 | 13 P | 16 P | 12 P | 16 P | 15 P | 19 P | MARKS | | |
| I1 | 10 P | 10 P | 12 P | 15 P | 8 P | 9 P | 9 P | 8 P | | ABS 9 P | 8 P | (252) | | FAILED |
| TOT | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134874 | TANISH SANKET CHAUDHARI | Regular | MALE | (MU0341120250090821) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 7 0 F 0.0 | 12 P | 4 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | 12 P | 8 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 17 P | 2 0 F 0.0 | 15 P | 10 P | 8 P | 9 P | 20 P | ABS | 8 P | 10 P | (221) | | FAILED |
| TOT | 29 6 B 2 12.0 | 24 0 F 2 0.0 | 14 0 F 2 0.0 | 19 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 58.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134875 | TANISKA BALKRUSHNA PATIL | Regular | FEMALE | (MU0341120250091270) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 26 P | 12 P | 12 P | 12 P | 13 P | 3 0 F 0.0 | 12 P | 6 0 F 0.0 | 12 P | 16 P | MARKS | | |
| I1 | 15 P | 10 P | 19 P | 20 P | 15 P | 16 P | 8 P | 15 P | 12 P | 12 P | 15 P | (293) | | FAILED |
| TOT | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 11 0 F 2 0.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134876 | UNNATI BHARAT BHANUSHALI | Regular | FEMALE | (MU0341120250091261) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 26 P | 22 P | 18 P | 12 P | 19 P | 15 P | 19 P | 21 P | 17 P | 18 P | 21 P | MARKS | | |
| I1 | 16 P | 17 P | 19 P | 16 P | 20 P | 18 P | 10 P | 20 P | 10 P | 8 P | 9 P | (374) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134877 | YUVARAJ RAKESH DAVANE | Regular | MALE | (MU0341120250086970) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 17 P | 5 0 F 0.0 | 2 0 F 0.0 | 1 0 F 0.0 | 12 P | 5 0 F 0.0 | 12 P | 6 0 F 0.0 | 2 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | 10 P | 10 P | 1 0 F 0.0 | 15 P | 15 P | 8 P | 9 P | 15 P | ABS | 9 P | 8 P | (177) | | FAILED |
| TOT | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 6 0 F 2 0.0 | 17 0 F 2 0.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 6 0 F 2 0.0 | 11 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 36.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0386: EXCELSSIOR EDUCATION SOCIETY'S K B COLLEGE OF ARTS AND COMMERCE FOR WOMEN, M**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110262 | PURVA HEMANT PAWAR | Regular | FEMALE | (MU0341120250086967) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 23 | | P | | | 20 | | P | | | 21 | | P | | | 12 | | P | | | 13 | | P | | | 17 | | P | | | 17 | | P | | | 20 | | P | | | 18 | | P | | | 19 | | P | | | 13 | | P | | MARKS | | |
| I1 | 18 | | P | | | 15 | | P | | | 16 | | P | | | 9 | | P | | | 18 | | P | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 15 | | P | | | 19 | | P | | (364) | | PASS |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 21 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 158.0 | 7.18182 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110267 | SANIYA MILIND PAWAR | Regular | FEMALE | (MU0341120250086991) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 21 | | P | | | 12 | | P | | | 23 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 22 | | P | | | 19 | | P | | | 20 | | P | | | 15 | | P | | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | | 12 | | P | | | 15 | | P | | | 13 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | 16 | | P | | | 15 | | P | | | 16 | | P | | | 19 | | P | | (353) | | PASS |
| TOT | 36 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261110268 | SANYA UDAY KHARVI | Regular | FEMALE | (MU0341120250087323) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110275 | TIWARI KHUSHI AMLESH | Regular | FEMALE | (MU0341120250087041) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 23 P | 23 P | 13 P | 18 P | 17 P | 20 P | 20 P | 20 P | 15 P | 17 P | MARKS | | |
| I1 | 12 P | 18 P | 15 P | 15 P | 16 P | 9 P | 15 P | 15 P | 19 P | 15 P | 14 P | (363) | | PASS |
| TOT | 26 5 C 2 10.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261110277 | VISHWAKARMA SWARALI SUBHASH | Regular | FEMALE | (MU0341120250088630) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 4 0 F 0.0 | 12 P | 3 0 F 0.0 | 12 P | MARKS | | |
| I1 | 15 P | 8 P | 16 P | 13 P | 16 P | 8 P | 12 P | 12 P | 13 P | 15 P | 8 P | (251) | | FAILED |
| TOT | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 16 0 F 2 0.0 | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261115303 | ANUPAMA VEDPRAKSH VISHWAKARMA | Regular | FEMALE | (MU0341120250092618) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | 12 | | P | | | 13 | | P | | | 23 | | P | | | 19 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 16 | | P | | | 12 | | P | | | 8 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | 15 | | P | | | 15 | | P | | | 13 | | P | | | 13 | | P | | (304) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 40 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 122.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261115304 | SHIVANI UMAKANT YADAV | Regular | FEMALE | (MU0341120250088557) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 5 | 0 | F | | 0.0 | 20 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 16 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 18 | | P | | | 8 | | P | | | 19 | | P | | | 8 | | P | | | 16 | | P | | | 15 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 14 | | P | | | 19 | | P | | (289) | | FAILED |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 13 | 0 | F | 2 | 0.0 | 39 | 8 | A | 2 | 16.0 | 20 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130974 | KAJAL MACHINDRA GHORPADE | Regular | FEMALE | (MU0341120250088771) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 26 P | 19 P | 20 P | 21 P | 18 P | 15 P | 14 P | 18 P | 19 P | 14 P | 12 P | MARKS | | |
| I1 | 16 P | 17 P | 18 P | 16 P | 18 P | 19 P | 14 P | 17 P | 12 P | 14 P | 19 P | (379) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 166.0 | 7.54545 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130975 | KASHISH SURENDRA MOURYA | Regular | FEMALE | (MU0341120250088778) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 18 P | 12 P | 12 P | 12 P | 12 P | 18 P | 19 P | 15 P | 12 P | 15 P | MARKS | | |
| I1 | 8 P | 13 P | 16 P | 12 P | 8 P | 12 P | 15 P | 16 P | 13 P | 13 P | 8 P | (299) | | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130982 | SAKSHI SURENDRA CHAUHAN | Regular | FEMALE | (MU0341120250088663) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 13 P | 12 P | 12 P | 12 P | 12 P | 20 P | 22 P | 14 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 14 P | 19 P | 12 P | 18 P | 14 P | 15 P | 17 P | 17 P | 12 P | 8 P | (321) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 132.0 | 6.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130984 | SARITA SUBHASH CHAURASIYA | Regular | FEMALE | (MU0341120250088790) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 19 P | 14 P | 12 P | 12 P | 12 P | 15 P | 17 P | 15 P | ABS | ABS | MARKS | | |
| I1 | 14 P | 18 P | 16 P | 9 P | 17 P | 14 P | 15 P | 15 P | 14 P | 15 P | 8 P | (284) | | FAILED |
| TOT | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130992 | SONALI SANJEEV SHARMA | Regular | FEMALE | (MU0341120250087317) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | | ABS | | | | ABS | | | 12 | P | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | MARKS | | |
| I1 | | ABS | | | 8 | P | | | | ABS | | | | ABS | | | | ABS | | | 8 | P | | | 12 | P | | | 10 | P | | | 12 | P | | | | ABS | | | | ABS | | | (62) | | FAILED |
| TOT | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261130997 | VRISHALI DASHRATH RAM | Regular | FEMALE | (MU0341120250088611) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | 15 | P | | | 12 | P | | | 21 | P | | | 15 | P | | | 4 | 0 | F | 0.0 | 13 | P | | | 15 | P | | | 12 | P | | | 15 | P | | | 16 | P | | | 12 | P | | | MARKS | | |
| I1 | 14 | P | | | 8 | P | | | 16 | P | | | 14 | P | | | 8 | P | | | 8 | P | | | 15 | P | | | 14 | P | | | 12 | P | | | 14 | P | | | 10 | P | | | (283) | | FAILED |
| TOT | 29 | 6 | B | 2 12.0 | 20 | 4 | D | 2 8.0 | 37 | 8 | A | 2 16.0 | 29 | 6 | B | 2 12.0 | 12 | 0 | F | 2 0.0 | 21 | 4 | D | 2 8.0 | 30 | 7 | B+ | 2 14.0 | 26 | 5 | C | 2 10.0 | 27 | 5 | C | 2 10.0 | 30 | 7 | B+ | 2 14.0 | 22 | 4 | D | 2 8.0 | 22 | | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131002 | ANCHAL RAMJATAN BIND | Regular | FEMALE | (MU0341120250088685) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 29 P | 19 P | 22 P | 12 P | 12 P | 15 P | 22 P | 17 P | 13 P | 17 P | 12 P | MARKS | | |
| I1 | 13 P | 17 P | 15 P | 9 P | 16 P | 10 P | 17 P | 12 P | 14 P | 18 P | 19 P | (353) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131003 | ANITA SHIVKUMAR JAISWAR | Regular | FEMALE | (MU0341120250088522) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | 0 F 0.0 | ABS | 12 P | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 9 P | 8 P | ABS | 9 P | 8 P | 11 P | 12 P | 12 P | 12 P | 8 P | 8 P | (162) | | FAILED |
| TOT | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 11 0 F 2 0.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131030 | NEHA | Regular | FEMALE | (MU0341120250162582) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20 | | P | | 12 | | P | | 12 | | P | | 18 | | P | | 14 | | P | | 12 | | P | | 19 | | P | | 12 | | P | | 18 | | P | | 13 | | P | | 12 | | P | | MARKS | | |
| I1 | 13 | | P | | 14 | | P | | 17 | | P | | 19 | | P | | 8 | | P | | 12 | | P | | 17 | | P | | 12 | | P | | 16 | | P | | 15 | | P | | 19 | | P | | (324) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131031 | NIDHI MANOJ JAISWAL | Regular | FEMALE | (MU0341120250088782) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 26 | | P | | 24 | | P | | 20 | | P | | 13 | | P | | 12 | | P | | MARKS | | |
| I1 | 14 | | P | | 14 | | P | | 9 | | P | | 13 | | P | | 16 | | P | | 12 | | P | | 17 | | P | | 17 | | P | | 15 | | P | | 14 | | P | | 8 | | P | | (318) | | PASS |
| TOT | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 43 @2 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131040 | RADHIKA RAJENDRA SAHANI | Regular | FEMALE | (MU0341120250088696) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | 13 | | P | | 12 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 21 | | P | | 21 | | P | | 12 | | P | | 12 | | P | | MARKS | | |
| I1 | 14 | | P | | 15 | | P | | 19 | | P | | 14 | | P | | 17 | | P | | 15 | | P | | 12 | | P | | 17 | | P | | 17 | | P | | 17 | | P | | 18 | | P | | (327) | | PASS |
| TOT | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131041 | RAMBHA SAHANI | Regular | FEMALE | (MU0341120250113504) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 28 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | ABS | | 19 | | P | | 12 | | P | | 12 | | P | | MARKS | | |
| I1 | 13 | | P | | 8 | | P | | 10 | | P | | 12 | | P | | 16 | | P | | 10 | | P | | 14 | | P | | 12 | | P | | 16 | | P | | 13 | | P | | 15 | | P | | (284) | | FAILED |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 35 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131046 | SALONI PRADEEP SINGH | Regular | FEMALE | (MU0341120250088711) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211111 : Economics for PE-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| E1 | | ABS | | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | | ABS | | | 12 | | P | | | 17 | | P | | | 20 | | P | | | 15 | | P | | | | ABS | | | 12 | | P | | MARKS | | |
| I1 | | ABS | | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | | ABS | | | 8 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | | | ABS | | | 8 | | P | | (198) | | FAILED |
| TOT | 0 | | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 0 | | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 0 | | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 82.0 | 0.0000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131049 | SANIKA HARISHCHANDRA RINGE | Regular | FEMALE | (MU0341120250088549) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 8 | | P | | | 9 | | P | | | 8 | | P | | | 11 | | P | | | 16 | | P | | | 14 | | P | | | 15 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 13 | | P | | (257) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 94.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| | 261131050 | SAYALI DHARMRAJ RAJBHAR | | Regular | FEMALE | (MU0341120250087320) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |
| E1 | 12 P | 12 P | 2 0 F 0.0 | 12 P | | 0 F 0.0 | 1 0 F 0.0 |
| I1 | 14 P | 11 P | 15 P | 13 P | | 16 P | 13 P |
| TOT | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 17 0 F 2 0.0 | 25 5 C 2 10.0 | | 16 0 F 2 0.0 | 14 0 F 2 0.0 |

| | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 13 P | 16 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 15 P | 13 P | 17 P | 10 P | 8 P | (246) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 22 | 74.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211111 : Economics for PE-I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| | 261131051 | SHAIKH SIMON KHALID | | Regular | FEMALE | (MU0341120250088669) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |
| E1 | 2 0 F 0.0 | 2 0 F 0.0 | 3 0 F 0.0 | ABS | | 12 P | 12 P |
| I1 | 8 P | ABS | 8 P | 9 P | | 15 P | ABS |
| TOT | 10 0 F 2 0.0 | 2 0 F 2 0.0 | 11 0 F 2 0.0 | 9 0 F 2 0.0 | | 27 5 C 2 10.0 | 12 0 F 2 0.0 |

| | 1431313 : Indian short stories (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 18 P | 12 P | ABS | ABS | MARKS | | |
| I1 | 12 P | 15 P | 14 P | 8 P | ABS | (150) | | FAILED |
| TOT | 12 0 F 2 0.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131052 | SHIKHA VIJAY PANDEY | Regular | FEMALE | (MU0341120250088659) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131060 | SIDDHI PRADEEP BAHENWAL | Regular | FEMALE | (MU0341120250086961) | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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**MU-0483: SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI S**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134889 | AQDAS BASHIR SURVE | | Regular | MALE | (MU0341120250091194) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 30 P | 18 P | 12 P | 22 P | 14 P | 16 P | 13 P | 16 P | 7 0 F 0.0 | 13 P | MARKS | | |
| I1 | 20 P | 20 P | 17 P | 14 P | 17 P | 17 P | 13 P | 9 P | 17 P | 13 P | 13 P | (361) | | FAILED |
| TOT | 50 10 O 2 20.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 20 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 140.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134890 | ARZOO ARIF QADIRI | | Regular | FEMALE | (MU0341120250088660) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 25 P | 15 P | 14 P | 23 P | 17 P | 17 P | 22 P | 20 P | 15 P | 12 P | MARKS | | |
| I1 | 20 P | 17 P | 13 P | 14 P | 17 P | 18 P | 13 P | 18 P | 18 P | 14 P | 13 P | (388) | | PASS |
| TOT | 50 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134893 | DIKSHA HARISHCHANDRA KHAMKAR | Regular | FEMALE | (MU0341120250105826) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | | | | | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134895 | HIBA SHOEB KHOT | Regular | FEMALE | (MU0341120250105833) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | | | | | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134899 | MUJAMMIL MAHAMADSHAFI BEBAL | Regular | MALE | (MU0341120250015382) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 30 P | 15 P | 12 P | 17 P | 13 P | 12 P | 17 P | 20 P | 13 P | 12 P | MARKS | | |
| I1 | 20 P | 20 P | 14 P | 13 P | 18 P | 17 P | 12 P | 17 P | 18 P | 12 P | 12 P | (364) | | PASS |
| TOT | 50 10 O 2 20.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 148.0 | 6.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134900 | PRATIK GANESH FALAKE | Regular | MALE | (MU0341120250105804) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 27 P | 30 P | 16 P | 17 P | 14 P | 14 P | 18 P | 28 P | 21 P | 23 P | 15 P | MARKS | | |
| I1 | 18 P | 20 P | 15 P | 15 P | 19 P | 18 P | 14 P | 11 P | 19 P | 18 P | 15 P | (405) | | PASS |
| TOT | 45 10 O 2 20.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134907 | TRUPTI MASHNU PATIL | | Regular | FEMALE | (MU0341120250088605) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 25 P | 13 P | 12 P | 15 P | 15 P | 12 P | 3 0 F 0.0 | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 20 P | 17 P | 12 P | 13 P | 18 P | 19 P | 13 P | 17 P | 19 P | 11 P | 13 P | (336) | | FAILED |
| TOT | 50 10 O 2 20.0 | 42 9 A+ 2 18.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 0 F 2 0.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 128.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134908 | ZAMAN MOZZAM BAGDADI | | Regular | MALE | (MU0341120250089525) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 19 P | 13 P | 12 P | 14 P | 13 P | 14 P | 12 P | 20 P | 17 P | 13 P | MARKS | | |
| I1 | 15 P | 17 P | 12 P | 15 P | 18 P | 18 P | 13 P | 16 P | 18 P | 14 P | 14 P | (337) | | PASS |
| TOT | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134909 | AJAY VILAS SHINDE | Regular | MALE | (MU0341120250088644) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 21 P | 12 P | 13 P | 12 P | 19 P | 17 P | 12 P | 16 P | 12 P | 14 P | MARKS | | |
| I1 | 11 P | 16 P | 15 P | 14 P | 8 P | 9 P | 15 P | 9 P | 15 P | 10 P | 14 P | (296) | | PASS |
| TOT | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134910 | AMINA ISHAIK JASNAIK | Regular | FEMALE | (MU0341120250091084) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 18 P | 21 P | 20 P | 23 P | 17 P | 25 P | 25 P | 22 P | 23 P | 21 P | MARKS | | |
| I1 | 13 P | 16 P | 17 P | 17 P | 17 P | 15 P | 19 P | 16 P | 17 P | 18 P | 16 P | (412) | | PASS |
| TOT | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134911 | ASHISH ANANT LAD | Regular | MALE | (MU0341120250016330) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 12 | | P | | | 13 | | P | | | 18 | | P | | | 17 | | P | | | 15 | | P | | | 11 | | P | | | 18 | | P | | | 11 | | P | | | 18 | | P | | | 11 | | P | | | 13 | | P | | (300) | | PASS |
| TOT | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134912 | ASIM ANVAR KHOT | Regular | MALE | (MU0341120250105820) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 11 | | P | | | 13 | | P | | | 18 | | P | | | 16 | | P | | | 14 | | P | | | 18 | | P | | | 19 | | P | | | 9 | | P | | | 17 | | P | | | 11 | | P | | | 13 | | P | | (284) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 19 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134913 | AYYAN ABDUL REHMAN SAHIBOLE | Regular | MALE | (MU0341120250089519) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 15 P | 12 P | 3 0 F 0.0 | 13 P | 12 P | 12 P | 13 P | 2 0 F 0.0 | 12 P | MARKS | | |
| I1 | 12 P | 13 P | 18 P | 16 P | 8 P | 9 P | 18 P | 9 P | 17 P | 11 P | 13 P | (262) | | FAILED |
| TOT | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 13 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134914 | HARSH PRASHANT JADHAV | Regular | MALE | (MU0341120250105807) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 20 P | 12 P | 12 P | 12 P | 18 P | 17 P | 12 P | 23 P | 17 P | 16 P | MARKS | | |
| I1 | 16 P | 17 P | 18 P | 17 P | 12 P | 18 P | 19 P | 18 P | 18 P | 15 P | 13 P | (359) | | PASS |
| TOT | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134917 | KHADIJA JAVED MUKADAM | Regular | FEMALE | (MU0341120250088587) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 13 P | 12 P | 12 P | 17 P | 15 P | 16 P | 13 P | 15 P | 15 P | 13 P | MARKS | | |
| I1 | 12 P | 13 P | 18 P | 18 P | 14 P | 14 P | 17 P | 15 P | 18 P | 18 P | 18 P | (329) | | PASS |
| TOT | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134918 | PRANAV PRAKASH GHANEKAR | Regular | MALE | (MU0341120250016253) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 22 P | 13 P | 17 P | 24 P | 18 P | 20 P | 12 P | 18 P | 24 P | 19 P | MARKS | | |
| I1 | 14 P | 16 P | 19 P | 19 P | 14 P | 16 P | 19 P | 18 P | 19 P | 18 P | 16 P | (394) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134924 | USMAN AKBAR ALI PARKAR | Regular | MALE | (MU0341120250016305 ) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 15 | | P | | | 12 | | P | | | 20 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 13 | | P | | | 13 | | P | | | 18 | | P | | | 12 | | P | | | 14 | | P | | | 17 | | P | | | 12 | | P | | | 18 | | P | | | 10 | | P | | | 13 | | P | | | (312) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 118.0 | 5.90000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134925 | A. GANI NISAR SHIRALKAR | Regular | MALE | (MU0341120250088565 ) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | | | | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | | | ABS | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | | | ABS | | | 4 | 0 | F | | 0.0 | | | ABS | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 11 | | P | | | 14 | | P | | | 10 | | P | | | 12 | | P | | | 8 | | P | | | 9 | | P | | | 10 | | P | | | 11 | | P | | | 9 | | P | | | (162) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134935 | FATIMA ZUBAIR DESHMUKH | Regular | FEMALE | (MU0341120250091060) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 27 P | 23 P | 13 P | 16 P | 12 P | 12 P | 13 P | 12 P | 15 P | 13 P | 18 P | MARKS | | |
| I1 | 18 P | 16 P | 12 P | 15 P | 19 P | 19 P | 14 P | 13 P | 18 P | 11 P | 15 P | (344) | | PASS |
| TOT | 45 10 O 2 20.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134936 | MAHEK MANSOOR KHOT | Regular | FEMALE | (MU0341120250105831) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 30 P | 13 P | 14 P | 18 P | 15 P | 16 P | 12 P | 24 P | 12 P | 14 P | MARKS | | |
| I1 | 20 P | 20 P | 12 P | 15 P | 18 P | 17 P | 13 P | 13 P | 18 P | 11 P | 14 P | (372) | | PASS |
| TOT | 50 10 O 2 20.0 | 50 10 O 2 20.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 42 @3 10 O 2 20.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134937 | MARIYA BARKATALI CHIPLUNKAR | | Regular | FEMALE | (MU0341120250088664) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 28 P | 25 P | 18 P | 21 P | 12 P | 20 P | 17 P | 28 P | 25 P | 21 P | 18 P | MARKS | | |
| I1 | 18 P | 16 P | 15 P | 17 P | 19 P | 19 P | 13 P | 18 P | 19 P | 16 P | 17 P | (421) | | PASS |
| TOT | 46 10 O 2 20.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 46 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 184.0 | 8.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134938 | MUNAZZA MUAZZAM KAVLEKAR | | Regular | FEMALE | (MU0341120250088577) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 24 P | 23 P | 24 P | 12 P | 20 P | 22 P | 15 P | 26 P | 29 P | 23 P | MARKS | | |
| I1 | 20 P | 16 P | 18 P | 16 P | 17 P | 17 P | 16 P | 18 P | 17 P | 19 P | 13 P | (437) | | PASS |
| TOT | 50 10 O 2 20.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 48 10 O 2 20.0 | 36 8 A 2 16.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134939 | NAMRATA GANESH KHOPKAR | Regular | FEMALE | (MU0341120250091058) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | 12 P | ABS | 0 F 0.0 | 12 P | ABS | ABS | ABS | 12 P | MARKS | | |
| I1 | ABS | ABS | 10 P | 13 P | 10 P | 12 P | 8 P | 9 P | 12 P | 10 P | 14 P | (134) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 25 5 C 2 10.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 28.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134940 | NIDHI PRAKASH GEJAGE | Regular | FEMALE | (MU0341120250088628) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 22 P | 2 0 F 0.0 | 6 0 F 0.0 | 14 P | 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 17 P | 16 P | 11 P | 10 P | 17 P | 16 P | 12 P | 11 P | 17 P | 12 P | 9 P | (244) | | FAILED |
| TOT | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 13 0 F 2 0.0 | 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 11 0 F 2 0.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 14 0 F 2 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134941 | NIHAL SHRAVAN KUMAR KUMAVAT | | Regular | MALE | (MU0341120250088676) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 28 P | 24 P | 13 P | 12 P | 12 P | 13 P | 12 P | 12 P | 14 P | 12 P | 12 P | MARKS | | |
| I1 | 20 P | 16 P | 11 P | 13 P | 16 P | 16 P | 13 P | 9 P | 16 P | 10 P | 13 P | (317) | | PASS |
| TOT | 48 10 O 2 20.0 | 40 9 A+ 2 18.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134942 | NIKITA PRASHANT KARJULKAR | | Regular | FEMALE | (MU0341120250091016) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 20 P | 22 P | 20 P | 16 P | 21 P | 18 P | 12 P | 26 P | 26 P | 21 P | MARKS | | |
| I1 | 20 P | 15 P | 18 P | 14 P | 17 P | 17 P | 13 P | 17 P | 17 P | 18 P | 17 P | (418) | | PASS |
| TOT | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134945 | PIYUSH PYARECHAND GUPTA | Regular | MALE | (MU0341120250089298) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 30 P | 17 P | 16 P | 20 P | 12 P | 18 P | 28 P | 24 P | 15 P | 16 P | MARKS | | |
| I1 | 20 P | 20 P | 15 P | 15 P | 14 P | 16 P | 14 P | 14 P | 16 P | 13 P | 15 P | (401) | | PASS |
| TOT | 50 10 O 2 20.0 | 50 10 O 2 20.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 172.0 | 7.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134946 | PRAFULL VIJAY GHANEKAR | Regular | MALE | (MU0341120250089618) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 27 P | 20 P | 1 0 F 0.0 | 12 P | 12 P | 12 P | 3 0 F 0.0 | 12 P | 13 P | 13 P | 12 P | MARKS | | |
| I1 | 18 P | 15 P | 10 P | 14 P | 15 P | 12 P | 8 P | 9 P | 14 P | 12 P | 13 P | (277) | | FAILED |
| TOT | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 11 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134947 | RIHAB ANWAR BAGDADI | | Regular | FEMALE | (MU0341120250088622) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 17 P | 12 P | 16 P | 13 P | 16 P | 12 P | 12 P | 20 P | 20 P | 12 P | MARKS | | |
| I1 | 15 P | 15 P | 11 P | 14 P | 17 P | 14 P | 12 P | 18 P | 15 P | 14 P | 13 P | (328) | | PASS |
| TOT | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261134948 | SAIMA IFTIKHAR CHISHTI | | Regular | FEMALE | (MU0341120250105829) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 29 P | 30 P | 18 P | 22 P | 21 P | 23 P | 24 P | 24 P | 26 P | 21 P | 24 P | MARKS | | |
| I1 | 18 P | 20 P | 15 P | 17 P | 19 P | 18 P | 17 P | 18 P | 19 P | 16 P | 19 P | (463) | | PASS |
| TOT | 47 10 O 2 20.0 | 50 10 O 2 20.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 45 10 O 2 20.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 22 | 200.0 | 9.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134955 | SHIFA SHAUKAT KHOT | Regular | FEMALE | (MU0341120250091079) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 30 P | 12 P | 15 P | 19 P | 14 P | 16 P | 12 P | 14 P | 13 P | 15 P | MARKS | | |
| I1 | 20 P | 20 P | 12 P | 15 P | 17 P | 16 P | 14 P | 18 P | 17 P | 11 P | 13 P | (363) | | PASS |
| TOT | 50 10 O 2 20.0 | 50 10 O 2 20.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 154.0 | 7.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134956 | SHRAVANI UMESH SALVI | Regular | FEMALE | (MU0341120250091055) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 29 P | 25 P | 12 P | 13 P | 13 P | 12 P | 12 P | 12 P | 15 P | 12 P | 14 P | MARKS | | |
| I1 | 20 P | 16 P | 10 P | 12 P | 18 P | 18 P | 13 P | 11 P | 18 P | 11 P | 14 P | (330) | | PASS |
| TOT | 49 10 O 2 20.0 | 41 9 A+ 2 18.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134957 | SHREYA ANIL MORE | Regular | FEMALE | (MU0341120250089623) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 28 P | 12 P | 12 P | 13 P | 12 P | 16 P | 12 P | 15 P | 2 0 F 0.0 | 12 P | MARKS | | |
| I1 | 20 P | 17 P | 10 P | 13 P | 18 P | 18 P | 14 P | 17 P | 18 P | 10 P | 13 P | (332) | | FAILED |
| TOT | 50 10 O 2 20.0 | 45 10 O 2 20.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 136.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134958 | SIMA RAJU MORE | Regular | FEMALE | (MU0341120250088658) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 28 P | 28 P | 14 P | 17 P | 12 P | 13 P | 22 P | 12 P | 21 P | 20 P | 17 P | MARKS | | |
| I1 | 18 P | 17 P | 12 P | 14 P | 18 P | 17 P | 14 P | 18 P | 18 P | 18 P | 17 P | (385) | | PASS |
| TOT | 46 10 O 2 20.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134963 | TANVI AVINASH JADHAV | Regular | FEMALE | (MU0341120250089645) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 24 P | 25 P | 15 P | 13 P | 12 P | 12 P | 13 P | 12 P | 16 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 16 P | 14 P | 13 P | 18 P | 18 P | 15 P | 12 P | 18 P | 10 P | 13 P | (329) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134964 | TANVI CHANDAN VANDKAR | Regular | FEMALE | (MU0341120250091019) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 28 P | 25 P | 12 P | 12 P | 13 P | 12 P | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 20 P | 16 P | 11 P | 13 P | 18 P | 17 P | 13 P | 12 P | 18 P | 12 P | 13 P | (315) | | FAILED |
| TOT | 48 10 O 2 20.0 | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134969 | ZISHAN IMTIYAZ HASWARE | Regular | MALE | (MU0341120250091188) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | | | | | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 22 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 14 | | P | | | 10 | | P | | | 13 | | P | | | 18 | | P | | | 16 | | P | | | 13 | | P | | | 9 | | P | | | 17 | | P | | | 12 | | P | | | 15 | | P | | | (308) | | PASS |
| TOT | 38 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 126.0 | 5.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134970 | ADIL ASHRAF CHOUGLE | Regular | MALE | (MU0341120250015380) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 10 | | P | | | 10 | | P | | | 12 | | P | | | 9 | | P | | | 12 | | P | | | 9 | | P | | | 10 | | P | | | 10 | | P | | | 9 | | P | | | (111) | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134971 | ADNAN KASIM KADIRI | Regular | MALE | (MU0341120250105852 ) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 21 P | 13 P | 22 P | 24 P | 18 P | 20 P | 26 P | 16 P | 26 P | 21 P | MARKS | | |
| I1 | 16 P | 16 P | 18 P | 17 P | 18 P | 16 P | 19 P | 18 P | 18 P | 19 P | 13 P | (417) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 22 | 178.0 | 8.09091 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134973 | AMISHA ANANT LONDHE | Regular | FEMALE | (MU0341120250091089 ) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 16 P | 13 P | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | 22 P | 12 P | MARKS | | |
| I1 | 11 P | 14 P | 19 P | 19 P | 14 P | 18 P | 19 P | 18 P | 19 P | 18 P | 18 P | (338) | | PASS |
| TOT | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134976 | ARYAN RAKESH MORE | Regular | MALE | (MU0341120250016287) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | 12 P | ABS | 13 P | 12 P | ABS | MARKS | | |
| I1 | 11 P | 10 P | 12 P | 10 P | 12 P | 9 P | 19 P | 9 P | 12 P | 11 P | 9 P | (161) | | FAILED |
| TOT | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 31 7 B+ 2 14.0 | 9 0 F 2 0.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 9 0 F 2 0.0 | 22 | 32.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134978 | ATHARV SUHAS KAVANKAR | Regular | MALE | (MU0341120250016332) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 14 P | 12 P | 12 P | 12 P | 12 P | 13 P | 14 P | 13 P | 2 0 F 0.0 | 13 P | MARKS | | |
| I1 | 13 P | 15 P | 16 P | 15 P | 12 P | 9 P | 19 P | 9 P | 15 P | 11 P | 14 P | (279) | | FAILED |
| TOT | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134986 | GITESH KRUSHNA BHALEKAR | Regular | MALE | (MU0341120250092273) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 13 P | 16 P | 13 P | 12 P | 15 P | 7 0 F 0.0 | 12 P | MARKS | | |
| I1 | 11 P | 13 P | 15 P | 15 P | 15 P | 9 P | 15 P | 9 P | 15 P | 12 P | 9 P | (274) | | FAILED |
| TOT | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 102.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134987 | HAMDAN NASIR MAHADIK | Regular | MALE | (MU0341120250105854) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 13 P | 12 P | 15 P | 20 P | 19 P | 14 P | 14 P | 16 P | 18 P | 13 P | MARKS | | |
| I1 | 12 P | 13 P | 17 P | 17 P | 14 P | 10 P | 19 P | 11 P | 17 P | 17 P | 15 P | (329) | | PASS |
| TOT | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135006 | RUCHA SANDIP GANGAD | Regular | FEMALE | (MU0341120250016166) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 19 | | P | | | 18 | | P | | | 13 | | P | | | 14 | | P | | | 21 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 19 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 15 | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | | 18 | | P | | | 17 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | 15 | | P | | | (366) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 160.0 | 7.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135007 | SAFA ALTAF KUDUPKAR | Regular | FEMALE | (MU0341120250016216) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 13 | | P | | | 13 | | P | | | 17 | | P | | | 17 | | P | | | 15 | | P | | | 19 | | P | | | 14 | | P | | | 21 | | P | | | 13 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 13 | | P | | | 18 | | P | | | 15 | | P | | | 15 | | P | | | 9 | | P | | | 16 | | P | | | 9 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | (322) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261135029 | GAJMAL AVANTIKA ASHOK | | Repeater | FEMALE | (MU0341120240003807) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | 1571313 : Introduction to Environment (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 + | P | | | | 13 + | P | | | | 12 + | P | | | | 12 + | P | | | | 12 + | P | | | | 13 + | P | | | | 15 + | P | | | | 12 + | P | | | | 12 + | P | | | | 13 + | P | | | | 12 | P | | | | MARKS | | |
| I1 | 17 + | P | | | | 12 + | P | | | | 14 + | P | | | | 17 + | P | | | | 12 + | P | | | | 15 + | P | | | | 11 + | P | | | | 10 + | P | | | | 15 + | P | | | | 17 + | P | | | | 12 + | P | | | | (290 ) | | PASS |
| TOT | 29+ | 6 | B | 2 | 12.0 | 25+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 29+ | 6 | B | 2 | 12.0 | 24+ | 4 | D | 2 | 8.0 | 28+ | 6 | B | 2 | 12.0 | 26+ | 5 | C | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0 | 27+ | 5 | C | 2 | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | MU0341120250088703 | ARYA ANIL PATIL | | Regular | FEMALE | (MU0341120250088703) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | | | | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 30 | P | | | | 25 | P | | | | 12 | P | | | | 12 | P | | | | 22 | P | | | | 12 | P | | | | 12 | P | | | | 5 | 0 | F | 0.0 | | 20 | P | | | | 17 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 18 | P | | | | 17 | P | | | | 11 | P | | | | 13 | P | | | | 13 | P | | | | 18 | P | | | | 13 | P | | | | 11 | P | | | | 17 | P | | | | 17 | P | | | | 13 | P | | | | (340 ) | | FAILED |
| TOT | 48 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0483: SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI SHOBHANATAI CHANDULAL SHETH COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134972 | AINA HIDAYAT KHALFE | Regular | FEMALE | (MU0341120250105861) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 17 P | 24 P | 12 P | 18 P | 14 P | 16 P | 14 P | 20 P | 12 P | 12 P | MARKS | | |
| I1 | 13 P | 15 P | 18 P | 18 P | 14 P | 14 P | 19 P | 15 P | 18 P | 11 P | 14 P | (346) | | PASS |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 148.0 | 6.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261134977 | ASHWARY SADASHIV JANGAM | Regular | MALE | (MU0341120250111687) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1431313 : Indian short stories (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 13 P | 15 P | 13 P | 12 P | 12 P | 17 P | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 11 P | 14 P | 17 P | 16 P | 14 P | 9 P | 18 P | 9 P | 17 P | 12 P | 12 P | (292) | | PASS |
| TOT | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134984 | FAWAZ AJAJ MUJAWAR | Regular | MALE | (MU0341120250105866) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 10 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | 14 | | P | | | 17 | | P | | | 17 | | P | | | 13 | | P | | | 13 | | P | | (295) | | PASS |
| TOT | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 122.0 | 5.5454 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261134998 | MOHAMED KAIF ABDUL AZIZ CHOUGLE | Regular | MALE | (MU0341120250108898) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 15 | | P | | | 13 | | P | | | 12 | | P | | MARKS | | |
| I1 | 11 | | P | | | 12 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 12 | | P | | | 13 | | P | | (290) | | PASS |
| TOT | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 116.0 | 5.2727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135002 | PRATIK PRADIP PASHTE | Regular | MALE | (MU0341120250108986) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 0 | | F | | 0.0 | 1 | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 1 | 0 | | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 13 | | P | | | 14 | | P | | | 13 | | P | | | 14 | | P | | | 9 | | P | | | 16 | | P | | | 9 | | P | | | 13 | | P | | | 10 | | P | | | 13 | | P | | | (235) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 11 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135016 | SHIFA A RAZZAK CHOUGLE | Regular | FEMALE | (MU0341120250105864) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 13 | | P | | | 18 | | P | | | 19 | | P | | | 12 | | P | | | 10 | | P | | | 17 | | P | | | 11 | | P | | | 18 | | P | | | 14 | | P | | | 17 | | P | | | (300) | | PASS |
| TOT | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 124.0 | 5.6363 6 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0484: DAPOLI EDUCATION SOCIETYS DAPOLI URBAN BANK SEN**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135031 | DIKSHITA CHANDRAKANT GAWADE | Regular | FEMALE | (MU0341120250014871 ) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 29 P | 25 P | 13 P | 15 P | 15 P | 28 P | 19 P | 23 P | 24 P | 14 P | 18 P | MARKS | | |
| I1 | 20 P | 20 P | 13 P | 20 P | 20 P | 19 P | 19 P | 15 P | 16 P | 19 P | 20 P | (424) | | PASS |
| TOT | 49 10 O 2 20.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 47 10 O 2 20.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 | 182.0 | 8.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135032 | NAMIRA NADEEM MULLA | Regular | FEMALE | (MU0341120250015359 ) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 26 P | 28 P | 25 P | 26 P | 27 P | 27 P | 24 P | 22 P | 25 P | 20 P | 24 P | MARKS | | |
| I1 | 19 P | 20 P | 18 P | 19 P | 18 P | 19 P | 19 P | 19 P | 15 P | 18 P | 19 P | (481) | | PASS |
| TOT | 45 10 O 2 20.0 | 48 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 45 10 O 2 20.0 | 46 10 O 2 20.0 | 43 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 22 | 210.0 | 9.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135033 | SHRUTI SUNIL RANGALE | Regular | FEMALE | (MU0341120250016070) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 30 | | P | | | 12 | | P | | | 22 | | P | | | 24 | | P | | | 17 | | P | | | 25 | | P | | | 20 | | P | | | 24 | | P | | | 23 | | P | | | 14 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 20 | | P | | | 13 | | P | | | 18 | | P | | | 17 | | P | | | 19 | | P | | | 19 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 19 | | P | | | (430) | | PASS |
| TOT | 50 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 42 @3 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 44 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 42 @3 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 184.0 | 8.36364 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135034 | AAKANSHA AMOL BOTHARE | Regular | FEMALE | (MU0341120250014737) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 16 | | P | | | 25 | | P | | | 26 | | P | | | 18 | | P | | | 22 | | P | | | 21 | | P | | | 20 | | P | | | 24 | | P | | | 14 | | P | | | 23 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 20 | | P | | | 15 | | P | | | 19 | | P | | | 20 | | P | | | 19 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 18 | | P | | | (428) | | PASS |
| TOT | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 186.0 | 8.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135045 | DURVESH DATTARAM MISAL | | Regular | MALE | (MU0341120250016266) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 18 P | 13 P | 4 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 12 P | 21 P | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 13 P | 17 P | 10 P | 17 P | 17 P | 13 P | 19 P | 14 P | 15 P | 17 P | 18 P | (296) | | FAILED |
| TOT | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 21 0 F 2 0.0 | 21 0 F 2 0.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 22 0 F 2 0.0 | 22 | 96.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135046 | GAURAV ANIL GUHAGARKAR | | Regular | MALE | (MU0341120250014903) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 28 P | 15 P | 12 P | 12 P | 27 P | 17 P | 13 P | 24 P | 12 P | 13 P | MARKS | | |
| I1 | 20 P | 20 P | 19 P | 20 P | 17 P | 20 P | 18 P | 13 P | 16 P | 19 P | 20 P | (393) | | PASS |
| TOT | 38 8 A 2 16.0 | 48 10 O 2 20.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 47 10 O 2 20.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135049 | JAY AJAY JADHAV | Regular | MALE | (MU0341120250014993) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 22 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 20 | | P | | | 14 | | P | | | 18 | | P | | | 16 | | P | | | 20 | | P | | | 19 | | P | | | 11 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | (310) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 22 | 112.0 | 0.000000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135050 | MANTHAN SHAILESH MULUKH | Regular | MALE | (MU0341120250017736) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 20 | | P | | | 12 | | P | | | 19 | | P | | | 13 | | P | | | 20 | | P | | | 15 | | P | | | 9 | | P | | | 15 | | P | | | 15 | | P | | | 13 | | P | | | (299) | | FAILED |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 22 | 116.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135053 | MOMIN SALIM BANKOTKAR | Regular | MALE | (MU0341120250014704) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 27 | | P | | | 30 | | P | | | 14 | | P | | | 18 | | P | | | 15 | | P | | | 17 | | P | | | 18 | | P | | | 24 | | P | | | 24 | | P | | | 17 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 19 | | P | | | 13 | | P | | | 20 | | P | | | 20 | | P | | | 17 | | P | | | 19 | | P | | | 14 | | P | | | 18 | | P | | | 19 | | P | | | 19 | | P | | | (419) | | PASS |
| TOT | 47 | 10 | O | 2 | 20.0 | 49 | 10 | O | 2 | 20.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 42 @3 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 178.0 | 8.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135054 | NIDHI BABAN JADHAV | Regular | FEMALE | (MU0341120250015007) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 18 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 13 | | P | | | 27 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 20 | | P | | | 17 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | 18 | | P | | | 19 | | P | | | 19 | | P | | | (339) | | FAILED |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 20 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 45 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135055 | PAYAL PRAMOD TAMBADE | Regular | FEMALE | (MU0341120250016125) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 20 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 17 | | P | | | 19 | | P | | | 23 | | P | | | 12 | | P | | | 17 | | P | | MARKS | | |
| I1 | 20 | | P | | | 20 | | P | | | 15 | | P | | | 18 | | P | | | 17 | | P | | | 14 | | P | | | 19 | | P | | | 18 | | P | | | 16 | | P | | | 19 | | P | | | 19 | | P | | (378) | | PASS |
| TOT | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 22 | 166.0 | 7.54545 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135056 | PAYAL SHRIKANT ZAGADE | Regular | FEMALE | (MU0341120250016249) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 15 | | P | | | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 22 | | P | | | 2 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 20 | | P | | | 20 | | P | | | 12 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 18 | | P | | | 13 | | P | | | 15 | | P | | | 14 | | P | | | 17 | | P | | (251) | | FAILED |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 14 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 37 | 8 | A | 2 | 16.0 | 16 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135059 | PRANAY PRAKASH AADVILKAR | Regular | MALE | (MU0341120250014642) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 26 | | P | | | 12 | | P | | | 13 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 15 | | P | | | 15 | | P | | | 20 | | P | | | 17 | | P | | | 20 | | P | | | 13 | | P | | | 13 | | P | | | 15 | | P | | | 18 | | P | | | 17 | | P | | | (322) | | PASS |
| TOT | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 46 | 10 | O | 2 | 20.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18182 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135060 | PRATHAMESH ANIL MORE | Regular | MALE | (MU0341120250015353) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 15 | | P | | | 28 | | P | | | 18 | | P | | | 17 | | P | | | 25 | | P | | | 12 | | P | | | 19 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 19 | | P | | | 17 | | P | | | 18 | | P | | | 20 | | P | | | 19 | | P | | | 19 | | P | | | 13 | | P | | | 15 | | P | | | 19 | | P | | | 20 | | P | | | (386) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 47 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135069 | SIDDHARTH DINESH MISAL | Regular | MALE | (MU0341120250015350) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 23 | | P | | | 23 | | P | | | 21 | | P | | | 15 | | P | | | 19 | | P | | | 27 | | P | | | 26 | | P | | | 19 | | P | | | 23 | | P | | | 12 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 19 | | P | | | 17 | | P | | | 20 | | P | | | 19 | | P | | | 20 | | P | | | 19 | | P | | | 17 | | P | | | 16 | | P | | | 18 | | P | | | 20 | | P | | | (438) | | PASS |
| TOT | 43 @2 | 10 | O | 2 | 20.0 | 42 @3 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 47 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 192.0 | 8.72727 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135070 | SIDDHARTH PANDURANG BANE | Regular | MALE | (MU0341120250014681) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 29 | | P | | | 30 | | P | | | 12 | | P | | | 27 | | P | | | 2 | 0 | F | | 0.0 | 27 | | P | | | 26 | | P | | | 14 | | P | | | 21 | | P | | | 12 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 20 | | P | | | 11 | | P | | | 20 | | P | | | 20 | | P | | | 20 | | P | | | 16 | | P | | | 15 | | P | | | 16 | | P | | | 19 | | P | | | 19 | | P | | | (413) | | FAILED |
| TOT | 49 | 10 | O | 2 | 20.0 | 50 | 10 | O | 2 | 20.0 | 23 | 4 | D | 2 | 8.0 | 47 | 10 | O | 2 | 20.0 | 22 | 0 | F | 2 | 0.0 | 47 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 22 | 164.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135073 | SOHAM SATISH KIJBILE | Regular | MALE | (MU0341120250015298) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |
| 261135074 | SUJAL SACHIN BATAVALE | Regular | MALE | (MU0341120250004389) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

261135073

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | | 0 | F | | 0.0 | 12 | | P | | | 23 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 19 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 16 | | P | | | 15 | | P | | | 10 | | P | | | 15 | | P | | | 18 | | P | | | 14 | | P | | | (292) | | FAILED |
| TOT | 22 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 104.0 | 0.00000 |

261135074

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 30 | | P | | | 30 | | P | | | 17 | | P | | | 12 | | P | | | 16 | | P | | | 27 | | P | | | 21 | | P | | | 19 | | P | | | 15 | | P | | | 14 | | P | | | 21 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 20 | | P | | | 13 | | P | | | 20 | | P | | | 17 | | P | | | 20 | | P | | | 18 | | P | | | 14 | | P | | | 17 | | P | | | 19 | | P | | | 19 | | P | | | (419) | | PASS |
| TOT | 50 | 10 | O | 2 | 20.0 | 50 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 47 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135089 | AAMINA ALTAF NAKHAWA | Regular | FEMALE | (MU0341120250019274) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 22 | | P | | | 14 | | P | | | 14 | | P | | | 16 | | P | | | 13 | | P | | | 18 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | | 17 | | P | | | 17 | | P | | | 18 | | P | | | 13 | | P | | | 14 | | P | | | 18 | | P | | | 18 | | P | | | (339) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.72727 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135090 | ABDALLA RAHIM HUSAINI | Regular | MALE | (MU0341120250014981) | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | 22 | | P | | | 20 | | P | | | 20 | | P | | | 21 | | P | | | 15 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 20 | | P | | | 15 | | P | | | 19 | | P | | | 17 | | P | | | 20 | | P | | | 19 | | P | | | 13 | | P | | | 17 | | P | | | 19 | | P | | | 20 | | P | | | (398) | | PASS |
| TOT | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 42@3 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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**MU-0485: ICLES MOTILAL JHUNJHUNWALA ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135299 | DEEPAK DEODAS DIGHE | Regular | MALE | (MU0341120250111603) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | 16 P | 17 P | 12 P | 16 P | 18 P | 18 P | 17 P | 18 P | 21 P | 20 P | MARKS | | |
| I1 | 17 P | 17 P | 16 P | 9 P | 16 P | 17 P | 14 P | 14 P | 17 P | 17 P | 17 P | (345) | | FAILED |
| TOT | 18 0 F 2 0.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 142.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135303 | DIXIT VINOD INGLE | Regular | MALE | (MU0341120250111689) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 5 0 F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 4 0 F 0.0 | 5 0 F 0.0 | 7 0 F 0.0 | 7 0 F 0.0 | 7 0 F 0.0 | 1 0 F 0.0 | MARKS | | |
| I1 | ABS | 18 P | 18 P | 8 P | 13 P | 17 P | 19 P | 8 P | ABS | 15 P | 16 P | (175) | | FAILED |
| TOT | 5 0 F 2 0.0 | 21 0 F 2 0.0 | 22 0 F 2 0.0 | 8 0 F 2 0.0 | 13 0 F 2 0.0 | 21 0 F 2 0.0 | 24 0 F 2 0.0 | 15 0 F 2 0.0 | 7 0 F 2 0.0 | 22 0 F 2 0.0 | 17 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135304 | DURVAKSHI RAJESH KOLI | Regular | FEMALE | (MU0341120250112798) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 16 P | 12 P | 12 P | 18 P | 12 P | 12 P | 13 P | 14 P | 7 0 F 0.0 | MARKS | | |
| I1 | 15 P | 18 P | 16 P | 10 P | 13 P | 17 P | 17 P | 11 P | 17 P | 16 P | 19 P | (309) | | FAILED |
| TOT | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 0 F 2 0.0 | 22 | 120.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135307 | GAYATRI DATTARAM DEVALEKAR | Regular | FEMALE | (MU0341120250111431) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 28 P | 19 P | 27 P | 19 P | 18 P | 25 P | 14 P | 21 P | 25 P | 20 P | 22 P | MARKS | | |
| I1 | 18 P | 17 P | 15 P | 12 P | 18 P | 18 P | 15 P | 17 P | 18 P | 18 P | 18 P | (427) | | PASS |
| TOT | 46 10 O 2 20.0 | 36 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 43 9 A+ 2 18.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 22 | 186.0 | 8.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135349 | OMKAR ANANDRAO KHOCHARE | Regular | MALE | (MU0341120250112536) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135390 | SAIDEEP DATTATRAY CHOUGULE | Regular | MALE | (MU0341120250111418) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 22 P | 30 P | 12 P | 20 P | 28 P | 26 P | 22 P | 27 P | 23 P | 20 P | MARKS | | |
| I1 | 18 P | 18 P | 18 P | 14 P | 19 P | 18 P | 15 P | 17 P | 18 P | 16 P | 17 P | (437) | | PASS |
| TOT | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 48 10 O 2 20.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 186.0 | 8.45455 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135393 | SAMREEN MOHAMMAD NASEER KHAN | Regular | FEMALE | (MU0341120250112523) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 21 P | 27 P | 6 0 F 0.0 | ABS | 19 P | 19 P | 14 P | 18 P | 17 P | 14 P | MARKS | | |
| I1 | 18 P | 4 0 F 0.0 | 17 P | 10 P | 16 P | 17 P | 15 P | 8 P | 16 P | 16 P | 15 P | (319) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 25 0 F 2 0.0 | 44 9 A+ 2 18.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135411 | SHRAVANI ANIL KHANDAGALE | Regular | FEMALE | (MU0341120250112527) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | P | | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 13 | P | | | | 13 | P | | | | 4 | 0 | F | | 0.0 | 12 | P | | | | 12 | P | | | | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | 17 | P | | | | 17 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 18 | P | | | | 15 | P | | | | | | ABS | | | | | ABS | | | | 17 | P | | | | 14 | | P | | | (189) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 4 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 22 | 50.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135412 | SHRAVANI UMESH GORDE | Regular | FEMALE | (MU0341120250111651) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 25 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 2 | 0 | F | | 0.0 | 18 | | P | | | 8 | | P | | | 8 | | P | | | 18 | | P | | | 15 | | P | | | 13 | | P | | | 10 | | P | | | 17 | | P | | | 17 | | P | | | (273) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 14 | 0 | F | 2 | 0.0 | 43 | 9 | A+ | 2 | 18.0 | 20 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135413 | SHREYAS SHREENIVAS BELOSHE | Regular | MALE | (MU0341120250111364) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 17 | | P | | | 17 | | P | | | 12 | | P | | | 13 | | P | | | 17 | | P | | | 14 | | P | | | 8 | | P | | | 16 | | P | | | 17 | | P | | | 19 | | P | | | (303) | | FAILED |
| TOT | 22 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135423 | SNEHAL SURESH DESAI | Regular | FEMALE | (MU0341120250111425) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 18 | | P | | | | | ABS | | | (18) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135424 | SOFIYA KHATUN SHAMIM | Regular | FEMALE | (MU0341120250112533) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135430 | TEJAS SAKHARAM BHATUSE | Regular | MALE | (MU0341120250111378) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 6 0 F 0.0 | 30 P | 12 P | 16 P | 12 P | 15 P | 12 P | 12 P | 14 P | 19 P | MARKS | | |
| I1 | 16 P | 17 P | 16 P | 12 P | 13 P | 17 P | 16 P | 17 P | 16 P | 16 P | 20 P | (344) | | FAILED |
| TOT | 36 8 A 2 16.0 | 23 0 F 2 0.0 | 46 10 O 2 20.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 22 | 136.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135431 | TUSHAR GANGARAM GAIKWAD | Regular | MALE | (MU0341120250111611) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 4 0 F 0.0 | 19 P | 25 P | 2 0 F 0.0 | 22 P | 18 P | 23 P | 13 P | 12 P | 12 P | 20 P | MARKS | | |
| I1 | 16 P | 18 P | 18 P | 9 P | 11 P | 16 P | 13 P | 11 P | 16 P | 16 P | 18 P | (332) | | FAILED |
| TOT | 20 0 F 2 0.0 | 37 8 A 2 16.0 | 43 9 A+ 2 18.0 | 11 0 F 2 0.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135432 | TUSHAR KHANDU AWALE | Regular | MALE | (MU0341120250111342) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | ABS | | | | | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | ABS | | | | | 0 | F | | | 0.0 | ABS | | | | | ABS | | | | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | 8 | P | | | | ABS | | | | | 0 | F | | | 0.0 | 16 | P | | | | 8 | P | | | | ABS | | | | | ABS | | | | | ABS | | | | | 12 | P | | | (46) | | FAILED |
| TOT | 2 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 8 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 0 | F | 2 | | 0.0 | 16 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 0 | F | 2 | | 0.0 | 0 | F | 2 | | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135435 | VAISHNAVI PRAVIN GHADAGE | Regular | FEMALE | (MU0341120250111632) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 14 | | P | | | 18 | | P | | | 13 | | P | | | 21 | | P | | | 21 | | P | | | 25 | | P | | | 22 | | P | | | 20 | | P | | | 14 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 17 | | P | | | 18 | | P | | | 10 | | P | | | 15 | | P | | | 17 | | P | | | 14 | | P | | | 11 | | P | | | 15 | | P | | | 18 | | P | | | 19 | | P | | | (364) | | PASS |
| TOT | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0485: ICLES MOTILAL JHUNJHUNWALA ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135163 | MAYUR ANKUSH KONDHALKAR | Regular | MALE | (MU0341120250163056) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135165 | ABUBAKER SAGIR ANSARI | Regular | MALE | (MU0341120250161739) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 5 0 F 0.0 | ABS | ABS | 9 P | ABS | ABS | ABS | ABS | ABS | ABS | (16) | | FAILED |
| TOT | 0 F 2 0.0 | 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135166 | ADARSH RAMANAND PANDEY | Regular | MALE | (MU0341120250163639) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135167 | ADARSH VIJAY JADHAV | Regular | MALE | (MU0341120250162845) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 6 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | ABS | 14 P | ABS | 2 0 F 0.0 | 9 P | ABS | ABS | ABS | ABS | ABS | 8 P | (48) | | FAILED |
| TOT | 2 0 F 2 0.0 | 17 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 1 0 F 2 0.0 | 6 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135168 | ADITI ABASO GHARAL | Regular | FEMALE | (MU0341120250162789) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 12 P | 6 0 F 0.0 | 4 0 F 0.0 | 3 0 F 0.0 | 3 0 F 0.0 | 1 0 F 0.0 | 2 0 F 0.0 | 6 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | ABS | ABS | 16 P | 8 P | 14 P | 10 P | ABS | ABS | ABS | ABS | 8 P | (99) | | FAILED |
| TOT | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 0 F 2 0.0 | 12 0 F 2 0.0 | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 1 0 F 2 0.0 | 2 0 F 2 0.0 | 6 0 F 2 0.0 | 4 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135173 | ANIRAJ NITIN MANDHARE | Regular | MALE | (MU0341120250163565) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | 9 P | ABS | ABS | ABS | ABS | ABS | ABS | (9) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135174 | ANSARI FAIZAN MOHAMMAD GUFFRAN | Regular | MALE | (MU0341120250161749) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 4 0 F 0.0 | 13 P | 23 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 3 0 F 0.0 | MARKS | | |
| I1 | 11 P | ABS | 12 P | 2 0 F 0.0 | 13 P | 14 P | 13 P | 8 P | ABS | 16 P | 14 P | (231) | | FAILED |
| TOT | 15 0 F 2 0.0 | 13 0 F 2 0.0 | 35 8 A 2 16.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135175 | ARCHANA RADHESHYAM CHAUHAN | Regular | FEMALE | (MU0341120250162879) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135177 | AVADHUT POPAT LAMANE | Regular | MALE | (MU0341120250163098) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 0 | F | | | 0.0 | ABS | | | | | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 1 | 0 | F | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | 3 | 0 | F | | 0.0 | 12 | P | | | | ABS | | | | | ABS | | | | | ABS | | | | | 10 | P | | | | ABS | | | | | ABS | | | | | (29) | | FAILED |
| TOT | 3 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 0 | F | 2 | | 0.0 | 3 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 0 | F | 2 | | 0.0 | 0 | F | 2 | | 0.0 | 11 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 0 | F | 2 | | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135178 | BHAGYSHREE SHIVANAND KANGONDE | Regular | FEMALE | (MU0341120250162906) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | P | | | | 6 | 0 | F | | 0.0 | | ABS | | | | 1 | 0 | F | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 12 | P | | | | ABS | | | | 2 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | 16 | P | | | | 8 | P | | | | 11 | P | | | | 16 | P | | | | ABS | | | | | ABS | | | | | 10 | P | | | | ABS | | | | | 8 | P | | | | (104) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | | | | | |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261135179 | CHAITANYA SANTOSH BORHADE | | Regular | MALE | (MU0341120250162647 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | | | |
| E1 | 12 P | 14 P | 23 P | 13 P | 16 P | 17 P | 16 P | 12 P | 12 P | 12 P | 17 P | MARKS | | |
| I1 | 8 P | 5 0 F 0.0 | 15 P | 10 P | 9 P | 10 P | 9 P | 8 P | ABS | 17 P | 15 P | (270) | | FAILED |
| TOT | 20 4 D 2 8.0 | 19 0 F 2 0.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | | | | | |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261135180 | DANIEL JOSEPH RODRIQUES | | Regular | MALE | (MU0341120250163988 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | | | |
| E1 | 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | 7 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 12 P | MARKS | | |
| I1 | ABS | ABS | 12 P | 12 P | 15 P | 18 P | ABS | ABS | 8 P | ABS | 8 P | (106) | | FAILED |
| TOT | 0 F 2 0.0 | 2 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 21 0 F 2 0.0 | 5 0 F 2 0.0 | 7 0 F 2 0.0 | 10 0 F 2 0.0 | 2 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135185 | GULSHAN KUMAR SHRAWAN RAM | Regular | MALE | (MU0341120250163926) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135189 | HIMANSHU SURAJ DALVI | Regular | MALE | (MU0341120250162739) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | 12 | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | | ABS | | | | | ABS | | | | | ABS | | | | 0 | F | | | 0.0 | 9 | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | 17 | P | | | | | ABS | | | | (45) | | FAILED |
| TOT | 0 | F | | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 0 | F | | 2 | 0.0 | 0 | F | | 2 | 0.0 | 9 | 0 | F | | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135190 | JYOTI RAMPRASAD GUPTA | Regular | FEMALE | (MU0341120250162825) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | 8 | | P | | | 18 | | P | | | 16 | | P | | | (290) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 20 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135197 | MAHADAS VIVEK GANESH | Regular | MALE | (MU0341120250163119) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135201 | MOHSIN MOHD IQBAL KILAM | Regular | MALE | (MU0341120250163038) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135209 | OMKAR PRAKASH KSHIRSAGAR | Regular | MALE | (MU0341120250163066) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 22 | | P | | | 27 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 19 | | P | | | 22 | | P | | | 12 | | P | | | 15 | | P | | | 17 | | P | | | 12 | | P | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 9 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (185) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 27 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 8.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135210 | PAYAL NAGESH KHOT | Regular | FEMALE | (MU0341120250163026) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 5 | 0 | F | | 0.0 | 12 | | P | | | 25 | | P | | | 3 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 15 | | P | | | 16 | | P | | | 12 | | P | | | 11 | | P | | | 13 | | P | | | 17 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | 18 | | P | | | 18 | | P | | | (271) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 14 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 0 | F | 2 | 0.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135213 | PRASHANT ASHOK KRUSHNAVAL | Regular | MALE | (MU0341120250163071) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135215 | RAHIL RAJESH BORLE | Regular | MALE | (MU0341120250162668) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 10 P | ABS | ABS | ABS | 9 P | ABS | ABS | ABS | ABS | ABS | ABS | (19) | | FAILED |
| TOT | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135216 | RAJ SANTOSH MORE | Regular | MALE | (MU0341120250163596) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | ABS | ABS | 4 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 9 P | 3 0 F 0.0 | 13 P | 10 P | ABS | ABS | ABS | ABS | 8 P | (50) | | FAILED |
| TOT | 0 F 2 0.0 | 3 0 F 2 0.0 | 9 0 F 2 0.0 | 3 0 F 2 0.0 | 13 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135217 | RAKSHITA RAMESH KOLI | Regular | FEMALE | (MU0341120250163045) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |
| 261135219 | ROSHAN RAMCHANDRA BHARDWAJ | Regular | MALE | (MU0341120250162629) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 23 P | 26 P | 30 P | 15 P | 17 P | 20 P | 24 P | 20 P | 17 P | 21 P | 15 P | MARKS | | |
| I1 | 20 P | 18 P | 15 P | 12 P | 15 P | 17 P | 16 P | 18 P | 16 P | 17 P | 20 P | (415) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 45 10 O 2 20.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 180.0 | 8.18182 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | 9 P | ABS | ABS | ABS | ABS | ABS | ABS | (9) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135220 | RUDRA LAXMAN MODAKE | Regular | MALE | (MU0341120250163591) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | 9 P | ABS | ABS | ABS | ABS | ABS | ABS | (9) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135221 | RUSHIKESH VISHNU LOKHANDE | Regular | MALE | (MU0341120250163115) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 12 P | 12 P | 18 P | 12 P | 12 P | 12 P | 12 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 17 P | 17 P | 13 P | 15 P | 16 P | 16 P | 16 P | 15 P | 17 P | 18 P | (305) | | FAILED |
| TOT | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135222 | SAHIL VIKRANT MANOHARE | Regular | MALE | (MU0341120250163577) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135226 | SAPANA DATTATRAY CHIKANE | Regular | FEMALE | (MU0341120250162730) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | ABS | ABS | ABS | ABS | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 13 P | 0 F 0.0 | 12 P | 10 P | ABS | ABS | ABS | ABS | 3 0 F 0.0 | (38) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135227 | SATYAKAM KASHARI PRASAD CHAUDHARI | Regular | MALE | (MU0341120250162725) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 20 P | 6 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 15 P | 15 P | 12 P | 14 P | 15 P | MARKS | | |
| I1 | ABS | 4 0 F 0.0 | 14 P | 15 P | 14 P | 17 P | 16 P | ABS | ABS | ABS | 17 P | (222) | | FAILED |
| TOT | 0 F 2 0.0 | 24 0 F 2 0.0 | 20 0 F 2 0.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 32 7 B+ 2 14.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135230 | SHANTANU BABAJI MHOPREKAR | Regular | MALE | (MU0341120250163589) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | NAME | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135240 | SOMESH SHIVLING SALUNKHE | Regular | MALE | (MU0341120250164000) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 15 P | 16 P | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | 12 P | 17 P | MARKS | | |
| I1 | 9 P | ABS | 17 P | 15 P | 15 P | 10 P | 6 0 F 0.0 | 8 P | ABS | 17 P | 12 P | (255) | | FAILED |
| TOT | 21 4 D 2 8.0 | 15 0 F 2 0.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 18 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 82.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135241 | SONIYA CHUNNUMIYA SHAIKH | Regular | FEMALE | (MU0341120250164027) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 12 P | 23 P | 15 P | 7 0 F 0.0 | 13 P | 21 P | 14 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | 17 P | 16 P | 9 P | 13 P | 13 P | 17 P | 16 P | 18 P | 15 P | 18 P | 20 P | (330) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135242 | SUBHASH KUMAR PASWAN | | Regular | MALE | (MU0341120250163682) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | | 0.0 | 4 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | ABS | | | | | 0 | F | | | 0.0 | 1 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 3 | 0 | F | | | 0.0 | 3 | 0 | F | | | 0.0 | 1 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | MARKS | | |
| I1 | ABS | | | | | ABS | | | | | 8 | P | | | | 8 | P | | | | 14 | P | | | | 10 | P | | | | ABS | | | | | ABS | | | | | 10 | P | | | | ABS | | | | | 8 | P | | | | (70) | | FAILED |
| TOT | 0 | F | | 2 | 0.0 | 4 | 0 | F | | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 0 | F | | 2 | 0.0 | 3 | 0 | F | | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 1 | 0 | F | | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135243 | SUJATA CHANDRAKANT PAWAR | | Regular | FEMALE | (MU0341120250163883) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 17 | | P | | | 13 | | P | | | 11 | | P | | | 11 | | P | | | 17 | | P | | | 17 | | P | | | 15 | | P | | | 16 | | P | | | 18 | | P | | | 15 | | P | | | (251) | | FAILED |
| TOT | 14 | 0 | F | | 2 | 0.0 | 29 | 6 | B | | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 15 | 0 | F | | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 24 | 0 | F | | 2 | 0.0 | 27 | 5 | C | | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135244 | SUJITA RAMESHWAR LAHANE | Regular | FEMALE | (MU0341120250163101 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 19 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 15 | | P | | | 14 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 17 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | 18 | | P | | | 13 | | P | | | (308) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 22 | 122.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135245 | SUMIT SANJAY PAWAR | Regular | MALE | (MU0341120250163890 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | | ABS | | | | | ABS | | | | 18 | | P | | | 12 | | P | | | 13 | | P | | | 10 | | P | | | 13 | | P | | | | | ABS | | | 15 | | P | | | 18 | | P | | | 13 | | P | | | (140) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 26 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135246 | SUMIT VIJAY PATWA | Regular | MALE | (MU0341120250163735 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 12 P | 25 P | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | 15 P | MARKS | | |
| I1 | 20 P | 18 P | 15 P | 14 P | 13 P | 17 P | 16 P | 8 P | 15 P | 17 P | 18 P | (328) | | PASS |
| TOT | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135247 | SURAJ VIJAY PARDHI | Regular | MALE | (MU0341120250163643 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 19 P | 25 P | 15 P | 19 P | 16 P | 21 P | 20 P | 16 P | 20 P | 20 P | MARKS | | |
| I1 | 20 P | 18 P | 13 P | 15 P | 16 P | 17 P | 17 P | 16 P | 17 P | 17 P | 18 P | (387) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135248 | SWARUP VIJAY POPHALE | Regular | MALE | (MU0341120250163914) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | 12 P | 1 0 F 0.0 | ABS | 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | 6 0 F 0.0 | 1 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | ABS | 5 0 F 0.0 | 8 P | ABS | 14 P | 10 P | ABS | ABS | ABS | 17 P | 8 P | (95) | | FAILED |
| TOT | 2 0 F 2 0.0 | 17 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 4 0 F 2 0.0 | 2 0 F 2 0.0 | 6 0 F 2 0.0 | 18 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135249 | SWAYAM DNYANESHWAR CHORGE | Regular | MALE | (MU0341120250162735) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | ABS | ABS | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | 9 P | ABS | ABS | ABS | ABS | ABS | ABS | (12) | | FAILED |
| TOT | 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135250 | VEDIKA KRISHNA PAWAR | Regular | FEMALE | (MU0341120250163901) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 0 | F | | | 0.0 | 2 | 0 | F | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | MARKS | | |
| I1 | 19 | | P | | | ABS | | | | | 15 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 10 | | P | | | ABS | | | | | ABS | | | | | 8 | | P | | | 16 | | P | | | ABS | | | | | (99) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 0 | F | | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135251 | VISHAKHA GOPAL KAMBALE | Regular | FEMALE | (MU0341120250162902) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 6 | 0 | F | | 0.0 | 19 | | P | | | 28 | | P | | | 22 | | P | | | 17 | | P | | | 21 | | P | | | 22 | | P | | | 14 | | P | | | 24 | | P | | | 22 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 3 | 0 | F | | 0.0 | 11 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 17 | | P | | | 17 | | P | | | 17 | | P | | | 18 | | P | | | (370) | | FAILED |
| TOT | 22 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 39 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 22 | 140.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135252 | VIVEK MANOHAR DIGHIKAR | Regular | MALE | (MU0341120250162761) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | | ABS | | | | ABS | | | | 9 | | P | | | | ABS | | | 12 | | P | | | 10 | | P | | | | ABS | | | | ABS | | | | | 10 | | P | | | ABS | | | | | 10 | | P | | | (91) | | FAILED |
| TOT | 0 | F | | 2 | 0.0 | 2 | 0 | F | | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 0 | F | | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 1 | 0 | F | | 2 | 0.0 | 6 | 0 | F | | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 4 | 0 | F | | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 22 | 8.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135253 | VRUSHALI DHANANJAY SAWANT | Regular | FEMALE | (MU0341120250164009) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 2 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | 17 | | P | | | 4 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 15 | | P | | | 8 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | (180) | | FAILED |
| TOT | 19 | 0 | F | | 2 | 0.0 | 9 | 0 | F | | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 14 | 0 | F | | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 19 | 0 | F | | 2 | 0.0 | 20 | 4 | D | | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 18 | 0 | F | | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135260 | NEEL VISHAL YADAV | Regular | MALE | (MU0341120250171044) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135263 | HARSH SURYAKANT PEVEKAR | Regular | MALE | (MU0341120250161238) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | | F | | 0.0 | 1 | 0 | | F | | 0.0 | 6 | 0 | | F | | 0.0 | | 0 | | F | | 0.0 | 3 | 0 | | F | | 0.0 | 7 | 0 | | F | | 0.0 | | 0 | | F | | 0.0 | 3 | 0 | | F | | 0.0 | 5 | 0 | | F | | 0.0 | 1 | 0 | | F | | 0.0 | 4 | 0 | | F | | 0.0 | MARKS | | |
| I1 | | | ABS | | | 19 | | | P | | | 14 | | | P | | | 2 | 0 | | F | | 0.0 | 11 | | | P | | | 16 | | | P | | | 16 | | | P | | | | | | ABS | | | | | ABS | | | | | ABS | | | 13 | | | P | | | (121) | | FAILED |
| TOT | 0 | | F | | 2 | 0.0 | 20 | 0 | | F | | 2 | 0.0 | 20 | 0 | | F | | 2 | 0.0 | 2 | 0 | | F | 2 | 0.0 | 14 | 0 | | F | | 2 | 0.0 | 23 | 0 | | F | 2 | 0.0 | 16 | 0 | | F | 2 | 0.0 | 3 | 0 | | F | | 2 | 0.0 | 5 | 0 | | F | | 2 | 0.0 | 1 | 0 | | F | | 2 | 0.0 | 17 | 0 | | F | | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135265 | AARTI VASUDEV GHANSHELLA | Regular | FEMALE | (MU0341120250180523) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 25 | | P | | | 19 | | P | | | 12 | | P | | | 12 | | P | | | 19 | | P | | | 16 | | P | | | 19 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | 19 | | P | | | 17 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | 19 | | P | | | (355) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135273 | ADITYA MARUTI THAKUR | Regular | MALE | (MU0341120250170953) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 15 | | P | | | 19 | | P | | | 14 | | P | | | 2 | 0 | F | | 0.0 | 17 | | P | | | 15 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 15 | | P | | | 16 | | P | | | 13 | | P | | | 9 | | P | | | 14 | | P | | | 17 | | P | | | 15 | | P | | | 10 | | P | | | 15 | | P | | | 18 | | P | | | 16 | | P | | | (289) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 17 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 22 | 98.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135279 | AKASH SANJAY BHANAGE | Regular | MALE | (MU0341120250180516) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | (0) | | ABSENT |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135291 | ATUL SHIVAJI GORE | Regular | MALE | (MU0341120250171070) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135295 | CHANDANA CHANDRAKANT RANE | Regular | FEMALE | (MU0341120250161376) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135297 | CHIRAG PRAMODKUMAR SAROJ | Regular | MALE | (MU0341120250161417) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | | 0.0 | 12 | P | | | | 0 | F | | | 0.0 | 2 | 0 | F | | | 0.0 | 12 | P | | | | 14 | P | | | | 12 | P | | | | 12 | P | | | | 12 | P | | | | 12 | P | | | | ABS | | | | 12 | P | | | MARKS | | |
| I1 | | ABS | | | | 16 | P | | | | | ABS | | | | | ABS | | | | 0 | F | | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | 17 | P | | | | ABS | | | (121) | | FAILED |
| TOT | 0 | F | | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 0 | F | | 2 | 0.0 | 2 | 0 | F | | 2 | 0.0 | 12 | 0 | F | | 2 | 0.0 | 14 | 0 | F | | 2 | 0.0 | 12 | 0 | F | | 2 | 0.0 | 12 | 0 | F | | 2 | 0.0 | 12 | 0 | F | | 2 | 0.0 | 17 | 0 | F | | 2 | 0.0 | 12 | 0 | F | | 2 | 0.0 | 22 | 12.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135301 | DIVEN CHANDRAKANT KAMBLE | Regular | MALE | (MU0341120250170372) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 15 | P | | | | 3 | 0 | F | | | 0.0 | | ABS | | | | 1 | 0 | F | | | 0.0 | 13 | P | | | | 12 | P | | | | 4 | 0 | F | | | 0.0 | 4 | 0 | F | | | 0.0 | | 0 | F | | | 0.0 | MARKS | | |
| I1 | 15 | P | | | | 18 | P | | | | 14 | P | | | | 12 | P | | | | 13 | P | | | | 17 | P | | | | 15 | P | | | | 8 | P | | | | 9 | P | | | | 18 | P | | | | 16 | P | | | | (212) | | FAILED |
| TOT | 20 | 0 | F | | 2 | 0.0 | 18 | 0 | F | | 2 | 0.0 | 29 | 6 | B | | 2 | 12.0 | 15 | 0 | F | | 2 | 0.0 | 13 | 0 | F | | 2 | 0.0 | 18 | 0 | F | | 2 | 0.0 | 28 | 6 | B | | 2 | 12.0 | 20 | 4 | D | | 2 | 8.0 | 13 | 0 | F | | 2 | 0.0 | 22 | 0 | F | | 2 | 0.0 | 16 | 0 | F | | 2 | 0.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135302 | DIVYA RAJKUMAR INGALE | Regular | FEMALE | (MU0341120250170353) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 16 | | P | | | 13 | | P | | | 14 | | P | | | 19 | | P | | | 17 | | P | | | 15 | | P | | | 8 | | P | | | 13 | | P | | | 16 | | P | | | 12 | | P | | | (264) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 21 | 0 | F | 2 | 0.0 | 26 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 72.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135305 | EKTA SUNIL MEHROLIA | Regular | FEMALE | (MU0341120250112897) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 16 | | P | | | ABS | | | (16) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135309 | GOVIND SUDAM GORE | Regular | MALE | (MU0341120250170350) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 12 P | 4 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 7 0 F 0.0 | 5 0 F 0.0 | 6 0 F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 14 P | 15 P | 15 P | 12 P | 17 P | 17 P | 15 P | 15 P | 14 P | 18 P | 15 P | (209) | | FAILED |
| TOT | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 19 0 F 2 0.0 | 12 0 F 2 0.0 | 18 0 F 2 0.0 | 24 0 F 2 0.0 | 20 0 F 2 0.0 | 21 0 F 2 0.0 | 17 0 F 2 0.0 | 22 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 10.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135310 | HAIDAR ALI ZAKIR SHAIKH | Regular | MALE | (MU0341120250161434) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 12 P | 2 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 7 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 8 P | 15 P | 8 P | 1 0 F 0.0 | 8 P | 17 P | 8 P | ABS | 8 P | 16 P | 14 P | (137) | | FAILED |
| TOT | 8 0 F 2 0.0 | 27 5 C 2 10.0 | 10 0 F 2 0.0 | 1 0 F 2 0.0 | 9 0 F 2 0.0 | 24 0 F 2 0.0 | 10 0 F 2 0.0 | 2 0 F 2 0.0 | 12 0 F 2 0.0 | 20 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 10.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135332 | MANISHA KUMARI SAH | Regular | FEMALE | (MU0341120250161387) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 3 0 F 0.0 | 16 P | 8 0 F 0.0 | 3 0 F 0.0 | 12 P | 24 P | ABS | 18 P | 12 P | 19 P | 13 P | MARKS | | |
| I1 | 8 P | 14 P | 15 P | 3 0 F 0.0 | 8 P | 14 P | 12 P | 8 P | 8 P | 17 P | 8 P | (243) | | FAILED |
| TOT | 11 0 F 2 0.0 | 30 7 B+ 2 14.0 | 23 0 F 2 0.0 | 6 0 F 2 0.0 | 20 4 D 2 8.0 | 38 8 A 2 16.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135333 | MANSI MAHADEVAPRASADA KANOJIYA | Regular | FEMALE | (MU0341120250171096) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135336 | MEENAL BANDU PATIL | Regular | FEMALE | (MU0341120250161082) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 18 P | 23 P | 13 P | 21 P | 26 P | 22 P | 17 P | 24 P | 14 P | 24 P | MARKS | | |
| I1 | 17 P | 16 P | 16 P | 10 P | 18 P | 17 P | 15 P | 13 P | 17 P | 17 P | 16 P | (392) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 23 4 D 2 8.0 | 39 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 22 | 168.0 | 7.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135337 | MOHAMMED USMAN ZAHID SHAIKH | Regular | MALE | (MU0341120250170508) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 12 P | 8 0 F 0.0 | 2 0 F 0.0 | 1 0 F 0.0 | 5 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 9 P | 14 P | 13 P | 12 P | 14 P | 17 P | 15 P | 15 P | 12 P | 17 P | 17 P | (235) | | FAILED |
| TOT | 9 0 F 2 0.0 | 26 5 C 2 10.0 | 21 0 F 2 0.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | 22 0 F 2 0.0 | 27 5 C 2 10.0 | 19 0 F 2 0.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135339 | MOHD REHAN HAMID SAKHANI | Regular | MALE | (MU0341120250170515 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | | | ABS | | | 18 | | P | | | | | ABS | | | 12 | | P | | | 18 | | P | | | 9 | | P | | | | | ABS | | | 8 | | P | | | | | ABS | | | 8 | | P | | | (108) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135340 | MOHD. ASADULLAH MOHD MANSOOR SHAIKH | Regular | MALE | (MU0341120250170454 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 7 | 0 | F | | 0.0 | 12 | | P | | | 22 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 19 | | P | | | 8 | | P | | | 14 | | P | | | 13 | | P | | | 19 | | P | | | 14 | | P | | | 15 | | P | | | 4 | 0 | F | | 0.0 | 18 | | P | | | 16 | | P | | | (299) | | FAILED |
| TOT | 22 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135341 | MOHMMAD BILAL MOHMMAD MUKHTAR ANSARI | Regular | MALE | (MU0341120250170320) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | | ABS | | | | | ABS | | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | 0 | F | | 0.0 | MARKS | | | |
| I1 | 8 | | P | | | | ABS | | | | 18 | | P | | | 8 | | P | | | 9 | | P | | | 17 | | P | | | 9 | | P | | | 8 | | P | | | 8 | | P | | | 17 | | P | | | 7 | 0 | F | | 0.0 | (112) | | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 18 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 7 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135342 | NAMESHRI ASHOK PATIL | Regular | FEMALE | (MU0341120250161094) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | 14 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 14 | | P | | | 17 | | P | | | 13 | | P | | | 9 | | P | | | 13 | | P | | | 17 | | P | | | 15 | | P | | | 14 | | P | | | 13 | | P | | | 16 | | P | | | 14 | | P | | | (248) | | | FAILED |
| TOT | 19 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 20 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 20 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135348 | OM DEEPAK UPADHYAY | Regular | MALE | (MU0341120250170990) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 5 | 0 | F | | 0.0 | (49) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135350 | OMKAR SUNIL PARLE | Regular | MALE | (MU0341120250113012) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 12 | | P | | | 12 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 19 | | P | | | 13 | | P | | | 11 | | P | | | 13 | | P | | | 16 | | P | | | 16 | | P | | | 11 | | P | | | 14 | | P | | | 16 | | P | | | 19 | | P | | | (251) | | FAILED |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 11 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135364 | PRIYANKA MAHADEV ZORE | Regular | FEMALE | (MU0341120250171065) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | | ABS | | | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | | | ABS | | | 16 | | P | | | | 0 | F | | 0.0 | 13 | | P | | | 15 | | P | | | 8 | | P | | | | | ABS | | | 8 | | P | | | 18 | | P | | | 8 | | P | | | (113) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135365 | PRUTHVIRAJ JAGANNATH JADHAV | Regular | MALE | (MU0341120250180530) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | | | ABS | | | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | | | ABS | | | 4 | 0 | F | | 0.0 | 16 | | P | | | 3 | 0 | F | | 0.0 | 16 | | P | | | 16 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 14 | | P | | | (121) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 6 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 22.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135366 | PUSHKAR | Regular | MALE | (MU0341120250180527) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135367 | QURESHI AALIYA MD TOUSIF | Regular | FEMALE | (MU0341120250161253) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | ABS | ABS | 12 P | 12 P | 12 P | 15 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 15 P | ABS | 13 P | 12 P | 9 P | 17 P | 10 P | 11 P | 10 P | 16 P | 16 P | (230) | | FAILED |
| TOT | 17 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135368 | QURESHI AYESHA MOHAMMED QASIM | Regular | FEMALE | (MU0341120250161277) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 17 | | P | | | 5 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 16 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 16 | | P | | | 13 | | P | | | 3 | 0 | F | | 0.0 | 8 | | P | | | 17 | | P | | | 14 | | P | | | 10 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | (256) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 8 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 22 | 92.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135372 | RAMBABU VIRENDRA YADAV | Regular | MALE | (MU0341120250171049) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 22 | | P | | | 6 | 0 | F | | 0.0 | 0 | F | | 0.0 | | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 16 | | P | | | 16 | | P | | | 13 | | P | | | 9 | | P | | | 13 | | P | | | 16 | | P | | | 18 | | P | | | 9 | | P | | | 16 | | P | | | 17 | | P | | | 16 | | P | | | (258) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 15 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 21 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135381 | RUSHIKESH RAVINDRA MORE | Regular | MALE | (MU0341120250171080) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 13 | | P | | | 24 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 17 | | P | | | 15 | | P | | | 9 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | 18 | | P | | | (321) | | PASS |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 21 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18182 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135383 | SABANAM SHAMBHU THAKUR | Regular | FEMALE | (MU0341120250170978) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | MARKS | | |
| I1 | | | ABS | | | 3 | 0 | F | | 0.0 | 15 | | P | | | 5 | 0 | F | | 0.0 | 15 | | P | | | 17 | | P | | | 10 | | P | | | | | ABS | | | | | ABS | | | 17 | | P | | | 9 | | P | | (194) | | FAILED |
| TOT | 1 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 5 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 42.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135385 | SAHARSH VINOD MODAK | | Regular | MALE | (MU0341120250112903) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | 12 P | 6 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 4 0 F 0.0 | 14 P | 4 0 F 0.0 | 12 P | 10 P | 8 P | 8 P | 8 P | 17 P | 12 P | (211) | | FAILED |
| TOT | 10 0 F 2 0.0 | 16 0 F 2 0.0 | 20 0 F 2 0.0 | 4 0 F 2 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 60.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135387 | SAHIL RAJENDRA KADAM | | Regular | MALE | (MU0341120250180533) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 12 P | 6 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 17 P | 17 P | 18 P | 10 P | 17 P | 17 P | 12 P | 14 P | 17 P | 18 P | 16 P | (255) | | FAILED |
| TOT | 17 0 F 2 0.0 | 29 6 B 2 12.0 | 24 0 F 2 0.0 | 12 0 F 2 0.0 | 19 0 F 2 0.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 14 0 F 2 0.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135389 | SAHIL VASANT MAHAGAONKAR | | Regular | MALE | (MU0341120250112846) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 4 0 F 0.0 | 12 P | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 16 P | 3 0 F 0.0 | 16 P | 12 P | 6 0 F 0.0 | MARKS | | |
| I1 | 16 P | 16 P | 15 P | 10 P | 9 P | 17 P | 13 P | 9 P | 16 P | 16 P | 19 P | (237) | | FAILED |
| TOT | 20 0 F 2 0.0 | 28 6 B 2 12.0 | 15 0 F 2 0.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 0 F 2 0.0 | 22 | 62.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135391 | SAKSHI MANGESH KOTERE | | Regular | FEMALE | (MU0341120250170429) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 12 P | 18 P | 12 P | 6 0 F 0.0 | 12 P | 12 P | 15 P | 14 P | 12 P | 14 P | MARKS | | |
| I1 | 8 P | 18 P | 8 P | 8 P | 16 P | 17 P | 15 P | ABS | 8 P | 18 P | 18 P | (267) | | FAILED |
| TOT | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 22 0 F 2 0.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135396 | SANCHIT SUNIL WADKAR | Regular | MALE | (MU0341120250171017) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 8 | | P | | | 5 | 0 | F | | 0.0 | 14 | | P | | | 16 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 6 | 0 | F | | 0.0 | (75) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 7 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135398 | SANKET SHUDDHODHAN MORE | Regular | MALE | (MU0341120250112939) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 16 | | P | | | 10 | | P | | | 5 | 0 | F | | 0.0 | 14 | | P | | | 17 | | P | | | 15 | | P | | | 10 | | P | | | 15 | | P | | | 16 | | P | | | 17 | | P | | | (259) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 5 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135405 | SHAIKH MOHAMMED ASHRAF MOHD. HASAN | | Regular | MALE | (MU0341120250170451) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135417 | SHUBHAM VIKAS SHELAR | Regular | MALE | (MU0341120250170558) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135421 | SIDDHI VINOD MANKAR | Regular | FEMALE | (MU0341120250112891) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 16 | | P | | | 24 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 19 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | | 17 | | P | | | 15 | | P | | | 11 | | P | | | 13 | | P | | | 17 | | P | | | 13 | | P | | | 10 | | P | | | 15 | | P | | | 18 | | P | | | 19 | | P | | (313) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 122.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135422 | SIMRAN UMESH AGASKAR | Regular | FEMALE | (MU0341120250170315) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 15 | | P | | | 5 | 0 | F | | 0.0 | 16 | | P | | | 16 | | P | | | 6 | 0 | F | | 0.0 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | (58) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135425 | SOHAM SANTOSH MANDHARE | Regular | MALE | (MU0341120250112853) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | ABS | | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | ABS | | | | | 0 | F | | 0.0 | | ABS | | | | MARKS | | |
| I1 | 14 | | P | | | 4 | 0 | F | | 0.0 | 8 | | P | | | 8 | | P | | | 11 | | P | | | 17 | | P | | | 8 | | P | | | | | ABS | | | 8 | | P | | | | | ABS | | | 15 | | P | | | (98) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135427 | SUNIL KIRAN MANE | Regular | MALE | (MU0341120250112886) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 16 | | P | | | 16 | | P | | | 8 | | P | | | 11 | | P | | | 17 | | P | | | 17 | | P | | | 8 | | P | | | 8 | | P | | | 16 | | P | | | 16 | | P | | | (243) | | FAILED |
| TOT | 9 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 23 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 21 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135429 | TEJAS RAMCHANDRA SAPKAL | Regular | MALE | (MU0341120250170442) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135437 | VISHAL SANJAY KUMBHAR | Regular | MALE | (MU0341120250170435) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | | | ABS | | | 5 | 0 | F | | 0.0 | 13 | | P | | | | | ABS | | | 11 | | P | | | 17 | | P | | | 7 | 0 | F | | 0.0 | | | ABS | | | | | ABS | | | | | | | ABS | | | 7 | 0 | F | | 0.0 | (97) | | FAILED |
| TOT | 1 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135438 | VISHAL SHIVAJI VANJARE | Regular | MALE | (MU0341120250171001) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | | | ABS | | | | | MARKS | | |
| I1 | 8 | | P | | | 16 | | P | | | 8 | | P | | | | | ABS | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | 8 | | P | | | | | ABS | | | 17 | | P | | | 13 | | P | | | (159) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 13 | 0 | F | 2 | 0.0 | 22 | 26.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135440 | YASH AMIT PATIL | Regular | MALE | (MU0341120250161126) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |
| 261135442 | YASH PATANKAR | Regular | MALE | (MU0341120250113021) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0395: OM VIDYALANKAR SHIKSHAN SANSTHAS ASMITA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131091 | ANJALI RAMBODH YADAV | Regular | FEMALE | (MU0341120250180467 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 13 P | 12 P | 13 P | 12 P | 28 P | 30 P | 16 P | 15 P | 16 P | 15 P | MARKS | | |
| I1 | 16 P | 19 P | 16 P | 18 P | 17 P | 19 P | 20 P | 19 P | 14 P | 18 P | 16 P | (381) | | PASS |
| TOT | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 47 10 O 2 20.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131095 | ARPITA SHASHIKANT MOHITE | Regular | FEMALE | (MU0341120250170783 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 19 P | 21 P | ABS | 12 P | ABS | ABS | MARKS | | |
| I1 | 20 P | 19 P | 17 P | 18 P | 17 P | 15 P | 18 P | 17 P | 13 P | 18 P | 16 P | (300) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 17 0 F 2 0.0 | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131103 | CHETANA DEEPAK SAWANT | Regular | FEMALE | (MU0341120250170495 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131106 | DIPTI NARAYAN PAWAR | Regular | FEMALE | (MU0341120250161991) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131108 | ESHA VINOD CHOUGHULE | Regular | MALE | (MU0341120250183632) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 3 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 16 P | 15 P | 18 P | 18 P | 16 P | 13 P | 14 P | 18 P | 15 P | 18 P | 17 P | (258) | | FAILED |
| TOT | 28 6 B 2 12.0 | 18 0 F 2 0.0 | 18 0 F 2 0.0 | 18 0 F 2 0.0 | 19 0 F 2 0.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131109 | GAURI MADHUKAR JANRAO | Regular | FEMALE | (MU0341120250184054) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 4 0 F 0.0 | ABS | ABS | ABS | 2 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 9 P | ABS | ABS | ABS | 8 P | ABS | ABS | ABS | ABS | ABS | (23) | | FAILED |
| TOT | 0 F 2 0.0 | 13 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131111 | GAURI SANTOSH KOTKAR | Regular | FEMALE | (MU0341120250161997) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 0 F 0.0 | 1 0 F 0.0 | 28 P | 30 P | 12 P | 12 P | 3 0 F 0.0 | 12 P | MARKS | | |
| I1 | 20 P | 18 P | 18 P | 20 P | 15 P | 19 P | 20 P | 20 P | 15 P | 19 P | 18 P | (336) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 20 0 F 2 0.0 | 16 0 F 2 0.0 | 47 10 O 2 20.0 | 50 10 O 2 20.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131116 | JANHAVI DILIP TEKALE | Regular | FEMALE | (MU0341120250163229) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 17 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 18 P | 16 P | 19 P | 17 P | 17 P | 16 P | 18 P | 8 P | 17 P | 16 P | (317) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131118 | JYOTI SURESH CHAUHAN | Regular | FEMALE | (MU0341120250163396) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 19 P | 12 P | 21 P | 19 P | 28 P | 27 P | 12 P | 12 P | 14 P | ABS | MARKS | | |
| I1 | 19 P | 19 P | 19 P | 19 P | 16 P | 18 P | 18 P | 18 P | 11 P | 18 P | 17 P | (368) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 46 10 O 2 20.0 | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 17 0 F 2 0.0 | 22 | 154.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131124 | KHUSHI GUPTA | Regular | FEMALE | (MU0341120250015187) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 18 | | P | | | 17 | | P | | | 19 | | P | | | 16 | | P | | | 10 | | P | | | 10 | | P | | | 18 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | (287) | | FAILED |
| TOT | 21 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 20 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131125 | KOMAL SUNIL BAIT | Regular | FEMALE | (MU0341120250180575) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 12 | | P | | | 30 | | P | | | 25 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 19 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 16 | | P | | | 16 | | P | | | 18 | | P | | | 17 | | P | | | 12 | | P | | | 17 | | P | | | 16 | | P | | | (291) | | FAILED |
| TOT | 23 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 46 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 22 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131128 | MADHURA SHUBHRANJAN SHINDE | Regular | FEMALE | (MU0341120250183627 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 15 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 17 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | 16 | | P | | | 8 | | P | | | 9 | | P | | | 17 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | (248) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131130 | MAMTA GANESH GADKARI | Regular | FEMALE | (MU0341120250015223 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 22 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 24 | | P | | | 13 | | P | | | 17 | | P | | | 22 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 19 | | P | | | 18 | | P | | | 19 | | P | | | 16 | | P | | | 14 | | P | | | 16 | | P | | | 18 | | P | | | 11 | | P | | | 18 | | P | | | 16 | | P | | | (357) | | FAILED |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 21 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 43 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 22 | 144.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261131131 | MANASVI DAMODAR KEMA | | Regular | FEMALE | (MU0341120250180087) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | | | | |
| E1 12 P | 2 0 F 0.0 | 0 F 0.0 | 12 P | | 12 P | 25 P | 13 P | 12 P | 2 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 18 P | 19 P | 18 P | 19 P | | 19 P | 20 P | 18 P | 17 P | 11 P | 18 P | 16 P | (307) | | FAILED |
| TOT 30 7 B+ 2 14.0 | 21 0 F 2 0.0 | 18 0 F 2 0.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 13 0 F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261131132 | MANSHEE PRADEEP KADAM | | Regular | FEMALE | (MU0341120250163218) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | | | | |
| E1 18 P | 12 P | 12 P | 19 P | | 13 P | 16 P | 23 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 18 P | 19 P | 17 P | 20 P | | 18 P | 10 P | 10 P | 17 P | 17 P | 18 P | 16 P | (341) | | PASS |
| TOT 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131142 | NILAM UMESH MHAMUNKAR | Regular | FEMALE | (MU0341120250180052) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | 12 P | 12 P | 18 P | 12 P | 17 P | 12 P | 16 P | MARKS | | |
| I1 | 18 P | 14 P | 16 P | 19 P | 16 P | 14 P | 8 P | 16 P | 11 P | 17 P | 16 P | (313) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131143 | NILIMA YALLAPPA KUNCHIKORVE | Regular | FEMALE | (MU0341120250170786) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 25 P | 24 P | 12 P | 18 P | 13 P | 24 P | 30 P | 12 P | 19 P | 12 P | 14 P | MARKS | | |
| I1 | 19 P | 18 P | 17 P | 20 P | 16 P | 18 P | 20 P | 19 P | 16 P | 18 P | 18 P | (406) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 42 9 A+ 2 18.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261131144 | NITU BHAUSAHEB LIHINAR | | Regular | FEMALE | (MU0341120250180493) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | | | | |
| E1 0 F 0.0 | 12 P | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 12 P | 12 P | 1 0 F 0.0 | 6 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 18 P | 19 P | 19 P | 19 P | | 17 P | 10 P | 15 P | 20 P | 15 P | 18 P | 15 P | (230) | | FAILED |
| TOT 18 0 F 2 0.0 | 31 7 B+ 2 14.0 | 19 0 F 2 0.0 | 19 0 F 2 0.0 | | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 21 0 F 2 0.0 | 21 0 F 2 0.0 | 20 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 32.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261131145 | PADAMAVATI KISAN KURHADE | | Regular | FEMALE | (MU0341120250180496) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 17 P | 21 P | 23 P | 12 P | 12 P | 16 P | 0 F 0.0 | MARKS | | |
| I1 16 P | 18 P | 16 P | 20 P | | 16 P | 18 P | 19 P | 18 P | 12 P | 17 P | 15 P | (334) | | FAILED |
| TOT 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 42 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 15 0 F 2 0.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131149 | PRANALI ABASAHEB GAIKWAD | Regular | FEMALE | (MU0341120250003077) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 12 P | 12 P | 22 P | 12 P | 12 P | 12 P | 13 P | 13 P | 14 P | 16 P | MARKS | | |
| I1 | 19 P | 19 P | 18 P | 19 P | 17 P | 13 P | 9 P | 17 P | 13 P | 18 P | 16 P | (334) | | PASS |
| TOT | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131150 | PRANJAL PRAKASH RAMBADE | Regular | FEMALE | (MU0341120250170966) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 20 P | 19 P | 16 P | 18 P | 16 P | 18 P | 17 P | 19 P | 14 P | 17 P | 15 P | (309) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131167 | SANSKRUTI SACHIN PAWAR | Regular | FEMALE | (MU0341120250163299) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 14 P | 12 P | 0 F 0.0 | 12 P | 12 P | 27 P | 13 P | 13 P | 16 P | 17 P | MARKS | | |
| I1 | 18 P | 18 P | 18 P | 19 P | 17 P | 17 P | 19 P | 18 P | 13 P | 18 P | 16 P | (343) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 46 10 O 2 20.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 138.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131168 | SAYALI MANGESH PADWAL | Regular | FEMALE | (MU0341120250013399) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | 20 P | 21 P | 17 P | 12 P | 12 P | 12 P | 15 P | MARKS | | |
| I1 | 19 P | 20 P | 17 P | 19 P | 16 P | 14 P | 14 P | 18 P | 12 P | 18 P | 16 P | (341) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131179 | SHRUTI SANTOSH GAIKWAD | Regular | FEMALE | (MU0341120250180062 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 0 F 0.0 | 12 P | 15 P | 17 P | 12 P | 12 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 20 P | 18 P | 17 P | 19 P | 15 P | 18 P | 18 P | 19 P | 15 P | 17 P | 18 P | (300) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 17 0 F 2 0.0 | 19 0 F 2 0.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 20 0 F 2 0.0 | 22 | 104.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131180 | SHRUTI SATISH BHAIRAVKAR | Regular | FEMALE | (MU0341120250184022 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 23 P | 14 P | 18 P | 17 P | 12 P | 17 P | 28 P | 12 P | 15 P | 18 P | 13 P | MARKS | | |
| I1 | 18 P | 18 P | 18 P | 19 P | 15 P | 13 P | 19 P | 17 P | 12 P | 19 P | 18 P | (373) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 47 10 O 2 20.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131193 | TANISKA JITENDRA SORATE | Regular | FEMALE | (MU0341120250183999 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | ABS | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 17 P | 18 P | 14 P | 14 P | 9 P | 8 P | 15 P | 16 P | 18 P | 16 P | (283) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 17 0 F 2 0.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 112.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131194 | TANVI CHANDRAKANT KAMBLE | Regular | FEMALE | (MU0341120250160538 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 25 P | 12 P | 12 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 19 P | 19 P | 18 P | 20 P | 16 P | 18 P | 20 P | 18 P | 12 P | 18 P | 16 P | (330) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | 22 | 138.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261131195 | TANVI NILESH GAIKWAD | | Regular | FEMALE | (MU0341120250184051) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | | | | |
| E1 | 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 8 0 F 0.0 | | 2 0 F 0.0 | 2 0 F 0.0 | 12 P 0 F 0.0 | 12 P | 2 0 F 0.0 | 2 0 F 0.0 | | MARKS | | |
| I1 | 10 P | 15 P | 16 P | 17 P | | 10 P | 17 P | 18 P | 16 P | 8 P | 19 P | 16 P | (204) | | FAILED |
| TOT | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 16 0 F 2 0.0 | 25 0 F 2 0.0 | | 12 0 F 2 0.0 | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 21 0 F 2 0.0 | 18 0 F 2 0.0 | 22 | 22.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261131196 | TANVI NILESH SAKPAL | | Regular | FEMALE | (MU0341120250183599) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | | | | |
| E1 | 12 P | 12 P | ABS | 12 P | | 13 P | 2 0 F 0.0 | 2 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | ABS | MARKS | | |
| I1 | 10 P | 8 P | 9 P | 10 P | | 9 P | 8 P | 9 P | 8 P | 8 P | 9 P | 9 P | (178) | | FAILED |
| TOT | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 9 0 F 2 0.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131199 | TEJASWINI PRAKASH PRADHAN | Regular | FEMALE | (MU0341120250180615 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 15 P | 12 P | 12 P | 12 P | 15 P | 12 P | 14 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 17 P | 18 P | 19 P | 16 P | 17 P | 13 P | 19 P | 15 P | 17 P | 17 P | (333) | | PASS |
| TOT | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131200 | UTKARSHA BALASAHEB KADAM | Regular | FEMALE | (MU0341120250161962 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 1 0 F 0.0 | 28 P | 22 P | 12 P | 0 F 0.0 | 15 P | 12 P | MARKS | | |
| I1 | 20 P | 18 P | 18 P | 20 P | 18 P | 19 P | 19 P | 17 P | 16 P | 17 P | 16 P | (336) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 47 10 O 2 20.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131201 | VARSHA MACHHINDRA TAMBE | Regular | FEMALE | (MU0341120250180589) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 18 P | 12 P | 15 P | 13 P | 15 P | 12 P | MARKS | | |
| I1 | 19 P | 19 P | 17 P | 18 P | 16 P | 15 P | 14 P | 17 P | 13 P | 18 P | 15 P | (326) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131202 | YOGEETA SATISH MORE | Regular | FEMALE | (MU0341120250184058) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 19 P | 16 P | 18 P | 17 P | 8 P | 8 P | 16 P | 11 P | 18 P | 16 P | (288) | | FAILED |
| TOT | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 19 0 F 2 0.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131208 | ADITI MANGESH KHAIR | Regular | FEMALE | (MU0341120250163258) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 12 P | 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 15 P | 17 P | 12 P | 14 P | 5 0 F 0.0 | 1 0 F 0.0 | MARKS | | |
| I1 | 18 P | 19 P | 16 P | 19 P | 18 P | 17 P | 18 P | 18 P | 16 P | 18 P | 18 P | (285) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 16 0 F 2 0.0 | 19 0 F 2 0.0 | 19 0 F 2 0.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 23 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131209 | AINAZ KAYYUM QURESHI | Regular | FEMALE | (MU0341120250014274) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 28 P | 22 P | 15 P | 12 P | 17 P | 29 P | 28 P | 15 P | 12 P | 14 P | 17 P | MARKS | | |
| I1 | 20 P | 19 P | 17 P | 18 P | 17 P | 19 P | 18 P | 19 P | 16 P | 17 P | 15 P | (404) | | PASS |
| TOT | 48 10 O 2 20.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 48 10 O 2 20.0 | 46 10 O 2 20.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131210 | AKANKSHA SANDIP SATDIVE | Regular | FEMALE | (MU0341120250160595) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 28 | | P | | | 28 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 19 | | P | | | 16 | | P | | | 19 | | P | | | 17 | | P | | | 19 | | P | | | 17 | | P | | | 19 | | P | | | 15 | | P | | | 19 | | P | | | 17 | | P | | | (371) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 47 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 162.0 | 7.36364 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131211 | ANITA RAMJIYAVAN YADAV | Regular | FEMALE | (MU0341120250184039) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 23 | | P | | | 12 | | P | | | 15 | | P | | | 15 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 17 | | P | | | 18 | | P | | | 15 | | P | | | 15 | | P | | | 9 | | P | | | 10 | | P | | | 17 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | (319) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131221 | FATIMA LIYAKAT SHAIKH | Regular | FEMALE | (MU0341120250180562) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 12 | | P | | | 19 | | P | | | 14 | | P | | | 12 | | P | | | 28 | | P | | | 28 | | P | | | 12 | | P | | | 15 | | P | | | 6 | 0 | F | | 0.0 | 15 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 18 | | P | | | 17 | | P | | | 19 | | P | | | 15 | | P | | | 19 | | P | | | 18 | | P | | | 17 | | P | | | 15 | | P | | | 18 | | P | | | 16 | | P | | | (366) | | FAILED |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 47 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131222 | GAIKWAD MANALI SURENDRA | Regular | FEMALE | (MU0341120250161986) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 18 | | P | | | 24 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 22 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 18 | | P | | | 18 | | P | | | 20 | | P | | | 16 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 18 | | P | | | (369) | | PASS |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 42@3 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131226 | HIRAL DEVENDRA THADESHWAR | Regular | FEMALE | (MU0341120250180499) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 18 | | P | | | 19 | | P | | | 18 | | P | | | 19 | | P | | | 16 | | P | | | 17 | | P | | | 16 | | P | | | 19 | | P | | | 15 | | P | | | 18 | | P | | | 16 | | P | | (305) | | FAILED |
| TOT | 22 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 19 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 116.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131229 | JANVI RAJENDRA GUPTA | Regular | FEMALE | (MU0341120250170775) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 18 | | P | | | 16 | | P | | | 16 | | P | | MARKS | | |
| I1 | 19 | | P | | | 10 | | P | | | 17 | | P | | | 17 | | P | | | 14 | | P | | | 14 | | P | | | 11 | | P | | | 15 | | P | | | 16 | | P | | | 17 | | P | | | 16 | | P | | (320) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131245 | NEHA GANPAT SANAS | Regular | FEMALE | (MU0341120250180474) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 19 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 27 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | MARKS | | |
| I1 | 20 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 18 | | P | | | 18 | | P | | | 19 | | P | | | 14 | | P | | | 18 | | P | | | 14 | | P | | (341) | | FAILED |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 45 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 17 | 0 | F | 2 | 0.0 | 24 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 130.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131248 | NIVEDI GANESH VAIRAG | Regular | FEMALE | (MU0341120250010486) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 22 | | P | | | 23 | | P | | | 12 | | P | | | 12 | | P | | | 30 | | P | | | 30 | | P | | | 14 | | P | | | 21 | | P | | | 13 | | P | | | 12 | | P | | MARKS | | |
| I1 | 18 | | P | | | 19 | | P | | | 18 | | P | | | 19 | | P | | | 16 | | P | | | 20 | | P | | | 20 | | P | | | 19 | | P | | | 16 | | P | | | 19 | | P | | | 17 | | P | | (409) | | PASS |
| TOT | 37 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 50 | 10 | O | 2 | 20.0 | 50 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131254 | PRATIKSHA HARI TRIMUKHE | Regular | FEMALE | (MU0341120250170970 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 14 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 28 | | P | | | 27 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 18 | | P | | | 18 | | P | | | 19 | | P | | | 15 | | P | | | 18 | | P | | | 18 | | P | | | 19 | | P | | | 15 | | P | | | 18 | | P | | | 16 | | P | | | (361 ) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 46 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 156.0 | 7.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131255 | PRATIKSHA SHARAD LABADE | Regular | MALE | (MU0341120250171742 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 26 | | P | | | 28 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 19 | | P | | | 19 | | P | | | 20 | | P | | | 16 | | P | | | 19 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 16 | | P | | | (364 ) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 45 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131262 | RAHIMA ISRAR KHAN | Regular | FEMALE | (MU0341120250180069) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 1301311 : Indian Economics Policy-II (THEORY) External (30/12) Internal(20/8) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) External (30/12) Internal(20/8) | | | | | 1651412 : Commercial Mathematics I (THEORY) External (30/12) Internal(20/8) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131273 | SANA KALAM QURESHI | Regular | FEMALE | (MU0341120250010375) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 28 | | P | | | 24 | | P | | | 23 | | P | | | 20 | | P | | | 18 | | P | | | 29 | | P | | | 30 | | P | | | 19 | | P | | | 18 | | P | | | 24 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 18 | | P | | | 18 | | P | | | 19 | | P | | | 17 | | P | | | 19 | | P | | | 20 | | P | | | 19 | | P | | | 16 | | P | | | 18 | | P | | | 15 | | P | | | (453) | | PASS |
| TOT | 48 | 10 | O | 2 | 20.0 | 42 @3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 48 | 10 | O | 2 | 20.0 | 50 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 42 @3 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 194.0 | 8.818 18 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131274 | SANIKA ANIL KHAPARE | Regular | FEMALE | (MU0341120250184043) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 10 | | P | | | 9 | | P | | | 10 | | P | | | 14 | | P | | | 16 | | P | | | 18 | | P | | | 12 | | P | | | 17 | | P | | | 14 | | P | | | 15 | | P | | | 16 | | P | | | (235) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131280 | SHEETAL UMESH VISHWAKARMA | Regular | FEMALE | (MU0341120250180107) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 14 P | 16 P | 23 P | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 13 P | 14 P | 17 P | 18 P | 17 P | 17 P | 19 P | 19 P | 16 P | 17 P | 16 P | (336) | | PASS |
| TOT | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131281 | SHRADDHA RAJAN KANOJIYA | Regular | FEMALE | (MU0341120250160530) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 21 P | 15 P | 20 P | 14 P | 14 P | 28 P | 28 P | 12 P | 23 P | 14 P | 17 P | MARKS | | |
| I1 | 19 P | 19 P | 15 P | 19 P | 16 P | 19 P | 19 P | 18 P | 16 P | 18 P | 16 P | (400) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 47 10 O 2 20.0 | 47 10 O 2 20.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131293 | TANISHA SATISH SHINDE | Regular | FEMALE | (MU0341120250180096) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | MARKS | | |
| I1 | 20 | | P | | | 18 | | P | | | 16 | | P | | | 20 | | P | | | 17 | | P | | | 17 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 18 | | P | | | 15 | | P | | (311) | | FAILED |
| TOT | 23 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 24 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131294 | TANVI BHASKAR SANE | Regular | FEMALE | (MU0341120250180471) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 22 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | MARKS | | |
| I1 | 19 | | P | | | 19 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 17 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 15 | | P | | (341) | | PASS |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261131297 | VAISHNVI PRAVIN PATIL | | Regular | FEMALE | (MU0341120250163160) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 12 P | 12 P | 12 P | 0 F 0.0 | 15 P | 21 P | 12 P | 1 0 F 0.0 | 2 0 F 0.0 | 12 P | MARKS | | |
| I1 | 19 P | 18 P | 17 P | 19 P | 18 P | 13 P | 13 P | 18 P | 15 P | 18 P | 18 P | (299) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 16 0 F 2 0.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261131298 | VARSHA HEMARAM CHOUDHARY | | Regular | FEMALE | (MU0341120250184005) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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**MU-0485: ICLES MOTILAL JHUNJHUNWALA ARTS SCIENCE AND COMMERCE CO**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135264 | SACHIN VISHRAM SHARMA | Regular | MALE | (MU0341120250181584) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135269 | ABHISHEK SANJAY SONKAR | Regular | MALE | (MU0341120250180572 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 6 | 0 | F | | 0.0 | 15 | | P | | | 16 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 16 | | P | | | 13 | | P | | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | | 19 | | P | | | 8 | | P | | | 6 | 0 | F | | 0.0 | 17 | | P | | | 17 | | P | | | 15 | | P | | | 12 | | P | | | 8 | | P | | | 18 | | P | | | 16 | | P | | (297) | | FAILED |
| TOT | 21 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 24 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 100.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135275 | ADITYA YOGESH MISHRA | Regular | MALE | (MU0341120250203099 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 12 | | P | | | 23 | | P | | | 12 | | P | | | 8 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 9 | | P | | | 16 | | P | | | 13 | | P | | | 2 | 0 | F | | 0.0 | 18 | | P | | | 18 | | P | | | 14 | | P | | | 8 | | P | | | 8 | | P | | | 18 | | P | | | 14 | | P | | (254) | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 14 | 0 | F | 2 | 0.0 | 26 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135277 | AKASH ANKUSH PAWAR | Regular | MALE | (MU0341120250203723) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |
| 261135278 | AKASH NAGANNA PUJARI | Regular | MALE | (MU0341120250203745) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 13 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 5 | 0 | F | | 0.0 | 18 | | P | | | | 0 | F | | 0.0 | 15 | | P | | | 16 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 8 | | P | | | (146) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 7 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 8.0 | 0.00000 |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 12 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | | ABS | | | 3 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 18 | | P | | | | 0 | F | | 0.0 | 16 | | P | | | 16 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | (77) | | FAILED |
| TOT | 1 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135288 | ARYAN KISHORSINGH PARIHAR | Regular | MALE | (MU0341120250180584) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 5 0 F 0.0 | 12 P 0 F 0.0 | 12 P ABS | ABS | 1 0 F 0.0 | 2 0 F 0.0 | ABS | 3 0 F 0.0 | 0 F 0.0 | MARKS | | | | |
| I1 | ABS | 5 0 F 0.0 | 8 P | ABS | 18 P | 10 P | ABS | ABS | ABS | ABS | 8 P | (84) | | FAILED |
| TOT | 5 0 F 2 0.0 | 17 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 18 0 F 2 0.0 | 10 0 F 2 0.0 | 1 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135292 | AYESHA MOHAMMED CHAAND PASHA SHAIKH | Regular | FEMALE | (MU0341120250203721) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 12 P | 7 0 F 0.0 | ABS | ABS | ABS | 19 P | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 8 P | ABS | 9 P | 8 P | ABS | ABS | ABS | ABS | ABS | (63) | | FAILED |
| TOT | 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 19 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135298 | CHRISTONEO SANTOSH THOMSON | Regular | MALE | (MU0341120250203726) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135300 | DIVAKAR VERMA | Regular | MALE | (MU0341120250203727) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 12 P | 4 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 12 P | 14 P | 12 P | 12 P | 7 0 F 0.0 | 5 0 F 0.0 | MARKS | | |
| I1 | 8 P | 15 P | 8 P | 3 0 F 0.0 | 9 P | 17 P | 16 P | 8 P | 9 P | 17 P | 14 P | (212) | | FAILED |
| TOT | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 5 0 F 2 0.0 | 11 0 F 2 0.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 24 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135319 | JAY KAILAS SINGH | Regular | MALE | (MU0341120250203730) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135326 | KEVALNAAM SINGH BAJAJ | Regular | MALE | (MU0341120250180614) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 12 P | 15 P | 14 P | 16 P | 13 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 16 P | 18 P | 8 P | 18 P | 19 P | 17 P | ABS | 15 P | 16 P | ABS | (262) | | FAILED |
| TOT | 10 0 F 2 0.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 0 F 2 0.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 22 | 84.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135329 | KUNAL YUVRAJ KACHARE | Regular | MALE | (MU0341120250180547) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181412 : Vocational Skills in Accounting–II (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | 12 P | 15 P | 1 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | 4 0 F 0.0 | 5 0 F 0.0 | 6 0 F 0.0 | 12 P | 6 0 F 0.0 | MARKS | | |
| I1 | 14 P | 18 P | 16 P | 2 0 F 0.0 | 16 P | 17 P | 16 P | 8 P | ABS | 17 P | 15 P | (209) | | FAILED |
| TOT | 15 0 F 2 0.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 3 0 F 2 0.0 | 19 0 F 2 0.0 | 22 0 F 2 0.0 | 20 0 F 2 0.0 | 13 0 F 2 0.0 | 6 0 F 2 0.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135338 | MOHD REHAN ALAM ANSARI | Regular | MALE | (MU0341120250180610) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |
| 261135359 | PRATHAM DATTAARAM KADAM | Regular | MALE | (MU0341120250203728) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | | 0.0 | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 0 | F | | | 0.0 | 0 | F | | | 0.0 | 6 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | MARKS | | |
| I1 | | ABS | | | | 4 | 0 | F | | 0.0 | 8 | | P | | | | ABS | | | | 9 | | P | | | | 16 | | P | | | 17 | | P | | | | | ABS | | | | | ABS | | | | 16 | | P | | | 5 | 0 | F | | 0.0 | (101) | | FAILED |
| TOT | 0 | F | 2 | | 0.0 | 7 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 0 | F | 2 | | 0.0 | 9 | 0 | F | 2 | | 0.0 | 22 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.000000 |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | | 0.0 | 12 | | P | | | 20 | | P | | | 2 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | | ABS | | | | | ABS | | | | 18 | | P | | | 0 | F | | | 0.0 | 16 | | P | | | | 14 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | 8 | | P | | | (151) | | FAILED |
| TOT | 0 | F | 2 | | 0.0 | 12 | 0 | F | 2 | 0.0 | 38 | 8 | A | 2 | 16.0 | 2 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 5 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 22 | 26.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135384 | SABINA KHATOON | Regular | FEMALE | (MU0341120250180564) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 17 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | | | ABS | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | MARKS | | |
| I1 | | | ABS | | | 17 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 15 | | P | | | 15 | | P | | | 14 | | P | | | 11 | | P | | | 8 | | P | | | 17 | | P | | | 11 | | P | | | (236) | | FAILED |
| TOT | 1 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 22 | 82.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135388 | SAHIL SHAFI SHAIKH | Regular | MALE | (MU0341120250203724) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 17 | | P | | | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 13 | | P | | | 15 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | | | ABS | | | 4 | 0 | F | | 0.0 | 8 | | P | | | | | ABS | | | 9 | | P | | | 17 | | P | | | 17 | | P | | | | | ABS | | | | | ABS | | | 17 | | P | | | 5 | 0 | F | | 0.0 | (175) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 14 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135392 | SAMPADA JALINDER SURYAVANSHI | Regular | FEMALE | (MU0341120250208032) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |
| 261135404 | SEJAL PHOOLCHANDRA SIDDHARTH | Regular | FEMALE | (MU0341120250203771) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 15 | | P | | | 16 | | P | | | 9 | | P | | | 15 | | P | | | 16 | | P | | | 8 | | P | | | 17 | | P | | | 10 | | P | | | 18 | | P | | | 18 | | P | | | (282) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 21 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 98.0 | 0.00000 |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | 24 | | P | | | 23 | | P | | | 16 | | P | | | 16 | | P | | | 21 | | P | | | 24 | | P | | | 20 | | P | | | 28 | | P | | | 22 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 18 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | 19 | | P | | | 18 | | P | | | 18 | | P | | | 6 @2 | | P | | | 16 | | P | | | 19 | | P | | | (413) | | PASS |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135420 | SIDDHI SUBHASH SANKPAL | Regular | FEMALE | (MU0341120250180570 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135441 | YASH NITIN TAMBE | Regular | MALE | (MU0341120250180542) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181412 : Vocational Skills in Accounting–II (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1481311 : Intellectual property Rights: Rights and Laws (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0395: OM VIDYALANKAR SHIKSHAN SANSTHAS ASMITA COLLEGE OF AR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131086 | AFIFA SHAIKH | Regular | FEMALE | (MU0341120250188536) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |
| 261131092 | ANJALI VIJAY DISALE | Regular | FEMALE | (MU0341120250184062) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 12 | | P | | | | | ABS | | | | | ABS | | | 16 | | P | | | 30 | | P | | | 28 | | P | | | 12 | | P | | | | | ABS | | 28 | | P | | | | | ABS | MARKS | | |
| I1 | 18 | | P | | | 18 | | P | | | 18 | | P | | | 19 | | P | | | 16 | | P | | | 8 | | P | | | 9 | | P | | | 17 | | P | | | 13 | | P | | 17 | | P | | 18 | | P | | (315) | | FAILED |
| TOT | 36 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 13 | 0 | F | 2 | 0.0 | 45 | 10 | O | 2 | 20.0 | 18 | 0 | F | 2 | 0.0 | 22 | 108.0 | 0.00000 |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 24 | | P | | | 27 | | P | | | 12 | | P | | | 15 | | P | | 12 | | P | | 12 | | P | | MARKS | | |
| I1 | 18 | | P | | | 19 | | P | | | 19 | | P | | | 18 | | P | | | 15 | | P | | | 18 | | P | | | 19 | | P | | | 19 | | P | | | 16 | | P | | 15 | | P | | 17 | | P | | (364) | | PASS |
| TOT | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 42 @3 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131093 | ARCHANA KISHOR SALVE | Regular | FEMALE | (MU0341120250188522) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 18 | | P | | | 9 | | P | | | 9 | | P | | | 17 | | P | | | 11 | | P | | | 18 | | P | | | (301) | | PASS |
| TOT | 22 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 126.0 | 5.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131094 | ARPITA DIGAMBAR MORE | Regular | FEMALE | (MU0341120250188505) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 25 | | P | | | 12 | | P | | | 16 | | P | | | 20 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | 16 | | P | | | 10 | | P | | | 14 | | P | | | 17 | | P | | | 12 | | P | | | 18 | | P | | | 17 | | P | | | (335) | | PASS |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 39 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131122 | KHAN ZAKIRA PARVEZ AHMED | Regular | FEMALE | (MU0341120250188535) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | | | ABS | | | | | ABS | | | 3 | 0 | F | | 0.0 | 28 | | P | | | 29 | | P | | | 12 | | P | | | | | ABS | | | 4 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 19 | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | | 19 | | P | | | 19 | | P | | | 19 | | P | | | 13 | | P | | | 19 | | P | | | 16 | | P | | | (303) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 47 | 10 | O | 2 | 20.0 | 48 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 13 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 22 | 92.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131123 | KHUSHBOO PINTU KANAUJIYA | Regular | FEMALE | (MU0341120250188562) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 17 | | P | | | 18 | | P | | | 15 | | P | | | 16 | | P | | | 17 | | P | | | 13 | | P | | | 18 | | P | | | 14 | | P | | | 18 | | P | | | 15 | | P | | | (308) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131129 | MAHEK AYUB KHAN | Regular | FEMALE | (MU0341120250188509) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | ABS | ABS | ABS | 12 P | 16 P | 3 0 F 0.0 | 12 P | 16 P | ABS | MARKS | | |
| I1 | 16 P | 17 P | 17 P | 14 P | 16 P | 8 P | 8 P | 18 P | 11 P | 18 P | 16 P | (242) | | FAILED |
| TOT | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 21 0 F 2 0.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 16 0 F 2 0.0 | 22 | 62.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131135 | MUQADDAS ZIYA MOHAMMAD HUSSAIN KHAN | Regular | FEMALE | (MU0341120250188503) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 15 P | 12 P | 19 P | 12 P | 30 P | 30 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | MARKS | | |
| I1 | 10 P | 18 P | 18 P | 19 P | 16 P | 15 P | 13 P | 17 P | 12 P | 19 P | 18 P | (348) | | FAILED |
| TOT | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 45 10 O 2 20.0 | 43 9 A+ 2 18.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 24 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131155 | RIYA ANIL DEVRAS | Regular | FEMALE | (MU0341120250188504) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |
| 261131161 | SAKSHI ASHOK PRADHAN | Regular | FEMALE | (MU0341120250188546) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | 3 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 10 P | 18 P | 17 P | 17 P | 18 P | 11 P | 8 P | 17 P | 12 P | 18 P | 16 P | (167) | | FAILED |
| TOT | 10 0 F 2 0.0 | 18 0 F 2 0.0 | 17 0 F 2 0.0 | 17 0 F 2 0.0 | 18 0 F 2 0.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 18 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 17 P | 18 P | 17 P | 12 P | 17 P | 8 P | 9 P | 15 P | 15 P | 17 P | 18 P | (299) | | PASS |
| TOT | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131171 | SHRADDHA SUGANDH ROKADE | Regular | FEMALE | (MU0341120250188553 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | 13 P | 15 P | 12 P | 13 P | MARKS | | |
| I1 | 20 P | 15 P | 14 P | 14 P | 15 P | 13 P | 16 P | 13 P | 15 P | 18 P | 15 P | (307) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261131173 | SHRAVANI KAMLESH BHATLE | Regular | FEMALE | (MU0341120250188530 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 12 P | 12 P | 12 P | 12 P | 23 P | 23 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 19 P | 14 P | 17 P | 18 P | 16 P | 15 P | 18 P | 18 P | 15 P | 19 P | 17 P | (347) | | PASS |
| TOT | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261131223 | GLORI ALEX FARNANDO | | Regular | FEMALE | (MU0341120250188499) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131228 | JANAVI MANGESH SANGALE | Regular | FEMALE | (MU0341120250184068) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 17 | | P | | | 25 | | P | | | 30 | | P | | | 15 | | P | | | 14 | | P | | | 14 | | P | | | 24 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 17 | | P | | | 18 | | P | | | 19 | | P | | | 18 | | P | | | 13 | | P | | | 20 | | P | | | 17 | | P | | | 15 | | P | | | 20 | | P | | | 18 | | P | | | (393) | | PASS |
| TOT | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 50 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 42 @3 | 10 | O | 2 | 20.0 | 22 | 170.0 | 7.7272 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131231 | KEERTI RAJESH KORI | Regular | FEMALE | (MU0341120250188521) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 8 | | P | | | 8 | | P | | | 13 | | P | | | 9 | | P | | | 15 | | P | | | 8 | | P | | | 9 | | P | | | 12 | | P | | | 9 | | P | | | 9 | | P | | | (238) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | |

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Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 261131237 | MANALI BALU BHALERAO | Regular | FEMALE | (MU0341120250188526) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |
| E1 | 21 P | 16 P | 15 P | 12 P | 12 P | 25 P |
| I1 | 20 P | 19 P | 17 P | 19 P | 15 P | 14 P |
| TOT | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 |

| | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 27 P | 15 P | 18 P | 22 P | 19 P | MARKS | | |
| I1 | 19 P | 18 P | 15 P | 18 P | 18 P | (394) | | PASS |
| TOT | 46 10 O 2 20.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 22 | 170.0 | 7.72727 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1301311 : Indian Economics Policy-II (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1651412 : Commercial Mathematics I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 261131239 | MAYERA AHMED QURESHI | Regular | FEMALE | (MU0341120250188533) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 19 P |
| I1 | 18 P | 18 P | 16 P | 17 P | 15 P | 8 P |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 |

| | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 2 0 F 0.0 | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 9 P | 15 P | 15 P | 18 P | 16 P | (297) | | FAILED |
| TOT | 23 4 D 2 8.0 | 17 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261131257 | PRIYA KALYANI HIRMETTI | | Regular | FEMALE | (MU0341120250188550) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 20 | | P | | | 17 | | P | | | 17 | | P | | | 17 | | P | | | 17 | | P | | | 15 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 17 | | P | | (325) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261131260 | PRIYANKA JAYPRAKASH PATHAK | | Regular | FEMALE | (MU0341120250184063) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 12 | | P | | | 3 | 0 | F | | 0.0 | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | | | ABS | | | 8 | | P | | | 10 | | P | | | | | ABS | | | 9 | | P | | | 14 | | P | | | 8 | | P | | | | | ABS | | | 14 | | P | | | 10 | | P | | | 9 | | P | | (97) | | FAILED |
| TOT | 0 | | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 0 | | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 11 | 0 | F | 2 | 0.0 | 0 | | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 10.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131275 | SANIKA MAHADEV CHAVAN | Regular | FEMALE | (MU0341120250188518) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | 25 | | P | | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 0 | F | | 0.0 | MARKS | | |
| I1 | 17 | | P | | | 19 | | P | | | 16 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 20 | | P | | | 17 | | P | | | 15 | | P | | | 18 | | P | | | 17 | | P | | (264) | | FAILED |
| TOT | 21 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 45 | 10 | O | 2 | 20.0 | 17 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 22 | 60.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261131277 | SANIKA SURESH POL | Regular | FEMALE | (MU0341120250188560) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1651412 : Commercial Mathematics I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 28 | | P | | | 20 | | P | | | 13 | | P | | | 13 | | P | | | 23 | | P | | | 30 | | P | | | 30 | | P | | | 17 | | P | | | 20 | | P | | | 28 | | P | | | 22 | | P | | MARKS | | |
| I1 | 19 | | P | | | 19 | | P | | | 19 | | P | | | 19 | | P | | | 18 | | P | | | 20 | | P | | | 20 | | P | | | 17 | | P | | | 17 | | P | | | 18 | | P | | | 18 | | P | | (448) | | PASS |
| TOT | 47 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 50 | 10 | O | 2 | 20.0 | 50 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 46 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 190.0 | 8.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0487: MAHATMA PHULE ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135473 | BHOIR PRASANN ANANTA | | Repeater | MALE | (MU0341120240186763) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 + | | P | | | 16 + | | P | | | 12 + | | P | | | 12 + | | P | | | 25 + | | P | | | 21 | | P | | | 15 + | | P | | | 17 + | | P | | | 15 + | | P | | | 12 + | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 20 + | | P | | | 13 + | | P | | | 14 + | | P | | | 15 + | | P | | | 10 + | | P | | | 14 + | | P | | | 14 + | | P | | | 14 + | | P | | | 17 + | | P | | | 9 + | | P | | | 13 + | | P | | | (322) | | PASS |
| TOT | 32 + | 7 | B+ | 2 | 14.0 | 29 + | 6 | B | 2 | 12.0 | 26 + | 5 | C | 2 | 10.0 | 27 + | 5 | C | 2 | 10.0 | 35 + | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 29 + | 6 | B | 2 | 12.0 | 31 + | 7 | B+ | 2 | 14.0 | 32 + | 7 | B+ | 2 | 14.0 | 21 + | 4 | D | 2 | 8.0 | 25 + | 5 | C | 2 | 10.0 | 22 | 136.0 | 6.1818 2 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135474 | BHOIR YASH RAVINDRA | | Repeater | MALE | (MU0341120240186768) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 + | | P | | | 12 + | | P | | | 13 + | | P | | | 12 + | | P | | | 12 + | | P | | | 14 | | P | | | 12 + | | P | | | 13 + | | P | | | 12 + | | P | | | 12 + | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 13 + | | P | | | 13 + | | P | | | 8 + | | P | | | 10 + | | P | | | 10 + | | P | | | 8 + | | P | | | 9 + | | P | | | 14 + | | P | | | 9 + | | P | | | 8 + | | P | | | 10 + | | P | | | (248) | | PASS |
| TOT | 25 + | 5 | C | 2 | 10.0 | 25 + | 5 | C | 2 | 10.0 | 21 + | 4 | D | 2 | 8.0 | 22 + | 4 | D | 2 | 8.0 | 22 + | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 21 + | 4 | D | 2 | 8.0 | 27 + | 5 | C | 2 | 10.0 | 21 + | 4 | D | 2 | 8.0 | 20 + | 4 | D | 2 | 8.0 | 22 + | 4 | D | 2 | 8.0 | 22 | 94.0 | 4.2727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135477 | KULE OMKAR SUNIL | | Repeater | MALE | (MU0341120240186856) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |
| 261135478 | MHATRE RONIT DILKHUSH | | Repeater | MALE | (MU0341120240186907) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 + | | P | | | 14 + | | P | | | 12 + | | P | | | 12 + | | P | | | 23 + | | P | | | 16 | | P | | | 14 + | | P | | | 12 + | | P | | | 18 + | | P | | | 12 + | | P | | | 16 + | | P | | MARKS | | |
| I1 | 18 + | | P | | | 13 + | | P | | | 12 + | | P | | | 16 + | | P | | | 12 + | | P | | | 13 + | | P | | | 11 + | | P | | | 11 + | | P | | | 9 + | | P | | | 13 + | | P | | | 8 + | | P | | (302) | | PASS |
| TOT | 35 + | 8 | A | 2 | 16.0 | 27 + | 5 | C | 2 | 10.0 | 24 + | 4 | D | 2 | 8.0 | 28 + | 6 | B | 2 | 12.0 | 35 + | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 25 + | 5 | C | 2 | 10.0 | 23 + | 4 | D | 2 | 8.0 | 27 + | 5 | C | 2 | 10.0 | 25 + | 5 | C | 2 | 10.0 | 24 + | 4 | D | 2 | 8.0 | 22 | 120.0 | 5.4545 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 + | | P | | | 12 + | | P | | | 17 + | | P | | | 12 + | | P | | | 12 + | | P | | | 0 | | F | | 0.0 | 13 + | | P | | | 13 + | | P | | | 13 + | | P | | | 12 + | | P | | | 12 + | | P | | MARKS | | |
| I1 | 18 + | | P | | | 13 + | | P | | | 13 + | | P | | | 13 + | | P | | | 11 + | | P | | | 10 + | | P | | | 13 + | | P | | | 10 + | | P | | | 14 + | | P | | | 10 + | | P | | | 11 + | | P | | (267) | | FAILED |
| TOT | 33 + | 7 | B+ | 2 | 14.0 | 25 + | 5 | C | 2 | 10.0 | 30 + | 7 | B+ | 2 | 14.0 | 25 + | 5 | C | 2 | 10.0 | 23 + | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 26 + | 5 | C | 2 | 10.0 | 23 + | 4 | D | 2 | 8.0 | 27 + | 5 | C | 2 | 10.0 | 22 + | 4 | D | 2 | 8.0 | 23 + | 4 | D | 2 | 8.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135479 | MHATRE VIDHI SAINATH | | Repeater | FEMALE | (MU0341120240186900) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 + | | P | | | 12 + | | P | | | 12 + | | P | | | 12 + | | P | | | 23 + | | P | | | 16 | | P | | | 15 + | | P | | | 13 + | | P | | | 12 + | | P | | | 12 + | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 20 + | | P | | | 12 + | | P | | | 13 + | | P | | | 13 + | | P | | | 12 + | | P | | | 9 + | | P | | | 13 + | | P | | | 14 + | | P | | | 14 + | | P | | | 8 + | | P | | | 10 + | | P | | | (289) | | PASS |
| TOT | 32 + | 7 | B+ | 2 | 14.0 | 24 + | 4 | D | 2 | 8.0 | 25 + | 5 | C | 2 | 10.0 | 25 + | 5 | C | 2 | 10.0 | 35 + | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 28 + | 6 | B | 2 | 12.0 | 27 + | 5 | C | 2 | 10.0 | 26 + | 5 | C | 2 | 10.0 | 20 + | 4 | D | 2 | 8.0 | 22 + | 4 | D | 2 | 8.0 | 22 | 116.0 | 5.2727 3 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135480 | MOKAL RAGINI SUNIL | | Repeater | FEMALE | (MU0341120240186922) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1301311 : Indian Economics Policy-II (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 + | | P | | | 16 + | | P | | | 12 + | | P | | | 12 + | | P | | | 16 + | | P | | | 18 | | P | | | 12 + | | P | | | 13 + | | P | | | 12 + | | P | | | 12 + | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 18 + | | P | | | 19 + | | P | | | 14 + | | P | | | 15 + | | P | | | 13 + | | P | | | 13 + | | P | | | 14 + | | P | | | 14 + | | P | | | 12 + | | P | | | 17 + | | P | | | 11 + | | P | | | (312) | | PASS |
| TOT | 35 + | 8 | A | 2 | 16.0 | 35 + | 8 | A | 2 | 16.0 | 26 + | 5 | C | 2 | 10.0 | 27 + | 5 | C | 2 | 10.0 | 29 + | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 26 + | 5 | C | 2 | 10.0 | 27 + | 5 | C | 2 | 10.0 | 24 + | 4 | D | 2 | 8.0 | 29 + | 6 | B | 2 | 12.0 | 23 + | 4 | D | 2 | 8.0 | 22 | 126.0 | 5.7272 7 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135491 | AADITI NAMDEV KOLI | | Regular | FEMALE | (MU0341120250114370) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 12 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 15 | | P | | | 12 | | P | | | 8 | | P | | | 18 | | P | | | 11 | | P | | | 15 | | P | | | 13 | | P | | | 15 | | P | | | 14 | | P | | | 10 | | P | | | (252) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 15 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 13 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 78.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135492 | AALISHA ANKUSH KATEKAR | | Regular | FEMALE | (MU0341120250114363) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 13 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 30 | | P | | | 12 | | P | | | 14 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 15 | | P | | | 13 | | P | | | 8 | | P | | | 13 | | P | | | 9 | | P | | | 16 | | P | | | 18 | | P | | | 10 | | P | | | 14 | | P | | | 13 | | P | | | (299) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135501 | ANURAG CHANDANKUMAR KANAUJIYA | Regular | MALE | (MU0341120250114359) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135513 | BHAVIKA DHANANJAY KOLI | Regular | FEMALE | (MU0341120250114371) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | 7 0 F 0.0 | 19 P | 15 P | 12 P | 14 P | MARKS | | |
| I1 | 17 P | 15 P | 14 P | 8 P | 18 P | 9 P | 15 P | 16 P | 9 P | 15 P | 10 P | (277) | | FAILED |
| TOT | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 0 F 2 0.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 94.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135514 | BHAVIN BHARAT BHARWAD | Regular | MALE | (MU0341120250114337) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 10 P | ABS | 8 P | ABS | ABS | 16 P | ABS | ABS | 8 P | (42) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261135548 | KAVERI ANIL KARAMBAT | | Regular | FEMALE | (MU0341120250114361) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | | | | |
| E1 14 P | 12 P | 12 P | 12 P | | 4 0 F 0.0 | 30 P | 15 P | 4 0 F 0.0 | 16 P | 5 0 F 0.0 | 14 P | MARKS | | |
| I1 18 P | 15 P | 12 P | 18 P | | 17 P | 13 P | 16 P | 18 P | 15 P | 14 P | 14 P | (308) | | FAILED |
| TOT 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 21 0 F 2 0.0 | 43 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 0 F 2 0.0 | 31 7 B+ 2 14.0 | 19 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 104.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261135549 | KAVERI DILIP KOVE | | Regular | FEMALE | (MU0341120250114379) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | | | | |
| E1 17 P | 18 P | 16 P | 13 P | | 18 P | 15 P | 18 P | 12 P | 13 P | 13 P | 14 P | MARKS | | |
| I1 15 P | 16 P | 16 P | 18 P | | 14 P | 16 P | 15 P | 16 P | 19 P | 15 P | 9 P | (336) | | PASS |
| TOT 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261135567 | NIHAL NIRANJAN MOKAL | | Regular | MALE | (MU0341120250114413) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 8 P | 8 P | | 8 P | 10 P | 14 P | 18 P | 9 P | ABS | 14 P | (89) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 14 0 F 2 0.0 | 18 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261135568 | NIKHIL NARESH PATIL | | Regular | MALE | (MU0341120250114435) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | | | | |
| E1 14 P | 14 P | 12 P | 12 P | | 18 P | 26 P | 12 P | 6 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 16 P | 13 P | 12 P | 14 P | | 12 P | 14 P | 16 P | 18 P | 14 P | 15 P | 9 P | (285) | | FAILED |
| TOT 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 24 0 F 2 0.0 | 16 0 F 2 0.0 | 19 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135578 | PRACHI PRALHAD NAIK | Regular | FEMALE | (MU0341120250114419) | MU-0487: Mahatha Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 16 | | P | | | 12 | | P | | | 18 | | P | | | 24 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 18 | | P | | | 12 | | P | | | 16 | | P | | | 18 | | P | | | 17 | | P | | | 15 | | P | | | 13 | | P | | | (345) | | PASS |
| TOT | 38 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 42 @3 | 10 | O | 2 | 20.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 146.0 | 6.6363 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135580 | PRANAY VINOD BHOIR | Regular | MALE | (MU0341120250114341) | MU-0487: Mahatha Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 17 | | P | | | 19 | | P | | | 17 | | P | | | 14 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 10 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 16 | | P | | | 17 | | P | | | 10 | | P | | | 10 | | P | | | 13 | | P | | | (289) | | PASS |
| TOT | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 116.0 | 5.2727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135582 | PRATHA JAYDAS KATEKAR | Regular | FEMALE | (MU0341120250114364) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 15 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 16 | | P | | | 17 | | P | | | 9 | | P | | | 14 | | P | | | 13 | | P | | | (254) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 11 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135584 | PRATHMESH MADHUKAR PATIL | Regular | MALE | (MU0341120250114437) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 18 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 14 | | P | | | 17 | | P | | | 8 | | P | | | 14 | | P | | | 16 | | P | | | 18 | | P | | | 15 | | P | | | 8 | | P | | | 11 | | P | | | (281) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135609 | RUTUJA VIJAY KARAMBAT | | Regular | FEMALE | (MU0341120250114362) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 15 | | P | | | 12 | | P | | | 16 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | | | AB S | | | 17 | | P | | | 15 | | P | | | 14 | | P | | | (293) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 12 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135610 | RUTURAJ DHONDU MHATRE | | Regular | MALE | (MU0341120250114400) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 17 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 10 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 9 | | P | | | 15 | | P | | | 15 | | P | | | 10 | | P | | | 8 | | P | | | 9 | | P | | | (207) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 13 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135611 | SADAF NAZMIN SHAKIL AHMAD ANSARI | | Regular | FEMALE | (MU0341120250114334) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261135623 | SANSKRUTI MOHAN MALI | | Regular | FEMALE | (MU0341120250114384) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | | | | |
| E1 14 P | 17 P | 16 P | 18 P | | 23 P | 14 P | 12 P | 12 P | 12 P | 23 P | 18 P | MARKS | | |
| I1 10 P | 15 P | 10 P | 16 P | | 19 P | 10 P | 17 P | 14 P | 17 P | 15 P | 11 P | (336) | | PASS |
| TOT 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 42 @3 10 O 2 20.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261135628 | SAURAV BHAU KHARUTKAR | | Regular | MALE | (MU0341120250114369) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | | | | |
| E1 15 P | 14 P | 12 P | 12 P | | 17 P | 12 P | 16 P | 17 P | 14 P | 17 P | 16 P | MARKS | | |
| I1 10 P | 16 P | 11 P | 15 P | | 17 P | 12 P | 15 P | 15 P | 15 P | 15 P | 9 P | (312) | | PASS |
| TOT 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135640 | SIDDHANT RAVINDRA KHANDERAO | | Regular | MALE | (MU0341120250114368) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |
| 261135643 | SIDDHI SUNIL BHOPI | | Regular | FEMALE | (MU0341120250114345) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 15 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 15 | | P | | | 8 | | P | | | 15 | | P | | | 8 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 14 | | P | | | 14 | | P | | | 9 | | P | | | (286) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 22 | 112.0 | 5.0909 1 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 14 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | 13 | | P | | | 11 | | P | | | 16 | | P | | | 16 | | P | | | 19 | | P | | | 14 | | P | | | 14 | | P | | | (302) | | PASS |
| TOT | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | 122.0 | 5.5454 5 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135653 | TANISHA SHASHIKANT KOLI | Regular | FEMALE | (MU0341120250114376) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 15 | | P | | | 22 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 15 | | P | | | 12 | | P | | | 11 | | P | | | 16 | | P | | | 13 | | P | | | 14 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 14 | | P | | | (298) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135655 | TANVESH RAKESH GAIKWAD | Regular | MALE | (MU0341120250114352) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 12 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | | 10 | | P | | | 15 | | P | | | 15 | | P | | | 12 | | P | | | 10 | | P | | | 10 | | P | | | (223) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 21 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135661 | VARAD SANTOSH MHATRE | | Regular | MALE | (MU0341120250114408) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |
| 261135663 | VEDIKA GANESH GATADE | | Regular | FEMALE | (MU0341120250114353) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 15 | | P | | | 12 | | P | | | 11 | | P | | | 11 | | P | | | 9 | | P | | | 14 | | P | | | 14 | | P | | | 10 | | P | | | 14 | | P | | | 10 | | P | | | (271) | | PASS |
| TOT | 20 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 22 | 104.0 | 4.7272 7 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 5 | 0 | F | | 0.0 | 14 | | P | | | 16 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 15 | | P | | | 19 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 16 | | P | | | 13 | | P | | | 16 | | P | | | 15 | | P | | | 18 | | P | | | 15 | | P | | | 13 | | P | | | (314) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 20 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135664 | VIBHA JAYESH MHATRE | Regular | FEMALE | (MU0341120250114410) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 6 | 0 | F | | 0.0 | 12 | | P | | | 6 | 0 | F | | 0.0 | 14 | | P | | | 20 | | P | | | 13 | | P | | | 14 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 15 | | P | | | 14 | | P | | | 8 | | P | | | 12 | | P | | | 9 | | P | | | 15 | | P | | | 16 | | P | | | 13 | | P | | | 14 | | P | | | 9 | | P | | | (254) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135667 | YAKSHINEE RAKESH MHATRE | Regular | FEMALE | (MU0341120250114411) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 6 | 0 | F | | 0.0 | 14 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 20 | | P | | | 14 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | ABS | | | | | 2 | 0 | F | | 0.0 | 14 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 10 | | P | | | 14 | | P | | | 9 | | P | | | 16 | | P | | | 12 | | P | | | 16 | | P | | | 17 | | P | | | 18 | | P | | | 8 | | P | | | 10 | | P | | | (239) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 22 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135673 | YOGITA DILIP HOLKAR | Regular | FEMALE | (MU0341120250114356) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 12 P | 8 P | 16 P | 9 P | 16 P | 15 P | 10 P | ABS | 10 P | (96) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 16 0 F 2 0.0 | 9 0 F 2 0.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135730 | ALEK PRABHAKAR BHOIR | Regular | MALE | (MU0341120250114338) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 12 P | 5 0 F 0.0 | 2 0 F 0.0 | 1 0 F 0.0 | 6 0 F 0.0 | 19 P | 6 0 F 0.0 | 16 P | 17 P | 12 P | MARKS | | |
| I1 | 11 P | 10 P | 12 P | 8 P | 14 P | 9 P | 15 P | 12 P | 11 P | 14 P | 11 P | (238) | | FAILED |
| TOT | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 17 0 F 2 0.0 | 10 0 F 2 0.0 | 15 0 F 2 0.0 | 15 0 F 2 0.0 | 34 7 B+ 2 14.0 | 18 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0487: MAHATMA PHULE ARTS SCIENCE AND COMMERCE C**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135505 | ARPITA GURUNATH THAKUR | Regular | FEMALE | (MU0341120250160573) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 15 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 11 | | P | | | 10 | | P | | | 14 | | P | | | 16 | | P | | | 12 | | P | | | 13 | | P | | | 18 | | P | | | 16 | | P | | | 13 | | P | | | 14 | | P | | | (297) | | FAILED |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 25 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 110.0 | 0.000000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135506 | ARYA NITIN THALE | Regular | FEMALE | (MU0341120250160574) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 19 | | P | | | 13 | | P | | | 18 | | P | | | 12 | | P | | | 23 | | P | | | 19 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 16 | | P | | | 11 | | P | | | 14 | | P | | | 17 | | P | | | 18 | | P | | | 16 | | P | | | 12 | | P | | | (338) | | PASS |
| TOT | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.545545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135518 | DAKSHATA HARISHCHANDRA MHATRE | Regular | FEMALE | (MU0341120250115345 ) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | P | | | | 21 | P | | | | 12 | P | | | | 18 | P | | | | 21 | P | | | | 30 | P | | | | 12 | P | | | | 4 | 0 | F | | 0.0 | 19 | P | | | | 15 | P | | | | 15 | P | | | MARKS | | |
| I1 | 10 | P | | | | 17 | P | | | | 18 | P | | | | 14 | P | | | | 15 | P | | | | 16 | P | | | | 16 | P | | | | 18 | P | | | | 17 | P | | | | 17 | P | | | | 14 | P | | | (355) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 46 | 10 | O | 2 | 20.0 | 28 | 6 | B | 2 | 12.0 | 22 | 0 | F | 2 | 0.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 144.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135519 | DEVESHREE NARAYAN SALUNKHE | Regular | FEMALE | (MU0341120250114865 ) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | P | | | | 12 | P | | | | 12 | P | | | | 13 | P | | | | 12 | P | | | | 13 | P | | | | 12 | P | | | | 13 | P | | | | 13 | P | | | | 12 | P | | | | 14 | P | | | MARKS | | |
| I1 | 16 | P | | | | 11 | P | | | | 15 | P | | | | 11 | P | | | | 12 | P | | | | 10 | P | | | | 8 | P | | | | 18 | P | | | | 17 | P | | | | 12 | P | | | | 15 | P | | | (283) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | | | | | | COLLEGE | | | | | | | | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135554 | MANAS HARISHCHANDRA MESTRI | Regular | MALE | (MU0341120250115342 ) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 16 P | 6 0 F 0.0 | 13 P | 12 P | 12 P | 7 0 F 0.0 | 12 P | 12 P | 13 P | 13 P | MARKS | | |
| I1 | 17 P | 15 P | 16 P | 10 P | 12 P | 9 P | 16 P | 15 P | 16 P | 12 P | 10 P | (276) | | FAILED |
| TOT | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 0 F 2 0.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 23 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135557 | MANISH DEEPAK CHORGHE | Regular | MALE | (MU0341120250114874 ) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 13 P | 12 P | 19 P | 15 P | 16 P | 12 P | 12 P | 22 P | 12 P | 14 P | MARKS | | |
| I1 | 15 P | 12 P | 19 P | 14 P | 14 P | 13 P | 14 P | 17 P | 15 P | 13 P | 10 P | (320) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135616 | SAMIRA SHANKAR THAKUR | Regular | FEMALE | (MU0341120250114802) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 23 | | P | | | 15 | | P | | | 14 | | P | | | 13 | | P | | | 12 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 12 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 15 | | P | | | 10 | | P | | | (323) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 39 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135617 | SAMPADA SUNIL UPASE | Regular | FEMALE | (MU0341120250114807) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 16 | | P | | | 17 | | P | | | 12 | | P | | | 18 | | P | | | 30 | | P | | | 18 | | P | | | 23 | | P | | | 15 | | P | | | 15 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 10 | | P | | | 11 | | P | | | 17 | | P | | | 17 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | 15 | | P | | | 15 | | P | | | 10 | | P | | | (351) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 43 @2 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261135620 | SANIKA CHANDRAKANT PATIL | | Regular | FEMALE | (MU0341120250115367) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | | | | |
| E1 13 P | 13 P | 12 P | 14 P | | 15 P | 12 P | 12 P | 12 P | 13 P | 12 P | 19 P | MARKS | | |
| I1 15 P | 10 P | 13 P | 10 P | | 12 P | 9 P | 14 P | 13 P | 15 P | 14 P | 10 P | (282) | | PASS |
| TOT 28 6 B 2 12.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261135621 | SANIKA SUNIL RAVANANG | | Regular | FEMALE | (MU0341120250115378) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | | | | |
| E1 16 P | 19 P | 17 P | 16 P | | 18 P | 12 P | 21 P | 15 P | 16 P | 17 P | 13 P | MARKS | | |
| I1 14 P | 15 P | 12 P | 14 P | | 16 P | 9 P | 15 P | 15 P | 15 P | 15 P | 14 P | (334) | | PASS |
| TOT 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135622 | SANKET RAMESH THAKUR | | Regular | MALE | (MU0341120250114804) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 16 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 15 | | P | | | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 15 | | P | | | 8 | | P | | | 8 | | P | | | 12 | | P | | | 9 | | P | | | 15 | | P | | | 14 | | P | | | 10 | | P | | | 12 | | P | | | 9 | | P | | | (246) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 9 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 9 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 22 | 88.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135624 | SARTHAK ANIL PATIL | | Regular | MALE | (MU0341120250114442) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521614 : Co-Curricular Course NCC (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | | 2 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 15 | | P | | | 11 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 16 | | P | | | 16 | | P | | | 17 | | P | | | 11 | | P | | | 8 | | P | | | (275) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135627 | SARVESH NARAYAN PATIL | Regular | MALE | (MU0341120250115369) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 20 | | P | | | 24 | | P | | | 14 | | P | | | 12 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 10 | | P | | | 13 | | P | | | 10 | | P | | | 15 | | P | | | 9 | | P | | | 13 | | P | | | 14 | | P | | | 14 | | P | | | 14 | | P | | | 11 | | P | | | (318) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135629 | SHAILESH LAXMAN PAWAR | Regular | MALE | (MU0341120250115373) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 14 | | P | | | 5 | 0 | F | | 0.0 | 16 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 14 | | P | | | 10 | | P | | | 12 | | P | | | 9 | | P | | | 10 | | P | | | 14 | | P | | | 16 | | P | | | 12 | | P | | | 8 | | P | | | (260) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135670 | YASH SANJAY THAKUR | Regular | MALE | (MU0341120250114805) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 18 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 13 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 15 | | P | | | 15 | | P | | | 18 | | P | | | 15 | | P | | | 13 | | P | | | 16 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | 13 | | P | | | (318) | | FAILED |
| TOT | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 17 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | 128.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135671 | YASH SURESH GHARAT | Regular | MALE | (MU0341120250114814) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 12 | | P | | | 0 | | F | | 0.0 | 6 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 10 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 13 | | P | | | 8 | | P | | | 10 | | P | | | (192) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 11 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 42.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135685 | DEEPIKA SANTOSH JADHAV | Regular | FEMALE | (MU0341120250114941) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |
| 261135686 | DEVANSH ANIL BALAM | Regular | MALE | (MU0341120250114829) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 19 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 28 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 15 | | P | | | 18 | | P | | | 13 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | | 16 | | P | | | 18 | | P | | | 14 | | P | | | 15 | | P | | | (330) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 18 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 46 | 10 | O | 2 | 20.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135686 | DEVANSH ANIL BALAM | Regular | MALE | (MU0341120250114829) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 13 | | P | | | 13 | | P | | | 19 | | P | | | 16 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 10 | | P | | | 18 | | P | | | 10 | | P | | | 15 | | P | | | 11 | | P | | | 10 | | P | | | 13 | | P | | | 16 | | P | | | 14 | | P | | | 10 | | P | | | (310) | | PASS |
| TOT | 35 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135701 | PARAS SURYAKANT BHAGAT | Regular | MALE | (MU0341120250114847) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |
| 261135702 | POOJA SWAPNIL TAWADE | Regular | FEMALE | (MU0341120250160569) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 16 P | 16 P | 22 P | 17 P | 30 P | 17 P | 15 P | 22 P | 19 P | 14 P | MARKS | | |
| I1 | 15 P | 15 P | 18 P | 12 P | 13 P | 13 P | 16 P | 14 P | 16 P | 16 P | 15 P | (365) | | PASS |
| TOT | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 156.0 | 7.09091 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 17 P | 12 P | 18 P | 12 P | 20 P | 16 P | 14 P | 15 P | 15 P | 13 P | MARKS | | |
| I1 | 12 P | 14 P | 14 P | 14 P | 12 P | 9 P | 14 P | 13 P | 16 P | 16 P | 14 P | (312) | | PASS |
| TOT | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135719 | SRUSHTI MAHENDRA GHOGARE | Regular | FEMALE | (MU0341120250114915) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1111311 : Amazing Animals (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1171413 : Negotiation Skills (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | 16 | | P | | 20 | | P | | 26 | | P | | 20 | | P | | 20 | | P | | 12 | | P | | 12 | | P | | 21 | | P | | 17 | | P | | 21 | | P | | MARKS | | |
| I1 | 15 | | P | | 15 | | P | | 18 | | P | | 13 | | P | | 13 | | P | | 9 | | P | | 16 | | P | | 12 | | P | | 16 | | P | | 15 | | P | | 14 | | P | | (358) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135720 | SWARAJ VIJAY GHARAT | Regular | MALE | (MU0341120250114910) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1111311 : Amazing Animals (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1171413 : Negotiation Skills (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | 14 | | P | | 14 | | P | | 18 | | P | | 16 | | P | | 20 | | P | | 16 | | P | | 2 | 0 | F | 0.0 | 21 | | P | | 14 | | P | | 15 | | P | | MARKS | | |
| I1 | 17 | | P | | 15 | | P | | 19 | | P | | 14 | | P | | 14 | | P | | 17 | | P | | 15 | | P | | 12 | | P | | 15 | | P | | 14 | | P | | 13 | | P | | (330) | | FAILED |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 14 | 0 | F | 2 | 0.0 | 36 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 138.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135725 | VEDIKA MANGESH BHOIR | Regular | FEMALE | (MU0341120250114858) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |
| 261135726 | VEDIKA PREMNATH BAIKAR | Regular | FEMALE | (MU0341120250114828) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135729 | YASH DARSHAN GHARAT | Regular | MALE | (MU0341120250114911) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |
| 261135733 | NANDINI RAMNATH GUPTA | Regular | FEMALE | (MU0341120250114918) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 14 P | 13 P | 17 P | 14 P | 18 P | 12 P | 2 0 F 0.0 | 20 P | 12 P | 17 P | MARKS | | |
| I1 | 15 P | 15 P | 18 P | 10 P | 15 P | 9 P | 10 P | 14 P | 15 P | 13 P | 10 P | (296) | | FAILED |
| TOT | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 16 0 F 2 0.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 13 P | 14 P | 12 P | 20 P | 15 P | 13 P | 20 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 12 P | 18 P | 10 P | 14 P | 9 P | 8 P | 14 P | 16 P | 11 P | 14 P | (289) | | PASS |
| TOT | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0492: ANANDIBAI DAMODAR KALE SHAIKSHANIK SANSTHA'S ANANDIBAI DAMODAR KALE DEGREE COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135747 | PAYAL SAMSHER CHAUHAN | Regular | FEMALE | (MU0341120250005727) | MU-0492: Anandibai Damodar Kale Shaikshanik Sanstha's Anandibai Damodar Kale Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | 1011312 : IT_Google Workspace (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1171413 : Negotiation Skills (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 22 | | P | | | 20 | | P | | | 19 | | P | | | 22 | | P | | | 14 | | P | | | 15 | | P | | | 25 | | P | | | 13 | | P | | | 19 | | P | | | 14 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 20 | | P | | | 18 | | P | | | 19 | | P | | | 19 | | P | | | 16 | | P | | | 17 | | P | | | 17 | | P | | | 13 | | P | | | 15 | | P | | | 17 | | P | | | 17 | | P | | | (394) | | PASS |
| TOT | 42 @3 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 42 @3 | 10 | O | 2 | 20.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | | 170.0 | 7.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135748 | AMAN DIPEN RATHOD | Regular | MALE | (MU0341120250191247) | MU-0492: Anandibai Damodar Kale Shaikshanik Sanstha's Anandibai Damodar Kale Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | 1011312 : IT_Google Workspace (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1171413 : Negotiation Skills (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 20 | | P | | | 16 | | P | | | 21 | | P | | | 24 | | P | | | 20 | | P | | | 19 | | P | | | 18 | | P | | | 19 | | P | | | 18 | | P | | | 23 | | P | | | 21 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 15 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 15 | | P | | | 12 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | (376) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 22 | | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135765 | AGASTHYA MANISH BANGERA | Regular | MALE | (MU0341120250005862) | MU-0492: Anandibai Damodar Kale Shaikshanik Sanstha's Anandibai Damodar Kale Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1011312 : IT_Google Workspace (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 18 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | | 16 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 16 | | P | | MARKS | | |
| I1 | 16 | | P | | | 16 | | P | | | 16 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 16 | | P | | | 14 | | P | | | 18 | | P | | | 15 | | P | | | 16 | | P | | (331) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.54545 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135766 | HARSH MITHILESH DUBEY | Regular | MALE | (MU0341120250008128) | MU-0492: Anandibai Damodar Kale Shaikshanik Sanstha's Anandibai Damodar Kale Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1011312 : IT_Google Workspace (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 16 | | P | | | 12 | | P | | | 19 | | P | | | 14 | | P | | | 18 | | P | | | 16 | | P | | | 16 | | P | | MARKS | | |
| I1 | 20 | | P | | | 18 | | P | | | 14 | | P | | | 19 | | P | | | 11 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | 16 | | P | | | 16 | | P | | (339) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0493: THANE ZILLA AGRI SHIKSHAN PRASARAK MANDALS PRAGATI COL**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135993 | TIRLOTKAR ATHARV SANDIP SANJANA | | Repeater | MALE | (MU0341120240000465) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 + P | 5 0 F 0.0 | 14 + P | 12 + P | 12 + P | 12 + P | 15 + P | 12 + P | 6 0 F 0.0 | 0 F 0.0 | 5 0 F 0.0 | MARKS | | |
| I1 | 13 + P | 8 + P | 15 + P | 18 + P | 17 + P | 13 + P | 17 + P | 12 + P | 19 + P | 17 + P | 17 + P | (271) | | FAILED |
| TOT | 25+ 5 C 2 10.0 | 13 0 F 2 0.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 25 0 F 2 0.0 | 17 0 F 2 0.0 | 22 0 F 2 0.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135994 | MANDRAI CHAITALI JAGDISH RAMA | | Repeater | FEMALE | (MU0341120240001289) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 + P | 12 + P | 19 + P | 17 + P | 12 + P | 12 + P | 23 + P | 12 + P | 15 + P | 7 0 F 0.0 | 14 + P | MARKS | | |
| I1 | 17 + P | 18 + P | 16 + P | 18 + P | 19 + P | 19 + P | 16 + P | 18 + P | 15 + P | 15 + P | 16 + P | (342) | | FAILED |
| TOT | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 22 | 144.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0493: THANE ZILLA AGRI SHIKSHAN PRASARAK MANDALS PRAGATI COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135777 | DAMODAR KRISHNA RAVI YASHODA | | Repeater | MALE | (MU0341120240011792 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 + P | 15 P | 26 + P | 12 + P | 12 + P | 12 + P | 17 + P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 10 + P | 14 + P | 16 + P | 17 + P | 15 + P | 11 + P | 15 + P | 15 + P | 8 + P | 10 + P | 16 + P | (306) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 29 6 B 2 12.0 | 42+ 9 A+ 2 18.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135778 | DUDHBHATE SNEHA RAM ANUSAYA | | Repeater | FEMALE | (MU0341120240007155 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 + P | 14 P | 12 + P | 12 + P | 12 + P | 12 + P | 13 + P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 14 + P | 10 + P | 16 + P | 18 + P | 8 + P | 10 + P | 15 + P | 11 + P | 19 + P | 15 + P | 14 + P | (290) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135779 | GUJRAL MANALI RAMESH RUPALI | Repeater | FEMALE | (MU0341120240004877) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 + P | 12 P | 15 + P | 12 + P | 12 + P | 12 + P | 19 + P | 12 + P | 12 + P | 12 + P | 15 + P | MARKS | | |
| I1 | 17 + P | 15 + P | 14 + P | 17 + P | 17 + P | 18 + P | 17 + P | 19 + P | 20 + P | 10 + P | 13 + P | (323) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135780 | MHATRE SAHIL MUKUND POONAM | Repeater | MALE | (MU0341120240011683) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 + P | 14 P | 12 + P | 12 + P | 13 + P | 12 + P | 21 + P | 12 + P | 12 + P | 13 + P | 15 + P | MARKS | | |
| I1 | 17 + P | 15 + P | 16 + P | 18 + P | 18 + P | 17 + P | 16 + P | 18 + P | 11 + P | 15 + P | 17 + P | (326) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 29 6 B 2 12.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 37+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135783 | BHOIR SAKSHI RAMESH SAVITA | Repeater | FEMALE | (MU0341120240009349) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 + P | 12 + P | 5 0 F 0.0 | 14 + P | 12 + P | 12 + P | 18 + P | 12 + P | 17 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 17 + P | 11 + P | 8 + P | 18 + P | 18 + P | 19 + P | 16 + P | 18 + P | 18 + P | 13 + P | 16 + P | (317) | | FAILED |
| TOT | 36+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 13 0 F 2 0.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 132.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135784 | CHAVAN VANSHITA AJIT AKANSHA | Repeater | FEMALE | (MU0341120240004031) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 + P | 12 + P | 12 P | 12 + P | 13 + P | 13 + P | 19 + P | 13 + P | 12 + P | 12 + P | 14 + P | MARKS | | |
| I1 | 17 + P | 17 + P | 13 + P | 18 + P | 18 + P | 18 + P | 16 + P | 19 + P | 20 + P | 15 + P | 18 + P | (333) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261135801 | NIRMALA SANJAY SHINDE | | Regular | FEMALE | (MU0341120250000392) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 12 P | 5 0 F 0.0 | | 2 0 F 0.0 | 1 0 F 0.0 | 12 P | 2 0 F 0.0 | 12 P | 3 0 F 0.0 | 6 0 F 0.0 | MARKS | | |
| I1 | 8 P | 10 P | 14 P | 18 P | | 16 P | 18 P | 15 P | 18 P | 14 P | 11 P | 9 P | (222) | | FAILED |
| TOT | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 23 0 F 2 0.0 | | 18 0 F 2 0.0 | 19 0 F 2 0.0 | 27 5 C 2 10.0 | 20 0 F 2 0.0 | 26 5 C 2 10.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 38.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261135802 | AARTI SURYAKANT SHINDE | | Regular | FEMALE | (MU0341120250001088) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | | | | |
| E1 | 1 0 F 0.0 | 7 0 F 0.0 | 18 P | 12 P | | 2 0 F 0.0 | 12 P | 28 P | 12 P | 6 0 F 0.0 | 4 0 F 0.0 | 1 0 F 0.0 | MARKS | | |
| I1 | 14 P | 14 P | 13 P | 17 P | | 17 P | 18 P | 17 P | 16 P | 17 P | 16 P | 13 P | (275) | | FAILED |
| TOT | 15 0 F 2 0.0 | 21 0 F 2 0.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 23 0 F 2 0.0 | 20 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135816 | ARTI ARVIND GIRI | Regular | FEMALE | (MU0341120250000679) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 14 P | 12 P | 20 P | 4 0 F 0.0 | 25 P | 12 P | 15 P | 14 P | 12 P | MARKS | | |
| I1 | 8 P | 9 P | 11 P | 14 P | 15 P | 17 P | 17 P | 17 P | 10 P | 5 0 F 0.0 | 8 P | (283) | | FAILED |
| TOT | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 21 0 F 2 0.0 | 42 9 A+ 2 18.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 19 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 100.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135817 | ARYAN ANIL SARANGKAR | Regular | MALE | (MU0341120250001398) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 4 0 F 0.0 | 6 0 F 0.0 | 6 0 F 0.0 | 2 0 F 0.0 | 6 0 F 0.0 | 1 0 F 0.0 | 21 P | 1 0 F 0.0 | 12 P | 5 0 F 0.0 | 6 0 F 0.0 | MARKS | | |
| I1 | ABS | 15 P | 11 P | 15 P | 12 P | 16 P | 17 P | ABS | 16 P | ABS | 14 P | (186) | | FAILED |
| TOT | 4 0 F 2 0.0 | 21 0 F 2 0.0 | 17 0 F 2 0.0 | 17 0 F 2 0.0 | 18 0 F 2 0.0 | 17 0 F 2 0.0 | 38 8 A 2 16.0 | 1 0 F 2 0.0 | 28 6 B 2 12.0 | 5 0 F 2 0.0 | 20 0 F 2 0.0 | 22 | 28.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135818 | ARYAN NARAYAN ATALE | Regular | MALE | (MU0341120250005405 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 3 0 F 0.0 | 0 F 0.0 | 7 0 F 0.0 | 12 P | 12 P | 12 P | 18 P | 17 P | 18 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 11 P | 10 P | 12 P | 18 P | 16 P | 16 P | 15 P | 16 P | 16 P | 9 P | 9 P | (261) | | FAILED |
| TOT | 14 0 F 2 0.0 | 10 0 F 2 0.0 | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 11 0 F 2 0.0 | 22 | 88.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135819 | ARYAN SHIVAJI SAWANT | Regular | MALE | (MU0341120250004574 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | ABS | ABS | 12 P | 8 P | 13 P | 11 P | 17 P | 3 0 F 0.0 | 10 P | 2 0 F 0.0 | ABS | (87) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 21 0 F 2 0.0 | 3 0 F 2 0.0 | 12 0 F 2 0.0 | 5 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135826 | BHUMI SATYAWAN DESAI | Regular | FEMALE | (MU0341120250001287) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 18 P | 20 P | 19 P | 17 P | 12 P | 27 P | 21 P | 22 P | 17 P | 15 P | MARKS | | |
| I1 | 11 P | 16 P | 15 P | 16 P | 17 P | 16 P | 17 P | 17 P | 16 P | 16 P | 15 P | (373) | | PASS |
| TOT | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261135827 | CELESTE PASCOL QUINNY | Regular | FEMALE | (MU0341120250002522) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | 1 0 F 0.0 | 0 F 0.0 | ABS | ABS | 12 P | 6 0 F 0.0 | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 10 P | 11 P | 13 P | 10 P | 9 P | 8 P | 4 0 F 0.0 | ABS | ABS | (84) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135832 | DEVANG PRASAD GAONKAR | Regular | MALE | (MU0341120250003042) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 16 P | 19 P | 12 P | 12 P | 13 P | 13 P | 14 P | 19 P | 16 P | 14 P | MARKS | | |
| I1 | ABS | ABS | 8 P | 8 P | 13 P | ABS | 9 P | ABS | 4 0 F 0.0 | ABS | ABS | (202) | | FAILED |
| TOT | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 23 0 F 2 0.0 | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 36.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135833 | DIKSHA ANIL PISE | Regular | FEMALE | (MU0341120250000683) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | 21 P | 14 P | 16 P | 12 P | 17 P | 22 P | 14 P | MARKS | | |
| I1 | 11 P | 15 P | 15 P | 19 P | 17 P | 17 P | 17 P | 16 P | 17 P | 16 P | 14 P | (340) | | PASS |
| TOT | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135834 | DIKSHA DAMODAR DINGANKAR | Regular | FEMALE | (MU0341120250001180) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 25 | | P | | | 16 | | P | | | 18 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | 15 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | (325) | | PASS |
| TOT | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 22 | 134.0 | 6.09091 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135835 | DIKSHA MANGESH DHOPAT | Regular | FEMALE | (MU0341120250001095) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 16 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 27 | | P | | | 14 | | P | | | 18 | | P | | | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 13 | | P | | | 11 | | P | | | 13 | | P | | | 18 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | 16 | | P | | | 10 | | P | | | (271) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 44 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 21 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135838 | DURGESH MAHESH VELONDE | Regular | MALE | (MU0341120250000016) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 17 P | 23 P | 12 P | 19 P | 13 P | 28 P | 19 P | 15 P | 12 P | 13 P | MARKS | | |
| I1 | 16 P | 15 P | 17 P | 15 P | 15 P | 14 P | 17 P | 16 P | 14 P | 17 P | 14 P | (359) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 150.0 | 6.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135839 | DURGESH RAJENDRA BALGUDE | Regular | MALE | (MU0341120250000168) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 14 P | 14 P | 19 P | 19 P | 12 P | 23 P | 13 P | 18 P | 13 P | 13 P | MARKS | | |
| I1 | 17 P | 15 P | 15 P | 17 P | 15 P | 17 P | 15 P | 17 P | 14 P | 15 P | 14 P | (343) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135848 | JAY SATISH KHANVILKAR | | Regular | MALE | (MU0341120250000167) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | 12 | | P | | 12 | | P | | 13 | | P | | 16 | | P | | 12 | | P | | 12 | | P | | 24 | | P | | 17 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | 9 | | P | | 12 | | P | | 16 | | P | | 17 | | P | | 18 | | P | | 16 | | P | | 17 | | P | | 15 | | P | | 15 | | P | | 9 | | P | | (314) | | PASS |
| TOT | 27 | 5 | C | 2 10.0 | 21 | 4 | D | 2 8.0 | 25 | 5 | C | 2 10.0 | 32 | 7 | B+ | 2 14.0 | 29 | 6 | B | 2 12.0 | 30 | 7 | B+ | 2 14.0 | 40 | 9 | A+ | 2 18.0 | 34 | 7 | B+ | 2 14.0 | 28 | 6 | B | 2 12.0 | 27 | 5 | C | 2 10.0 | 21 | 4 | D | 2 8.0 | 22 | 130.0 | 5.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135849 | JAYVANT PARSHURAM CHAVAN | | Regular | MALE | (MU0341120250019481) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | 1431313 : Indian short stories (THEORY) | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | |
| I1 | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | (0) | | ABSENT |
| TOT | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135852 | KRUPALI PRALHAD SANTE | Regular | FEMALE | (MU0341120250000256) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 2 0 F 0.0 | ABS | ABS | ABS | 5 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | (7) | | FAILED |
| TOT | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135853 | KUNAL MAHENDRA PATIL | Regular | MALE | (MU0341120250000243) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 1 0 F 0.0 | 5 0 F 0.0 | 12 P | 20 P | 2 0 F 0.0 | 13 P | 0 F 0.0 | 5 0 F 0.0 | MARKS | | |
| I1 | 8 P | 9 P | 3 0 F 0.0 | 8 P | 5 0 F 0.0 | 18 P | 9 P | 10 P | 10 P | ABS | 9 P | (171) | | FAILED |
| TOT | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 3 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135854 | KUSUM SUBHASH SHARMA | Regular | FEMALE | (MU0341120250002513) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 14 P | 12 P | 12 P | 13 P | 19 P | 13 P | 12 P | 18 P | 12 P | MARKS | | |
| I1 | 13 P | 15 P | 14 P | 13 P | 18 P | 16 P | 14 P | 14 P | 16 P | 13 P | 14 P | (309) | | PASS |
| TOT | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135855 | LALIT SANTOSH RATHOD | Regular | MALE | (MU0341120250090782) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | 4 0 F 0.0 | 5 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | 13 P | 3 0 F 0.0 | 5 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | ABS | 9 P | 8 P | 9 P | 13 P | 11 P | 14 P | 10 P | 9 P | 1 0 F 0.0 | 9 P | (160) | | FAILED |
| TOT | 2 0 F 2 0.0 | 13 0 F 2 0.0 | 13 0 F 2 0.0 | 13 0 F 2 0.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 18 0 F 2 0.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 6 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 26.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135866 | MAYURI POPAT JADHAV | Regular | FEMALE | (MU0341120250002559) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 5 0 F 0.0 | 13 P | 12 P | 12 P | 21 P | 18 P | 12 P | MARKS | | |
| I1 | 12 P | 10 P | 13 P | 17 P | 16 P | 16 P | 17 P | 17 P | 14 P | 16 P | 9 P | (298) | | FAILED |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 112.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135867 | MAYURI SANDIP SAWANT | Regular | FEMALE | (MU0341120250012059) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135888 | OM DILIP SHINDE | Regular | MALE | (MU0341120250001092) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 18 P | 16 P | 18 P | 12 P | 12 P | 23 P | 15 P | 12 P | 15 P | 14 P | MARKS | | |
| I1 | 16 P | 16 P | 16 P | 15 P | 17 P | 18 P | 17 P | 17 P | 17 P | 16 P | 15 P | (348) | | PASS |
| TOT | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 150.0 | 6.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135889 | OM MADAN GOLE | Regular | MALE | (MU0341120250004073) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | 5 0 F 0.0 | 0 F 0.0 | 6 0 F 0.0 | 6 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | 3 0 F 0.0 | 6 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | ABS | 1 0 F 0.0 | 8 P | 8 P | 13 P | 13 P | 14 P | 8 P | 4 0 F 0.0 | ABS | 1 0 F 0.0 | (128) | | FAILED |
| TOT | 1 0 F 2 0.0 | 6 0 F 2 0.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 19 0 F 2 0.0 | 15 0 F 2 0.0 | 19 0 F 2 0.0 | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135893 | PASAD HARDIK | Regular | MALE | (MU0341120250003308 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 21 P | 23 P | 17 P | 20 P | 16 P | 28 P | 13 P | 23 P | 16 P | 15 P | MARKS | | |
| I1 | 11 P | 15 P | 15 P | 15 P | 16 P | 18 P | 15 P | 9 P | 9 P | 9 P | 14 P | (357) | | PASS |
| TOT | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135894 | PATIL DHANESH YASHWANT | Regular | MALE | (MU0341120250092747 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 1 0 F 0.0 | 12 P | 12 P | 25 P | 4 0 F 0.0 | 15 P | 0 F 0.0 | 12 P | MARKS | | |
| I1 | ABS | 11 P | 5 0 F 0.0 | 13 P | 5 0 F 0.0 | 18 P | ABS | 8 P | ABS | 9 P | 10 P | (186) | | FAILED |
| TOT | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 17 0 F 2 0.0 | 14 0 F 2 0.0 | 17 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 9 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 22.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135898 | PIYUSH SANDEEP KARGUTKAR | | Regular | MALE | (MU0341120250000380 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 5 0 F 0.0 | 12 P | 22 P | 13 P | 12 P | 12 P | 18 P | 17 P | 12 P | 13 P | 4 0 F 0.0 | MARKS | | |
| I1 | 13 P | 12 P | 14 P | 9 P | 15 P | 18 P | 15 P | 18 P | 14 P | 3 0 F 0.0 | 11 P | (282) | | FAILED |
| TOT | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 96.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135899 | PRACHI ANIL KALAMBATE | | Regular | FEMALE | (MU0341120250000083 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 12 P | 26 P | 18 P | 20 P | 17 P | 30 P | 22 P | 19 P | 22 P | 20 P | MARKS | | |
| I1 | 17 P | 16 P | 17 P | 18 P | 16 P | 18 P | 17 P | 17 P | 17 P | 17 P | 15 P | (407) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 47 10 O 2 20.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135912 | PRIYANKA PRAMOD BHAGADE | Regular | FEMALE | (MU0341120250000246) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 2 | 0 | F | | 0.0 | 18 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 27 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 15 | | P | | | 13 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | (303) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 0 | F | 2 | 0.0 | 44 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 22 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | 102.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135913 | PURVA SAMEER KULKARNI | Regular | FEMALE | (MU0341120250000088) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 23 | | P | | | 25 | | P | | | 19 | | P | | | 20 | | P | | | 14 | | P | | | 30 | | P | | | 22 | | P | | | 19 | | P | | | 20 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | 17 | | P | | | 15 | | P | | | (403) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 46 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135920 | ROHAN RAMCHANDRA VINJALE | Regular | MALE | (MU0341120250008905) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135921 | ROSHAN SANJAY MALAP | Regular | MALE | (MU0341120250000018) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 18 P | 22 P | 21 P | 22 P | 15 P | 20 P | 18 P | 18 P | 18 P | 14 P | MARKS | | |
| I1 | 16 P | 15 P | 16 P | 16 P | 16 P | 16 P | 15 P | 18 P | 15 P | 16 P | 14 P | (373) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135924 | SAGAR SANTOSH PARAB | Regular | MALE | (MU0341120250000254) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 6 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 25 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | | 14 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 14 | | P | | | 17 | | P | | | 16 | | P | | | 16 | | P | | | 13 | | P | | (304) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 20 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 22 | 110.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135925 | SAGAR SURYAKANT PATIL | Regular | MALE | (MU0341120250000165) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | MARKS | | |
| I1 | 2 | 0 | F | | 0.0 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | (2) | | FAILED |
| TOT | 2 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135928 | SAKSHI PANDIT PATIL | | Regular | FEMALE | (MU0341120250000086) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 12 P | 25 P | 14 P | 22 P | 14 P | 30 P | 22 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 17 P | 16 P | 13 P | 15 P | 17 P | 16 P | 17 P | 18 P | 17 P | 16 P | 15 P | (368) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 158.0 | 7.18182 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261135929 | SAKSHI SANJU PAWAR | | Regular | FEMALE | (MU0341120250003642) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | 12 P | 12 P | 17 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 14 P | 16 P | 11 P | 16 P | 13 P | 16 P | 16 P | 8 P | 5 0 F | 0.0 15 P | 15 P | (284) | | FAILED |
| TOT | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 17 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | 261135930 | | | | | SALONI LAXMAN SHELAR | | | | | Regular | FEMALE | (MU0341120250001181) | | | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 3 | 0 | F | | 0.0 | 9 | | P | | | 10 | | P | | | 16 | | P | | | 18 | | P | | | 15 | | P | | | 15 | | P | | | 17 | | P | | | 5 | 0 | F | | 0.0 | 11 | | P | | | 9 | | P | | | (254) | | FAILED |
| TOT | 6 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | | | | | NAME | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | 261135931 | | | | | SANIKA BALU CHALKE | | | | | Regular | FEMALE | (MU0341120250000342) | | | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | | 20 | | P | | | 26 | | P | | | 24 | | P | | | 14 | | P | | | 17 | | P | | | 26 | | P | | | 20 | | P | | | 21 | | P | | | 18 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 16 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 15 | | P | | | (388) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261135950 | SHREYA SUDHIR KALE | | Regular | FEMALE | (MU0341120250000382) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 19 P | 19 P | 12 P | 16 P | 14 P | 27 P | 20 P | 17 P | 18 P | 12 P | MARKS | | |
| I1 | 9 P | 15 P | 13 P | 10 P | 13 P | 18 P | 17 P | 16 P | 17 P | 5 0 F 0.0 | 14 P | (333) | | FAILED |
| TOT | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 44 9 A+ 2 18.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 23 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 128.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261135951 | SHRUTI RAMESH PADYAL | | Regular | FEMALE | (MU0341120250003305) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 19 P | 1 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | MARKS | | |
| I1 | 10 P | 9 P | 8 P | 9 P | 5 0 F 0.0 | 8 P | 14 P | 8 P | ABS | 9 P | 8 P | (117) | | FAILED |
| TOT | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 5 0 F 2 0.0 | 8 0 F 2 0.0 | 33 7 B+ 2 14.0 | 9 0 F 2 0.0 | 4 0 F 2 0.0 | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 14.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135960 | SUYOG SURESH BACHIM | Regular | MALE | (MU0341120250019487) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | 16 P | ABS | ABS | ABS | ABS | (16) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135961 | SWARA AVINASH KADAM | Regular | FEMALE | (MU0341120250000259) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 21 P | 20 P | 12 P | 12 P | 20 P | 14 P | 16 P | 22 P | 16 P | MARKS | | |
| I1 | 16 P | 16 P | 12 P | 13 P | 11 P | 17 P | 16 P | 17 P | 13 P | 17 P | 15 P | (340) | | PASS |
| TOT | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135970 | TEJAS KAMLAKAR PAWSHE | Regular | MALE | (MU0341120250003639) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 9 | | P | | | 9 | | P | | | 4 | 0 | F | | 0.0 | 16 | | P | | | 13 | | P | | | 17 | | P | | | 14 | | P | | | 8 | | P | | | 9 | | P | | | 8 | | P | | | 9 | | P | | | (166) | | FAILED |
| TOT | 9 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 15 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 9 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 22 | 30.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135971 | TEJASWINI HARISHCHANDRA PATIL | Regular | FEMALE | (MU0341120250001093) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 12 | | P | | | 24 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 21 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 9 | | P | | | 14 | | P | | | 11 | | P | | | 10 | | P | | | 14 | | P | | | 17 | | P | | | 17 | | P | | | 17 | | P | | | 17 | | P | | | 5 | 0 | F | | 0.0 | 13 | | P | | | (249) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 20 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 38 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 24 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135974 | UNNATI AJIT GHADAVALE | Regular | FEMALE | (MU0341120250015154) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 17 P | 21 P | 17 P | 21 P | 13 P | 30 P | 24 P | 17 P | 18 P | 15 P | MARKS | | |
| I1 | 14 P | 16 P | 14 P | 19 P | 18 P | 18 P | 15 P | 16 P | 16 P | 17 P | 15 P | (383) | | PASS |
| TOT | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 45 10 O 2 20.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135975 | VAIDEHI BHIKAJI KAPDEKAR | Regular | FEMALE | (MU0341120250000022) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 22 P | 26 P | 20 P | 15 P | 23 P | 30 P | 22 P | 21 P | 22 P | 17 P | MARKS | | |
| I1 | 17 P | 16 P | 16 P | 17 P | 15 P | 17 P | 17 P | 18 P | 18 P | 16 P | 15 P | (419) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | |

University Of Mumbai

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135982 | YADNESH BHAGWAN MALI | Regular | MALE | (MU0341120250006406) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 0 F 0.0 | 14 P | 12 P | 12 P | 12 P | 26 P | 14 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 12 P | 13 P | 15 P | 13 P | 15 P | 17 P | 17 P | 15 P | 15 P | 13 P | 12 P | (298) | | FAILED |
| TOT | 24 4 D 2 8.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 43 9 A+ 2 18.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135983 | YADNYATA YASHWANT BHOIR | Regular | FEMALE | (MU0341120250000064) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 21 P | 23 P | 25 P | 22 P | 19 P | 30 P | 22 P | 18 P | 22 P | 18 P | MARKS | | |
| I1 | 16 P | 16 P | 15 P | 19 P | 15 P | 16 P | 16 P | 17 P | 18 P | 16 P | 15 P | (418) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 46 10 O 2 20.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0493: THANE ZILLA AGRI SHIKSHAN PRASARAK MANDALS**

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135812 | ANKITA MITHU PAWAR | Regular | FEMALE | (MU0341120250163427) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1321311 : Introduction to the Constitution of India (THEORY) | | | | | 1431313 : Indian short stories (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135937 | SANSKAR SUNIL GANDHI | Regular | MALE | (MU0341120250163423) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 1 0 F 0.0 | 12 P | 12 P | 12 P | 2 0 F 0.0 | 5 0 F 0.0 | 12 P | 7 0 F 0.0 | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 | ABS | 11 P | ABS | 18 P | 13 P | 17 P | ABS | ABS | 4 0 F 0.0 | 9 P | 10 P | (173) | | FAILED |
| TOT | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 19 0 F 2 0.0 | 5 0 F 2 0.0 | 12 0 F 2 0.0 | 11 0 F 2 0.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 32.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261135949 | SHREYA RAJAN PAWAR | Regular | FEMALE | (MU0341120250171873) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1321311 : Introduction to the Constitution of India (THEORY) | 1431313 : Indian short stories (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 12 P | 12 P | 2 0 F 0.0 | 12 P | 4 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | ABS | 9 P | 11 P | 15 P | 13 P | 18 P | 9 P | 17 P | 9 P | 14 P | 9 P | (223) | | FAILED |
| TOT | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 19 0 F 2 0.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0498: RASHTRIYA SHIKSHAN SANSTHAS SWAMI VIVEKANA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136023 | ABHIJIT MUKESH GAUDE | Regular | MALE | (MU0341120250109050) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |
| 261136024 | ABHISHEK PANDURANG PHATAK | Regular | MALE | (MU0341120250108917) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 17 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 11 P | 20 P | 17 P | 10 P | 12 P | 20 P | 8 P | 19 P | 8 P | 8 P | 8 P | (280) | | PASS |
| TOT | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 16 P | 16 P | 4 0 F 0.0 | 12 P | 16 P | 13 P | 15 P | 1 0 F 0.0 | 12 P | 21 P | MARKS | | |
| I1 | ABS | 10 P | 16 P | ABS | ABS | 8 P | 8 P | 10 P | ABS | ABS | 10 P | (188) | | FAILED |
| TOT | 0 F 2 0.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 1 0 F 2 0.0 | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136025 | ADITI SUSHIL KATALKER | Regular | FEMALE | (MU0341120250111646) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | 16 P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 16 P | ABS | ABS | ABS | 18 P | ABS | ABS | ABS | ABS | (50) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 32 7 B+ 2 14.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 18 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 14.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136026 | ADITI VIJAY PADYAL | Regular | FEMALE | (MU0341120250105887) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 4 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 14 P | 12 P | 17 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | ABS | 17 P | ABS | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (178) | | FAILED |
| TOT | 14 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136027 | ADITYA VINOD JADHAV | | Regular | MALE | (MU0341120250106524) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 16 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 18 | | P | | | 15 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | | 16 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 16 | | P | | | (263) | | PASS |
| TOT | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 100.0 | 4.5454 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136028 | AKANKSHA DEEPAK KENE | | Regular | FEMALE | (MU0341120250108477) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 23 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 14 | | P | | | 22 | | P | | | 19 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 18 | | P | | | 16 | | P | | | 15 | | P | | | 13 | | P | | | 20 | | P | | | 16 | | P | | | 18 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | (354) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 22 | 150.0 | 6.8181 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136031 | AMEY MOHAN GOSAVI | Regular | MALE | (MU0341120250105778) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 16 P | 27 P | 24 P | 18 P | 12 P | 19 P | 15 P | 21 P | 15 P | 20 P | MARKS | | |
| I1 | 18 P | 18 P | 17 P | 15 P | 14 P | 18 P | 17 P | 17 P | 14 P | 16 P | 18 P | (382) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 | 168.0 | 7.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136032 | AMIT ANIL KHALE | Regular | MALE | (MU0341120250107647) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 20 P | 12 P | 12 P | 14 P | 17 P | 17 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 | 14 P | 15 P | 18 P | 15 P | 13 P | 18 P | 17 P | 15 P | 13 P | 16 P | 16 P | (325) | | PASS |
| TOT | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136033 | ANKET ANANT BOLAYE | | Regular | MALE | (MU0341120250105782) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 26 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 12 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | (291) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 42 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 112.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136034 | ANKITA DHANRAJ RATHOD | | Regular | FEMALE | (MU0341120250108429) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | 17 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 9 | | P | | | | | ABS | | | 16 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | | | ABS | | | 8 | | P | | | 8 | | P | | | (176) | | FAILED |
| TOT | 9 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 1 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136035 | ARCHANA RAKESH PANDEY | Regular | FEMALE | (MU0341120250108991) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 16 P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (16) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136036 | ARYAN VINOD BHANASE | Regular | MALE | (MU0341120250108964) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 3 0 F 0.0 | 12 P | 20 P | 12 P | 13 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 19 P | 13 P | MARKS | | |
| I1 | 12 P | 16 P | 17 P | 15 P | 15 P | 19 P | 17 P | 18 P | 16 P | 8 P | 16 P | (300) | | FAILED |
| TOT | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 0 F 2 0.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136037 | ASHISH PRAKASH MORE | Regular | MALE | (MU0341120250108929) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 17 P | 15 P | 13 P | 12 P | 18 P | 12 P | ABS | 14 P | 13 P | MARKS | | |
| I1 | 16 P | 20 P | 17 P | 14 P | 15 P | 19 P | 18 P | 17 P | 16 P | 15 P | 16 P | (321) | | FAILED |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 130.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136038 | ASHISH SHARANAPPA GOLVANKAR | Regular | MALE | (MU0341120250113486) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | ABS | 12 P | 0 F 0.0 | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (12) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136039 | ASHUTOSH VENKATRAO MANEWAD | | Regular | MALE | (MU0341120250105933) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 29 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 19 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 19 | | P | | | 17 | | P | | | 16 | | P | | | 15 | | P | | | 20 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | 17 | | P | | | 17 | | P | | | (333) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 46 | 10 | O | 2 | 20.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 138.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136040 | ATHARV DIPAK PAVASKAR | | Regular | MALE | (MU0341120250107656) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 22 | | P | | | 18 | | P | | | 12 | | P | | | 13 | | P | | | 19 | | P | | | 12 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 14 | | P | | | 17 | | P | | | 17 | | P | | | 14 | | P | | | 19 | | P | | | 16 | | P | | | 17 | | P | | | 13 | | P | | | 8 | | P | | | 14 | | P | | | (332) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136045 | AYUSH OMPRAKASH BARAI | Regular | MALE | (MU0341120250171069) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | | 13 | | P | | | 20 | | P | | | 17 | | P | | | 19 | | P | | | 18 | | P | | | 16 | | P | | | 15 | | P | | | (277) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 23 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 22 | 78.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136046 | BHAGHEL PRITI KARANSINGH | Regular | FEMALE | (MU0341120250108578) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 19 | | P | | | 17 | | P | | | 9 | | P | | | 14 | | P | | | 20 | | P | | | 18 | | P | | | 20 | | P | | | 17 | | P | | | 8 | | P | | | 16 | | P | | | (296) | | FAILED |
| TOT | 29 | 6 | B | 2 | 12.0 | 22 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 23 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136047 | BHAGYASHREE ANIL MUNANKAR | Regular | FEMALE | (MU0341120250106584) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| E1 | 12 | | P | | | 12 | | P | | | 25 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 13 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 16 | | P | | | 17 | | P | | | 17 | | P | | | 13 | | P | | | 20 | | P | | | 17 | | P | | | 18 | | P | | | 11 | | P | | | 8 | | P | | | 16 | | P | | | (309) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 42 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 23 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 118.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136048 | BHAVESH JITENDRA MANE | Regular | MALE | (MU0341120250106404) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | ABSENT |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | | Regular | MALE | (MU0341120250108912) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |
| 261136049 | CHETAN GANESH DAMODAR | | | | |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | 12 P | ABS | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 18 P | 12 P | 12 P | MARKS | | |
| I1 | ABS | ABS | 16 P | ABS | ABS | ABS | 8 P | ABS | ABS | ABS | 16 P | (142) | | FAILED |
| TOT | 0 F 2 0.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 20.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | | Regular | MALE | (MU0341120250107669) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |
| 261136050 | CHETAN SHAVJI BHALERAO | | | | |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 13 P | 17 P | 17 P | 15 P | 12 P | 18 P | 18 P | 19 P | 15 P | 17 P | 17 P | (298) | | FAILED |
| TOT | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136053 | DARSHAN SITARAM RANJANE | Regular | MALE | (MU0341120250111626) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 28 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 20 | | P | | | 18 | | P | | | 15 | | P | | | 13 | | P | | | 20 | | P | | | 17 | | P | | | 19 | | P | | | 14 | | P | | | 8 | | P | | | 14 | | P | | | (328) | | PASS |
| TOT | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 46 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | 138.0 | 6.2727 3 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136054 | DARSHIL LAXMAN RAJOLE | Regular | MALE | (MU0341120250107608) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 0 | | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 13 | | P | | | MARKS | | |
| I1 | 9 | | P | | | | | ABS | | | 16 | | P | | | 8 | | P | | | 8 | | P | | | | | ABS | | | 8 | | P | | | | | ABS | | | | | ABS | | | 8 | | P | | | 8 | | P | | | (125) | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 8.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136055 | DEEP DIGAMBAR NAIK | | Regular | MALE | (MU0341120250108575) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 14 | | P | | | 3 | 0 | F | | 0.0 | 18 | | P | | | 15 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 19 | | P | | | 17 | | P | | | 14 | | P | | | 15 | | P | | | 19 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | 8 | | P | | | 16 | | P | | | (282) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 19 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 96.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136056 | DEVENDRA CHANDRAKANT RANE | | Regular | MALE | (MU0341120250108956) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 19 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 20 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | 20 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | 8 | | P | | | 17 | | P | | | (330) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136061 | GAURANG SADANAND MORE | | Regular | MALE | (MU0341120250105929) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 22 | | P | | | 16 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 9 | | P | | | 16 | | P | | | 10 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | | 8 | | P | | | (250) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 22 | 92.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136062 | GAURAV DATTARAM PANDIT | | Regular | MALE | (MU0341120250108051) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 23 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 20 | | P | | | 15 | | P | | | 15 | | P | | | 14 | | P | | | 19 | | P | | | 16 | | P | | | 20 | | P | | | 17 | | P | | | 17 | | P | | | 17 | | P | | | (320) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261136063 | | GITANJALI VIJAY RAMBADE | | Regular FEMALE | (MU0341120250109052) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |
| E1 | 12 P | 12 P | 18 P | 12 P | 13 P | 12 P |
| I1 | 15 P | 16 P | 16 P | 16 P | 10 P | 19 P |
| TOT | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 |

| SEAT NO | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | 14 P | MARKS | | |
| I1 | 18 P | 18 P | 8 P | 16 P | 17 P | (312) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 134.0 | 6.0909 1 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261136064 | | GOURI ANANT BHISE | | Regular FEMALE | (MU0341120250105759) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |
| E1 | 12 P | 12 P | 28 P | 4 0 F 0.0 | 21 P | 12 P |
| I1 | 14 P | 17 P | 17 P | 15 P | 14 P | 20 P |
| TOT | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 45 10 O 2 20.0 | 19 0 F 2 0.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 |

| SEAT NO | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 14 P | 14 P | 12 P | 16 P | MARKS | | |
| I1 | 19 P | 18 P | 12 P | 17 P | 17 P | (343) | | FAILED |
| TOT | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 | 138.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136065 | HARSH TUKARAM MADHAV | | Regular | MALE | (MU0341120250105928) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 14 | | P | | MARKS | | |
| I1 | 16 | | P | | | 8 | | P | | | 16 | | P | | | 17 | | P | | | 12 | | P | | | 20 | | P | | | 8 | | P | | | 19 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | (257) | | FAILED |
| TOT | 18 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 21 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 86.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136066 | HARSHITA ANAND GUPTA | | Regular | FEMALE | (MU0341120250105799) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 20 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 13 | | P | | MARKS | | |
| I1 | 14 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 8 | | P | | | 19 | | P | | | 16 | | P | | | 18 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | (297) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 17 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136069 | KAREENA ASHOK FEPADE | | Regular | FEMALE | (MU0341120250108012) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| E1 | 12 | | P | | | 12 | | P | | | 23 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 17 | | P | | | 17 | | P | | | 13 | | P | | | MARKS | | | | | | | | |
| I1 | 17 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | 14 | | P | | | 19 | | P | | | 18 | | P | | | 19 | | P | | | 16 | | P | | | 16 | | P | | | 18 | | P | | | (342) | | | | PASS | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.6363 | | | | | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136070 | KARISHMA SHIVAJI AMBRE | | Regular | FEMALE | (MU0341120250108566) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 14 | | P | | | 12 | | P | | | MARKS | | | | | | | | |
| I1 | 16 | | P | | | 20 | | P | | | 13 | | P | | | 10 | | P | | | 13 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | (319) | | | | PASS | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 138.0 | 6.2727 | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136071 | KHEDEKAR ADITYA MANGESH | Regular | MALE | (MU0341120250106582) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 15 | | P | | | 12 | | P | | | 16 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 8 | | P | | | 14 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | (221) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 76.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136072 | KHUSHI GIRISH SINGH | Regular | FEMALE | (MU0341120250111615) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 13 | | P | | | 13 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 19 | | P | | | 17 | | P | | | 8 | | P | | | 14 | | P | | | 20 | | P | | | 19 | | P | | | 20 | | P | | | 13 | | P | | | 16 | | P | | | 16 | | P | | | (293) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 12 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136073 | KIRAN BHALCHANDRA KADAM | Regular | MALE | (MU0341120250111659) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 16 | | P | | | 22 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 18 | | P | | | 17 | | P | | | 14 | | P | | | 12 | | P | | | 19 | | P | | | 15 | | P | | | 17 | | P | | | 15 | | P | | | 8 | | P | | | 16 | | P | | | (330) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136075 | LAVESH ASHOK DHOKE | Regular | MALE | (MU0341120250106581) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 21 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 16 | | P | | | 18 | | P | | | 9 | | P | | | 12 | | P | | | 17 | | P | | | 16 | | P | | | 19 | | P | | | 9 | | P | | | 15 | | P | | | 17 | | P | | | (283) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 11 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 38 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136078 | MEERA DIGAMBAR SAWANT | | Regular | FEMALE | (MU0341120250105932) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 22 P | 29 P | 17 P | 18 P | 26 P | 19 P | 22 P | 17 P | 13 P | 26 P | MARKS | | |
| I1 | 13 P | 19 P | 16 P | 19 P | 15 P | 19 P | 17 P | 19 P | 15 P | 17 P | 19 P | (410) | | PASS |
| TOT | 26 5 C 2 10.0 | 41 9 A+ 2 18.0 | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 22 | 180.0 | 8.18182 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136079 | MITESH SANDESH PETE | | Regular | MALE | (MU0341120250109055) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 1 0 F 0.0 | 18 P | 29 P | 12 P | 12 P | 20 P | 12 P | 15 P | 4 0 F 0.0 | 3 0 F 0.0 | 15 P | MARKS | | |
| I1 | 13 P | 12 P | 17 P | 8 P | 16 P | 10 P | 17 P | 17 P | 15 P | 8 P | 16 P | (290) | | FAILED |
| TOT | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | 46 10 O 2 20.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 11 0 F 2 0.0 | 31 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136086 | NIRANT MAHENDRA KANEKAR | Regular | MALE | (MU0341120250105906) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 25 | | P | | | 12 | | P | | | 17 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 19 | | P | | | 16 | | P | | | 14 | | P | | | 13 | | P | | | 19 | | P | | | 17 | | P | | | 18 | | P | | | 14 | | P | | | 15 | | P | | | 17 | | P | | | (318) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 126.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136087 | OM KISHOR RANDHIR | Regular | MALE | (MU0341120250108976) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | 12 | | P | | | | | ABS | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 19 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 17 | | P | | | 8 | | P | | | 13 | | P | | | 8 | | P | | | 18 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | (232) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136088 | OM RAMESH DHURI | | Regular | MALE | (MU0341120250108936) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | 12 | | P | | | 21 | | P | | | 18 | | P | | | 13 | | P | | | 21 | | P | | | 20 | | P | | | 22 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 11 | | P | | | 16 | | P | | | 16 | | P | | | 13 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 11 | | P | | | 8 | | P | | | 15 | | P | | | (333) | | PASS |
| TOT | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136089 | OM SUBHASH BHUMANE | | Regular | MALE | (MU0341120250106419) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 24 | | P | | | 12 | | P | | | 14 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | 13 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 12 | | P | | | 18 | | P | | | 8 | | P | | | 11 | | P | | | 10 | | P | | | 16 | | P | | | 8 | | P | | | 12 | | P | | | 16 | | P | | | 16 | | P | | | (278) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 42 | 9 | A+ | 2 | 18.0 | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136090 | OMKAR SUNIL KADAM | Regular | MALE | (MU0341120250108045) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 20 | | P | | | 19 | | P | | | 16 | | P | | | 25 | | P | | | 12 | | P | | | 14 | | P | | | 20 | | P | | | 16 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 20 | | P | | | 18 | | P | | | 15 | | P | | | 13 | | P | | | 20 | | P | | | 16 | | P | | | 19 | | P | | | 16 | | P | | | 16 | | P | | | 17 | | P | | | (369) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 45 | 10 | O | 2 | 20.0 | 28 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 156.0 | 7.09091 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136091 | PARTH DEEPAK MANE | Regular | MALE | (MU0341120250107648) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 19 | | P | | | 12 | | P | | | 18 | | P | | | 17 | | P | | | 25 | | P | | | 15 | | P | | | 23 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 8 | | P | | | 17 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | (266) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136092 | PARTH PRABHAKAR DESAI | Regular | MALE | (MU0341120250108470) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 24 P | 12 P | 12 P | 0 F 0.0 | 17 P | 12 P | 13 P | 12 P | 13 P | MARKS | | |
| I1 | 15 P | 10 P | 16 P | 17 P | 14 P | 19 P | 18 P | 19 P | 18 P | 16 P | 16 P | (317) | | FAILED |
| TOT | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 19 0 F 2 0.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 126.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136093 | PARTH RAJENDRA GHADI | Regular | MALE | (MU0341120250108059) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 16 P | 24 P | 13 P | 18 P | 12 P | 17 P | 17 P | 13 P | 18 P | 19 P | MARKS | | |
| I1 | 17 P | 20 P | 18 P | 17 P | 14 P | 18 P | 8 P | 20 P | 15 P | 16 P | 18 P | (363) | | PASS |
| TOT | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136094 | PAYAL VAIBHAV BERDE | Regular | FEMALE | (MU0341120250106530) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 19 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | | 20 | | P | | | 17 | | P | | | 16 | | P | | | 13 | | P | | | 20 | | P | | | 17 | | P | | | 18 | | P | | | 16 | | P | | | 15 | | P | | | 16 | | P | | (312) | | FAILED |
| TOT | 18 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 23 | 0 | F | 2 | 0.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 116.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136095 | PRACHI YUVRAJ KADAM | Regular | FEMALE | (MU0341120250107616) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 17 | | P | | | 24 | | P | | | 14 | | P | | | 13 | | P | | | 25 | | P | | | 12 | | P | | | 16 | | P | | | 21 | | P | | | 17 | | P | | | 22 | | P | | MARKS | | |
| I1 | 15 | | P | | | 20 | | P | | | 16 | | P | | | 10 | | P | | | 18 | | P | | | 20 | | P | | | 17 | | P | | | 19 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | (379) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 37 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 45 | 10 | O | 2 | 20.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136102 | PRAVIN VISHNU SALGAONKAR | Regular | MALE | (MU0341120250111653) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 14 | | P | | | 22 | | P | | | 17 | | P | | | 12 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | 18 | | P | | | 11 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | (306) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 116.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136103 | PRIJAL PRAKASH FUTAK | Regular | MALE | (MU0341120250105901) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 22 | | P | | | 28 | | P | | | 12 | | P | | | 12 | | P | | | 27 | | P | | | 12 | | P | | | 18 | | P | | | 20 | | P | | | 12 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 20 | | P | | | 17 | | P | | | 10 | | P | | | 15 | | P | | | 20 | | P | | | 17 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | | (380) | | PASS |
| TOT | 29 | 6 | B | 2 | 12.0 | 42@3 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 47 | 10 | O | 2 | 20.0 | 29 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 160.0 | 7.2727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136104 | RADHIKA BALU VETAL | | Regular | FEMALE | (MU0341120250109061) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 18 | | P | | | 27 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 18 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 20 | | P | | | 17 | | P | | | 8 | | P | | | 14 | | P | | | 20 | | P | | | 8 | | P | | | 19 | | P | | | 16 | | P | | | 8 | | P | | | 18 | | P | | | (327) | | PASS |
| TOT | 24 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 44 @1 | 10 | O | 2 | 20.0 | 20 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 6.2727 3 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136105 | RAHUL RAJENDRA DASRI | | Regular | MALE | (MU0341120250108044) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 18 | | P | | | 16 | | P | | | 14 | | P | | | 14 | | P | | | 18 | | P | | | 15 | | P | | | 17 | | P | | | 12 | | P | | | 15 | | P | | | 16 | | P | | | (265) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 21 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136108 | RAVIRAJ PRASHANT CHORAGE | Regular | MALE | (MU0341120250108055) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 0 | | F | | 0.0 | 14 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 12 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 15 | | P | | | | | ABS | | | 8 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 8 | | P | | | 8 | | P | | | (116) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 20.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136109 | RIYA RAVINDRA CHAVAN | Regular | FEMALE | (MU0341120250108432) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 27 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 0 | F | | 0.0 | MARKS | | |
| I1 | 13 | | P | | | | | ABS | | | 16 | | P | | | | | ABS | | | 8 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 8 | | P | | | 19 | | P | | | (191) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 43 | 9 | A+ | 2 | 18.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 2 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136110 | RIYA SUNIL BAIT | Regular | FEMALE | (MU0341120250106502) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 1 | 0 | F | | 0.0 | 16 | | P | | | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 18 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 10 | | P | | | 16 | | P | | | 8 | | P | | | 11 | | P | | | 16 | | P | | | 15 | | P | | | 18 | | P | | | 9 | | P | | | 8 | | P | | | 8 | | P | | | (235) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 68.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136111 | ROSHAN JAYDAS MORE | Regular | MALE | (MU0341120250105911) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 27 | | P | | | 17 | | P | | | 14 | | P | | | 12 | | P | | | 18 | | P | | | 12 | | P | | | 21 | | P | | | 18 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 20 | | P | | | 16 | | P | | | 20 | | P | | | 13 | | P | | | 19 | | P | | | 17 | | P | | | 19 | | P | | | 18 | | P | | | 17 | | P | | | 17 | | P | | | (370) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 43@2 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 160.0 | 7.2727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136114 | SAKSHI DEEPAK UPADHYAY | Regular | FEMALE | (MU0341120250106585) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 15 P | 16 P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (31) | | FAILED |
| TOT | 0 F 2 0.0 | 15 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136115 | SAKSHI SACHIN SHEGUNSHI | Regular | FEMALE | (MU0341120250105893) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 17 P | 20 P | 18 P | 15 P | 9 P | 18 P | 17 P | 19 P | 17 P | 17 P | 16 P | (310) | | FAILED |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| | 261136122 | SAYALI MALOJI GHADIGAONKAR | | Regular | FEMALE | (MU0341120250109025) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |
| E1 | 12 P | 12 P | 21 P | 16 P | | 16 P | 12 P |
| I1 | 15 P | 18 P | 17 P | 15 P | | 12 P | 20 P |
| TOT | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 |

| | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 14 P | 15 P | 16 P | 19 P | MARKS | | |
| I1 | 15 P | 19 P | 16 P | 8 P | 16 P | (342) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 22 | 146.0 | 6.6363 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| | 261136123 | SHARVARI PARSHURAM BETKAR | | Regular | FEMALE | (MU0341120250108518) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |
| E1 | 12 P | 13 P | 20 P | 13 P | | 17 P | 12 P |
| I1 | 15 P | 18 P | 18 P | 16 P | | 12 P | 20 P |
| TOT | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 |

| | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 12 P | 21 P | 22 P | 19 P | MARKS | | |
| I1 | 20 P | 18 P | 14 P | 17 P | 17 P | (364) | | PASS |
| TOT | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 156.0 | 7.0909 1 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136130 | SHUBHAM SANJAY UJAGAONKAR | Regular | MALE | (MU0341120250105885) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 29 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 19 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 15 | | P | | | 16 | | P | | | 8 | | P | | | 13 | | P | | | 19 | | P | | | 13 | | P | | | 19 | | P | | | 17 | | P | | | 8 | | P | | | 8 | | P | | | (312) | | PASS |
| TOT | 20 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 45 | 10 | O | 2 | 20.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 130.0 | 5.90909 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136131 | SIDDHESH VIJAY KIRDAVKAR | Regular | MALE | (MU0341120250108053) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 2 | 0 | F | | 0.0 | 16 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 20 | | P | | | 17 | | P | | | 15 | | P | | | 13 | | P | | | 20 | | P | | | 17 | | P | | | 20 | | P | | | 18 | | P | | | 16 | | P | | | 16 | | P | | | (298) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 17 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 24 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136136 | SWAYAM SUDESH AMKAR | | Regular | MALE | (MU0341120250108041) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 17 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | | | ABS | | | 12 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | 8 | | P | | | | | ABS | | | 9 | | P | | | 8 | | P | | | 8 | | P | | | (163) | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 4 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 3 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 44.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136137 | TAMBE SIDDHANT SUDHAKAR | | Regular | MALE | (MU0341120250108579) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 14 | | P | | | 16 | | P | | | 8 | | P | | | 10 | | P | | | 19 | | P | | | 18 | | P | | | 19 | | P | | | 15 | | P | | | 7 | 0 | F | | 0.0 | 17 | | P | | | (273) | | FAILED |
| TOT | 18 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 12 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 19 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136138 | UMESH SITARAM DIKE | Regular | MALE | (MU0341120250113487) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 23 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 14 | | P | | | 15 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 20 | | P | | | 14 | | P | | | 16 | | P | | | 13 | | P | | | 19 | | P | | | 17 | | P | | | 19 | | P | | | 16 | | P | | | 17 | | P | | | 19 | | P | | | (331) | | FAILED |
| TOT | 19 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136139 | VAIBHAV MANOHAR GAIKWAD | Regular | MALE | (MU0341120250108924) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 14 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 19 | | P | | | 18 | | P | | | 9 | | P | | | 9 | | P | | | 20 | | P | | | 18 | | P | | | 20 | | P | | | 19 | | P | | | 17 | | P | | | 15 | | P | | | (290) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 9 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136140 | VASANT SURESH GOSAVI | Regular | MALE | (MU0341120250107972) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 19 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 15 | | P | | | 18 | | P | | | 8 | | P | | | 13 | | P | | | 18 | | P | | | 17 | | P | | | 19 | | P | | | 15 | | P | | | 8 | | P | | | 16 | | P | | | (302) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 22 | 120.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136141 | VED SANKET KARDEKAR | Regular | MALE | (MU0341120250111663) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 21 | | P | | | 15 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 14 | | P | | | 17 | | P | | | 15 | | P | | | 9 | | P | | | 18 | | P | | | 13 | | P | | | 17 | | P | | | 10 | | P | | | 8 | | P | | | 12 | | P | | | (293) | | PASS |
| TOT | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136146 | VIRAJ SUNIL BHUVAD | Regular | MALE | (MU0341120250109020) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 2 0 F 0.0 | 13 P | 12 P | 12 P | 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 11 P | 20 P | 18 P | 14 P | 13 P | 20 P | 17 P | 18 P | 17 P | 16 P | 15 P | (270) | | FAILED |
| TOT | 11 0 F 2 0.0 | 22 0 F 2 0.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 20 0 F 2 0.0 | 29 6 B 2 12.0 | 22 0 F 2 0.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136147 | VIVEK VIKAS MESTRI | Regular | MALE | (MU0341120250109049) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211111 : Economics for PE-I (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 1431315 : English grammar for competitive examination I (THEORY) | 1571312 : Disaster Management & Mitigation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136148 | VRUSHALI RAJENDRA MANE | | Regular | FEMALE | (MU0341120250111642) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 20 | | P | | | 19 | | P | | | 14 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 19 | | P | | | 19 | | P | | | 19 | | P | | MARKS | | |
| I1 | 16 | | P | | | 19 | | P | | | 14 | | P | | | 15 | | P | | | 15 | | P | | | 20 | | P | | | 17 | | P | | | 19 | | P | | | 18 | | P | | | 17 | | P | | | 18 | | P | | (362) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 22 | 156.0 | 7.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136149 | YASH MAHESH KULYE | | Regular | MALE | (MU0341120250105764) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 22 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | | 20 | | P | | | 16 | | P | | | 17 | | P | | | 14 | | P | | | 20 | | P | | | 17 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 16 | | P | | (334) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136150 | YASH SURESH AWATE | | Regular | MALE | (MU0341120250107592) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 13 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 10 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | 20 | | P | | | 18 | | P | | | 20 | | P | | | 12 | | P | | | 16 | | P | | | 16 | | P | | | (267) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 19 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 23 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136151 | YOGIRAJ PANDURANG BHAGAT | | Regular | MALE | (MU0341120250108513) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211111 : Economics for PE-I (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 1431315 : English grammar for competitive examination I (THEORY) | | | | | 1571312 : Disaster Management & Mitigation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 20 | | P | | | 12 | | P | | | 13 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 14 | | P | | | 14 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 14 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 17 | | P | | | 8 | | P | | | 16 | | P | | | (275) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 20 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0500: THE BYRAMJEE JEEJEEBHOY PARSEE CHARITA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136154 | BHARAT JAIN | | Repeater | MALE | (MU0341120240027037) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | | | | | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20 + | | P | | | 24 + | | P | | | 14 + | | P | | | 12 + | | P | | | 17 + | | P | | | 12 + | | P | | | 24 + | | P | | | 19 + | | P | | | 17 + | | P | | | 23 + | | P | | | 13 + | | P | | MARKS | | |
| I1 | 16 + | | P | | | 16 + | | P | | | 13 + | | P | | | 11 + | | P | | | 18 + | | P | | | 8 + | | P | | | 17 + | | P | | | 17 + | | P | | | 18 + | | P | | | 16 + | | P | | | 14 + | | P | | (359) | | PASS |
| TOT | 36 + | 8 | A | 2 | 16.0 | 40 + | 9 | A+ | 2 | 18.0 | 27 + | 5 | C | 2 | 10.0 | 23 + | 4 | D | 2 | 8.0 | 35 + | 8 | A | 2 | 16.0 | 20 + | 4 | D | 2 | 8.0 | 41 + | 9 | A+ | 2 | 18.0 | 36 + | 8 | A | 2 | 16.0 | 35 + | 8 | A | 2 | 16.0 | 39 + | 8 | A | 2 | 16.0 | 27 + | 5 | C | 2 | 10.0 | 22 | 154.0 | 7.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136156 | AALIYA BASHIR SHAIKH | | Regular | FEMALE | (MU0341120250003236) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 6 | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | 20 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 13 | | P | | | 12 | | P | | MARKS | | |
| I1 | 10 | | P | | | 17 | | P | | | 13 | | P | | | 11 | | P | | | 9 | | P | | | 12 | | P | | | 10 | | P | | | 11 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | (287) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136164 | CHETAN PRAJAPATI | Regular | MALE | (MU0341120250003197) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136182 | OM SHAILESH SANKAV | Regular | MALE | (MU0341120250003234) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1171411 : Fundamentals of Start ups (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 1571313 : Introduction to Environment (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136184 | PRABAL JIGNESH MAJITHIA | Regular | MALE | (MU0341120250003211) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136196 | SHRAVANI RAJENDRA CHAVAN | Regular | FEMALE | (MU0341120250003206 ) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 16 P | 15 P | 17 P | 18 P | 12 P | 12 P | 20 P | 22 P | 21 P | 22 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 10 P | 10 P | ABS | 8 P | 8 P | 13 P | 8 P | 10 P | (266) | | FAILED |
| TOT | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 100.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136199 | TANISHA ROSHAN GUPTA | Regular | FEMALE | (MU0341120250003220 ) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | 14 P | 12 P | 17 P | 14 P | 21 P | 19 P | 16 P | MARKS | | |
| I1 | 16 P | 18 P | 10 P | 12 P | 10 P | 12 P | 14 P | 13 P | 18 P | 18 P | 14 P | (318) | | PASS |
| TOT | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136206 | YOGIRAJ RAJESH DEORUKHKAR | | Regular | MALE | (MU0341120250003271) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 11 | | P | | | 18 | | P | | | 9 | | P | | | 13 | | P | | | 13 | | P | | | 4 | 0 | F | | 0.0 | 10 | | P | | | 12 | | P | | | 11 | | P | | | 16 | | P | | | 15 | | P | | | (191) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 19 | 0 | F | 2 | 0.0 | 22 | 22.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136210 | DIGEN MAHESH BABARIA | | Regular | MALE | (MU0341120250003262) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 16 | | P | | | 14 | | P | | | 22 | | P | | | 12 | | P | | | 20 | | P | | | 16 | | P | | | 17 | | P | | | 28 | | P | | | 15 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 17 | | P | | | 13 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 19 | | P | | | 12 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | (361) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 46 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136258 | SACHIN PATIDAR | | Regular | MALE | (MU0341120250003222) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |
| 261136261 | SOHAM RAJESH SOSA | | Regular | MALE | (MU0341120250003214) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 30 | | P | | | 18 | | P | | | 21 | | P | | | 18 | | P | | | 20 | | P | | | 15 | | P | | | 21 | | P | | | 12 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 18 | | P | | | 10 | | P | | | 16 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | 20 | | P | | | 19 | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | | (376) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 46 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 160.0 | 7.27273 |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 18 | | P | | | 12 | | P | | | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 10 | | P | | | 13 | | P | | | 10 | | P | | | | | ABS | | | 10 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | 8 | | P | | | 16 | | P | | | (231) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 11 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0500: THE BYRAMJEE JEEJEEBHOY PARSEE CHARITA**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136159 | ADITI JITENDRA BHAGAT | Regular | FEMALE | (MU0341120250114718 ) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 27 P | 13 P | 24 P | 28 P | 24 P | 25 P | 23 P | 25 P | 27 P | 15 P | 23 P | MARKS | | |
| I1 | 15 P | 19 P | 16 P | 19 P | 15 P | 10 P | 17 P | 18 P | 18 P | 17 P | 20 P | (442) | | PASS |
| TOT | 42 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 47 10 O 2 20.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 22 | 194.0 | 8.81818 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136160 | AMANTULLA OBAIDULLA SIDDIQUI | Regular | MALE | (MU0341120250003292 ) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 18 P | 15 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 | 11 P | 8 P | 9 P | 9 P | 11 P | 2 0 F 0.0 | 16 P | 11 P | 16 P | 8 P | 9 P | (248) | | FAILED |
| TOT | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136161 | ANKITA RAJESH BANSODE | Regular | FEMALE | (MU0341120250088073) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |
| 261136162 | ARCHIT UMESH SHAHAPURKAR | Regular | MALE | (MU0341120250015980) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 7 0 F 0.0 | 5 0 F 0.0 | 12 P | 16 P | 12 P | 17 P | MARKS | | |
| I1 | 13 P | 13 P | 15 P | 8 P | 8 P | 8 P | 12 P | 11 P | 15 P | 14 P | 11 P | (257) | | FAILED |
| TOT | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 15 0 F 2 0.0 | 17 0 F 2 0.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136162 | ARCHIT UMESH SHAHAPURKAR | Regular | MALE | (MU0341120250015980) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 24 P | 18 P | 24 P | 27 P | ABS | 22 P | ABS | 26 P | 26 P | 22 P | 0 F 0.0 | MARKS | | |
| I1 | 14 P | 10 P | 15 P | 13 P | 8 P | 8 P | 15 P | 9 P | 15 P | 17 P | 16 P | (329) | | FAILED |
| TOT | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 8 0 F 2 0.0 | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 16 0 F 2 0.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136163 | ATHARV | Regular | MALE | (MU0341120250010783) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 3 0 F 0.0 | 3 0 F 0.0 | ABS | 12 P | 12 P | 4 0 F 0.0 | 5 0 F 0.0 | ABS | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | ABS | ABS | 10 P | 8 P | ABS | 8 P | ABS | 13 P | 8 P | 8 P | (138) | | FAILED |
| TOT | 11 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 4 0 F 2 0.0 | 13 0 F 2 0.0 | 0 F 2 0.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 42.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136165 | DADANI MOHD MUSTAFA HAJI RAFIQE | Regular | MALE | (MU0341120250107866) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 3 0 F 0.0 | 12 P | 15 P | 13 P | 5 0 F 0.0 | 15 P | 12 P | 12 P | 12 P | 16 P | MARKS | | |
| I1 | 13 P | 10 P | 12 P | 14 P | 12 P | 10 P | 14 P | 10 P | 15 P | 11 P | 14 P | (256) | | FAILED |
| TOT | 19 0 F 2 0.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136166 | DHRUVIL KUMAR BURAD | Regular | MALE | (MU0341120250108480 ) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 0 | F | | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 11 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 18 | | P | | | 8 | | P | | | 10 | | P | | | (148) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 16.0 | 0.000000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136167 | HARSHIL DILIP NEGANDHI | Regular | MALE | (MU0341120250018955 ) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 12 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | 10 | | P | | | 9 | | P | | | 8 | | P | | | 10 | | P | | | 9 | | P | | | 18 | | P | | | 8 | | P | | | 9 | | P | | | 18 | | P | | | 8 | | P | | | 15 | | P | | | (156) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 22 | 16.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136168 | KANOJIYA RIYA MANOJ | | Regular | FEMALE | (MU0341120250010498) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 23 | | P | | | 12 | | P | | | 21 | | P | | | 12 | | P | | | 16 | | P | | | 16 | | P | | | 12 | | P | | | 19 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 17 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 15 | | P | | | 20 | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | | (332) | | PASS |
| TOT | 23 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.1818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136169 | KAUSHIK BHARAT MARU | | Regular | MALE | (MU0341120250003299) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 11 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 16 | | P | | | 8 | | P | | | 9 | | P | | | 11 | | P | | | 8 | | P | | | 11 | | P | | | 10 | | P | | | 18 | | P | | | 16 | | P | | | 13 | | P | | | (218) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 29 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136171 | KHUSHI BIPIN HODAR | Regular | FEMALE | (MU0341120250008442) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136186 | PRACHI SANTOSH KORPE | | Regular | FEMALE | (MU0341120250003281) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136193 | SHLOK BASANT KUMAR SONI | | Regular | MALE | (MU0341120250003275) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | AB S | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | | | AB S | | | 0 | F | | 0.0 | | | AB S | | | 13 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 8 | | P | | | 12 | | P | | | 8 | | P | | | 12 | | P | | | 9 | | P | | | 10 | | P | | | 8 | | P | | | (182) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 48.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136197 | SNEHA KANHAIYALAL JAISWAR | | Regular | FEMALE | (MU0341120250004477) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 11 | | P | | | 8 | | P | | | 13 | | P | | | 8 | | P | | | 14 | | P | | | 9 | | P | | | 10 | | P | | | 18 | | P | | | 9 | | P | | | 16 | | P | | | (230) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136205 | YADAV KHUSHI MANOJ KUMAR | | Regular | FEMALE | (MU0341120250003303) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1171411 : Fundamentals of Start ups (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 1571313 : Introduction to Environment (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 19 | | P | | | 20 | | P | | | 27 | | P | | | 20 | | P | | | 26 | | P | | | 22 | | P | | | 26 | | P | | | 23 | | P | | | 14 | | P | | | 24 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 10 | | P | | | 16 | | P | | | 20 | | P | | | 11 | | P | | | 14 | | P | | | 15 | | P | | | 19 | | P | | | 18 | | P | | | 17 | | P | | | 15 | | P | | | (408) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 47 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 45 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 22 | 178.0 | 8.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136207 | ZENAT MD IQBAL SHAIKH | | Regular | FEMALE | (MU0341120250003318) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1171411 : Fundamentals of Start ups (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 1571313 : Introduction to Environment (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 0 | F | | 0.0 | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | 8 | | P | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | | | ABS | | | | | ABS | | | (8) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136212 | FREEYAN ZARIR MUNSHI | Regular | FEMALE | (MU0341120250003301) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1171411 : Fundamentals of Start ups (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 1571313 : Introduction to Environment (THEORY) External (30/12) Internal(20/8) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 21 | | P | | | 4 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 20 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 17 | | P | | | 17 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 18 | | P | | | 10 | | P | | | 19 | | P | | | 14 | | P | | | 13 | | P | | | 17 | | P | | | 20 | | P | | | 18 | | P | | | 16 | | P | | | 14 | | P | | | (309) | | FAILED |
| TOT | 38 | 8 | A | 2 | 16.0 | 22 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 39 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 21 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 106.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136214 | HIREN BIMAL RABHERU | Regular | MALE | (MU0341120250013402) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1171411 : Fundamentals of Start ups (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 1571313 : Introduction to Environment (THEORY) External (30/12) Internal(20/8) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | 8 | | P | | | | | ABS | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | | ABS | | | | | ABS | | | | | (8) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136220 | PRAJAPATI KAMLESH PARASMAL | Regular | MALE | (MU0341120250004076) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 14 P | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 | 11 P | 16 P | 12 P | 11 P | 8 P | 10 P | 18 P | 10 P | 13 P | 9 P | 13 P | (258) | | FAILED |
| TOT | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 13 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136221 | PRIYANKA BABULAL BISHNOI | Regular | FEMALE | (MU0341120250003313) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 12 P | 4 0 F 0.0 | 20 P | 14 P | 12 P | 16 P | 12 P | 13 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 19 P | 8 P | 12 P | 12 P | 13 P | 18 P | 15 P | 11 P | 15 P | 15 P | (295) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136224 | RUPARELIA CHAINTYA SANDIPBHAI | Regular | MALE | (MU0341120250003623) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | |
| I1 | 14 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 10 | | P | | | 8 | | P | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 |

| | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 15 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 9 | | P | | | 9 | | P | | | 8 | | P | | | 12 | | P | | | (236) | | FAILED |
| TOT | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 78.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136226 | SAMIRA ABHISHEK SALUNKE | Regular | FEMALE | (MU0341120250003317) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 17 | | P | | | 12 | | P | | | 21 | | P | | | 14 | | P | | | 17 | | P | | | 15 | | P | | |
| I1 | 13 | | P | | | 18 | | P | | | 11 | | P | | | 10 | | P | | | 14 | | P | | | 15 | | P | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 |

| | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 20 | | P | | | 17 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 11 | | P | | | 18 | | P | | | 16 | | P | | | 15 | | P | | | (332) | | PASS |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136233 | YASH RAJESH SHARMA | Regular | MALE | (MU0341120250162681) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | 1171411 : Fundamentals of Start ups (THEORY) External (30/12) Internal(20/8) | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | 1571313 : Introduction to Environment (THEORY) External (30/12) Internal(20/8) | 1651413 : Practical Statistics for Commerce I (THEORY) External (30/12) Internal(20/8) | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) External (30/12) Internal(20/8) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | 8 P | 12 P | 0 F 0.0 | 0 F 0.0 | ABS | ABS | (20) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136234 | ASHWINI SOMNATH CHAUHAN | Regular | FEMALE | (MU0341120250088934) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) External (30/12) Internal(20/8) | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | 1571313 : Introduction to Environment (THEORY) External (30/12) Internal(20/8) | 1651413 : Practical Statistics for Commerce I (THEORY) External (30/12) Internal(20/8) | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | 2521611 : Introduction to Cultural Activities (THEORY) External (30/12) Internal(20/8) | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) External (30/12) Internal(20/8) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 16 P | 12 P | 12 P | 12 P | 12 P | 13 P | 19 P | 12 P | 14 P | MARKS | | |
| I1 | 8 P | 8 P | 9 P | 9 P | ABS | 8 P | 11 P | 8 P | 18 P | 8 P | 10 P | (243) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 37 8 A 2 16.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136240 | JATIN GAUTAM SOLANKI | | Regular | MALE | (MU0341120250003354) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 12 | | P | | | 19 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 14 | | P | | | 14 | | P | | | 8 | | P | | | 8 | | P | | | 12 | | P | | | 14 | | P | | | 18 | | P | | | 8 | | P | | | 15 | | P | | | (269) | | PASS |
| TOT | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261136242 | JHALAK JITENDRA KHADODARA | | Regular | FEMALE | (MU0341120250019782) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 5 | 0 | F | | 0.0 | 22 | | P | | | 12 | | P | | | 18 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 10 | | P | | | 19 | | P | | | 11 | | P | | | 12 | | P | | | 11 | | P | | | 18 | | P | | | 17 | | P | | | 11 | | P | | | 17 | | P | | | 15 | | P | | | (313) | | FAILED |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 15 | 0 | F | 2 | 0.0 | 41 | 9 | A+ | 2 | 18.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136243 | KAILASH MEGHNATH CHAVAN | | Regular | MALE | (MU0341120250087972) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 14 | | P | | | 17 | | P | | | 15 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 10 | | P | | | 10 | | P | | | 11 | | P | | | 10 | | P | | | 13 | | P | | | 15 | | P | | | 10 | | P | | | 11 | | P | | | 18 | | P | | | 16 | | P | | | (275) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 15 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 21 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 98.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136244 | KAMLESH DEEPAK KHARAT | | Regular | MALE | (MU0341120250003358) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 12 | | P | | | 19 | | P | | | 16 | | P | | | 17 | | P | | | 12 | | P | | | 13 | | P | | | 19 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 17 | | P | | | 19 | | P | | | 14 | | P | | | 10 | | P | | | 10 | | P | | | 16 | | P | | | 18 | | P | | | 18 | | P | | | 12 | | P | | | 16 | | P | | | (317) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136259 | SAMIKSHA CHANDRAKANT DESAI | | Regular | FEMALE | (MU0341120250003355) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | | | AB S | | | 4 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | | | AB S | | | | | AB S | | | | | AB S | | | | | 13 | | P | | | 0 | F | | 0.0 | | | AB S | | MARKS | | |
| I1 | 10 | | P | | | 14 | | P | | | 10 | | P | | | 9 | | P | | | 4 | 0 | F | | 0.0 | 11 | | P | | | | | AB S | | | 9 | | P | | | 18 | | P | | | 8 | | P | | | 8 | | P | | (133) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 22.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136260 | SANIYA MAHENDRA JAIN | | Regular | FEMALE | (MU0341120250004776) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | 6 | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | 18 | | P | | | 19 | | P | | | 9 | | P | | | 8 | | P | | | 12 | | P | | | 8 | | P | | | 14 | | P | | | 10 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | (205) | | FAILED |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 23 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136263 | ANSARI MOHAMMAD UZAIR | Regular | MALE | (MU0341120250170676) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 12 P | 8 P | ABS | 9 P | 8 P | 4 0 F 0.0 | 10 P | 10 P | 12 P | 8 P | 15 P | (96) | | FAILED |
| TOT | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 4 0 F 2 0.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136264 | TAMANNA RANAWAT | Regular | FEMALE | (MU0341120250003337) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 13 P | 12 P | 14 P | 12 P | 12 P | 13 P | 12 P | 17 P | 16 P | 15 P | MARKS | | |
| I1 | 10 P | 9 P | 13 P | 12 P | 8 P | 12 P | 13 P | 11 P | 16 P | 17 P | 8 P | (277) | | PASS |
| TOT | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136265 | HARSH LAKHADHIR RATOLA | Regular | MALE | (MU0341120250009940) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 14 P | 10 P | 0 F 0.0 | 9 P | 8 P | 8 P | 15 P | 10 P | 12 P | 8 P | 9 P | (103) | | FAILED |
| TOT | 14 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 15 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136267 | NIKUNJ AMIT KHUMAN | Regular | MALE | (MU0341120250006354) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 12 P | 9 P | 0 F 0.0 | 8 P | 12 P | 8 P | 16 P | 15 P | 12 P | 8 P | 12 P | (112) | | FAILED |
| TOT | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136268 | PATIL SARTHAK CHETAN | Regular | MALE | (MU0341120250108474) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | | 15 | | P | | MARKS | | |
| I1 | 13 | | P | | | 16 | | P | | | 13 | | P | | | 13 | | P | | | 12 | | P | | | 16 | | P | | | 16 | | P | | | 11 | | P | | | 15 | | P | | | 18 | | P | | | 13 | | P | | (303) | | PASS |
| TOT | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 126.0 | 5.7272 7 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136269 | PRATHAM MAHESH SOLANKI | Regular | MALE | (MU0341120250004482) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 1651413 : Practical Statistics for Commerce I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 14 | | P | | | 18 | | P | | | 20 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 17 | | P | | | 15 | | P | | | 19 | | P | | MARKS | | |
| I1 | 12 | | P | | | 9 | | P | | | 15 | | P | | | 11 | | P | | | 10 | | P | | | 10 | | P | | | 17 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | 13 | | P | | (308) | | PASS |
| TOT | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 128.0 | 5.8181 8 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136273 | MOHAMMAD SADIQ KAMRUDDIN SHAIKH | | Regular | MALE | (MU0341120250003327) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 12 P | 0 F 0.0 | 2 0 F 0.0 | AB S | 2 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | MARKS | | |
| I1 | 8 P | 8 P | 11 P | 8 P | 12 P | 9 P | 13 P | 11 P | 12 P | 8 P | 10 P | (152) | | FAILED |
| TOT | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 11 0 F 2 0.0 | 13 0 F 2 0.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 22 | 24.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136274 | MOINUDDIN SALAUDDIN MADHIYA | | Regular | MALE | (MU0341120250003325) | MU-0500: the Byramjee Jeejeebhoy Parsee Charitable Trusts College of Commerce |

| | 1081313 : Introduction to Business Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1571313 : Introduction to Environment (THEORY) | 1651413 : Practical Statistics for Commerce I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 17 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | 12 P | 12 P | 4 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 13 P | 17 P | 9 P | 11 P | 16 P | 11 P | 13 P | 12 P | 12 P | 11 P | 16 P | (251) | | FAILED |
| TOT | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0501: HIND SEVA PARISHADS PUBLIC NIGHT DEGRI**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116106 | ABHAY PRATAP SINGH NARENDRA PRATAP SINGH | | Regular | MALE | (MU0341120250188587) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) External (30/12) Internal(20/8) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) External (30/12) Internal(20/8) | | | | | 1171411 : Fundamentals of Start ups (THEORY) External (30/12) Internal(20/8) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) External (30/12) Internal(20/8) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) External (30/12) Internal(20/8) | | | | | 1211113 : Economics for Professional career-I (THEORY) External (30/12) Internal(20/8) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) External (30/12) Internal(20/8) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) External (30/12) Internal(20/8) | | | | | 2531511 : Indian Knowledge System (THEORY) External (30/12) Internal(20/8) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) External (30/12) Internal(20/8) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) External (30/12) Internal(20/8) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116110 | AKSHAY BHASKAR SHINDE | Regular | MALE | (MU0341120250108833) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116112 | ANIKET GIRIJA SHANKAR PRAJAPATI | Regular | MALE | (MU0341120250106959) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | | | ABS | | MARKS | | |
| I1 | 8 | | P | | | 13 | | P | | | 13 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 13 | | P | | | 13 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | (194) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 22 | 48.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116113 | ARJUN VIJAY PAWAR | Regular | MALE | (MU0341120250106932) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | | | |
| I1 | 8 | | P | | | 11 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 11 | | P | | | 10 | | P | | | 13 | | P | | | 15 | | P | | | 9 | | P | | | 13 | | P | | (127) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116114 | ARPITA HARISHANKAR JHA | | Regular | FEMALE | (MU0341120250161412) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116116 | ASHFAQ ASLAM FAROOQUI | Regular | MALE | (MU0341120250107806) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 0 | | F | | 0.0 | 3 | 0 | | F | | 0.0 | 0 | | F | | 0.0 | 3 | 0 | | F | | 0.0 | 15 | | P | | | 18 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 10 | | P | | | 13 | | P | | | 8 | | P | | | 12 | | P | | | 8 | | P | | | (206) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 22 | 62.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116117 | ASHISH PAL | Regular | MALE | (MU0341120250087115) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | 0 | | F | | 0.0 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 8 | | P | | | 11 | | P | | | 12 | | P | | | 11 | | P | | | 8 | | P | | | 10 | | P | | | 10 | | P | | | 15 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | (125) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116120 | CHETAN PRAKASH MALANDKAR | | Regular | MALE | (MU0341120250017858) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | 17 | | P | | | 13 | | P | | | 21 | | P | | | 18 | | P | | | 13 | | P | | | 21 | | P | | | 28 | | P | | | 20 | | P | | | 16 | | P | | | 23 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 17 | | P | | | 16 | | P | | | 10 | | P | | | 8 | | P | | | 9 | | P | | | 14 | | P | | | 15 | | P | | | 18 | | P | | | 11 | | P | | | 18 | | P | | | (360) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 43 @2 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116121 | DARSHAN MANOHAR KOTEKAR | | Regular | MALE | (MU0341120250089497) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | (88) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116124 | FALAK IBRAHIM KHAN | Regular | FEMALE | (MU0341120250089927) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116128 | IQRA MEHBOOB ANSARI | Regular | FEMALE | (MU0341120250161399) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116130 | KAAVYA SANTOSH PASWAN | Regular | FEMALE | (MU0341120250105899) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 24 | | P | | | 15 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 15 | | P | | | 16 | | P | | | 8 | | P | | | 13 | | P | | | 8 | | P | | | (263) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 39 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 22 | 100.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116131 | KAJAL VASANT SURYAWANSHI | Regular | FEMALE | (MU0341120250106577) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 19 | | P | | | 12 | | P | | | 26 | | P | | | 16 | | P | | | 12 | | P | | | 21 | | P | | | 23 | | P | | | 26 | | P | | | 23 | | P | | | 23 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 13 | | P | | | 14 | | P | | | 15 | | P | | | 8 | | P | | | 10 | | P | | | 13 | | P | | | 15 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | | (356) | | PASS |
| TOT | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 41 | 9 | A+ | 2 | 18.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116132 | KRISHNA KASHYAP | | Regular | MALE | (MU0341120250017912) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |
| 261116133 | KUSUM LOVEKUSH PANDEY | | Regular | FEMALE | (MU0341120250106998) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 13 | | P | | | 13 | | P | | | 12 | | P | | | 8 | | P | | | 12 | | P | | | 8 | | P | | | (200) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 60.0 | 0.00000 |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 4 | 0 | F | | 0.0 | 14 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 10 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 10 | | P | | | 12 | | P | | | 14 | | P | | | 13 | | P | | | 12 | | P | | | (218) | | FAILED |
| TOT | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116134 | MANASWI MAHENDRA JADHAV | | Regular | FEMALE | (MU0341120250107652) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116136 | MANISHA | | Regular | FEMALE | (MU0341120250106576) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 8 | | P | | | 12 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 16 | | P | | | 10 | | P | | | 14 | | P | | (257) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 94.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116137 | MANISHA SHANKAR MAHTO | | Regular | FEMALE | (MU0341120250161367) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 8 | | P | | | 13 | | P | | | 17 | | P | | | 10 | | P | | | 9 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | (262) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 15 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116138 | MAYUR AJAY KAMBLE | | Regular | MALE | (MU0341120250088090) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |
| 261116139 | MOHAMMED ALI SAYED SAEED AHMED | | Regular | MALE | (MU0341120250107657) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116140 | MOHAMMED WAQAAR SHAIKH | | Regular | MALE | (MU0341120250161471) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 0 | | F | | 0.0 | 12 | | P | | | 14 | | P | | | 16 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | 14 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 12 | | P | | | 15 | | P | | | 8 | | P | | | 11 | | P | | | 8 | | P | | | (193) | | FAILED |
| TOT | 21 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 56.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116141 | MOHAMMED YUSUF MOHAMMED SADIQUE SHAIKH. | | Regular | MALE | (MU0341120250106541) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 15 | | P | | | 18 | | P | | | | | | | | 12 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 13 | | P | | | 13 | | P | | | 16 | | P | | | 8 | | P | | | 13 | | P | | | 8 | | P | | | (215) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 13 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116142 | MOHANRAJU ARUMUGAM | | Regular | MALE | (MU0341120250017949) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |
| 261116143 | NANDA SURESH SHINDE | | Regular | FEMALE | (MU0341120250107565) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116144 | NIKHIL GHANSHYAM CHAURASIYA | Regular | MALE | (MU0341120250088103) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 15 | | P | | | 11 | | P | | | 16 | | P | | | 10 | | P | | | 11 | | P | | | 12 | | P | | | (228) | | FAILED |
| TOT | 21 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 78.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116145 | NIRANJAN HIRA MANDAL | Regular | MALE | (MU0341120250161493) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 13 | | P | | | 13 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | | 13 | | P | | | 15 | | P | | | (255) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116148 | PIYUSH MAHADEV POSTURE | Regular | MALE | (MU0341120250106512) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116152 | RAHUL ANKUSH JADHAV | | Regular | MALE | (MU0341120250087668) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | 12 | | P | | | 8 | | P | | | (217) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 72.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116153 | RAHUL DADA DHARNE | | Regular | MALE | (MU0341120250089919) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 12 | | P | | | 14 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 10 | | P | | | 12 | | P | | | 14 | | P | | | 13 | | P | | | 14 | | P | | | (212) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116154 | RAHUL UTTAM BAGAYATKAR | Regular | MALE | (MU0341120250161500) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 23 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 3 | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | | 19 | | P | | | 16 | | P | | | 25 | | P | | | 15 | | P | | | 24 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 13 | | P | | | 14 | | P | | | 10 | | P | | | 11 | | P | | | 11 | | P | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 13 | | P | | | 15 | | P | | | (303) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 13 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 13 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116155 | RAMESH SANJAY JADHAV | Regular | MALE | (MU0341120250107634) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 22 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 23 | | P | | | 15 | | P | | | 17 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 14 | | P | | | 15 | | P | | | 9 | | P | | | 9 | | P | | | 9 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | 16 | | P | | | (319) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116156 | RAVI RAMPRATAP CHOUDHARI | | Regular | MALE | (MU0341120250018037) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | 9 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 12 | | P | | | 13 | | P | | | 10 | | P | | | 11 | | P | | | 12 | | P | | | (151) | | FAILED |
| TOT | 9 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 11 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 26.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116157 | REENA SANJAY BAIDH | | Regular | FEMALE | (MU0341120250161418) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 15 | | P | | | 16 | | P | | | 8 | | P | | | 11 | | P | | | 8 | | P | | | (109) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116158 | RIDDHI ANIL GHARDAS | | Regular | FEMALE | (MU0341120250087666) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |
| 261116159 | RITIKA KUMARI RAJU GUPTA | | Regular | FEMALE | (MU0341120250105898) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | 19 | | P | | | 17 | | P | | | 13 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 8 | | P | | | (234) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 78.0 | 0.00000 |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 15 | | P | | | 15 | | P | | | 12 | | P | | | 8 | | P | | | 10 | | P | | | 14 | | P | | | 13 | | P | | | 17 | | P | | | 13 | | P | | | 17 | | P | | | (261) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116160 | RITIKA SADGUNI JADHAV | Regular | FEMALE | (MU0341120250107019) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 5 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 12 | | P | | | 15 | | P | | | 11 | | P | | | 11 | | P | | | 12 | | P | | | 10 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 14 | | P | | | (163) | | FAILED |
| TOT | 13 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 10.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116161 | RIYA RAMESHCHANDRA NISHAD | Regular | FEMALE | (MU0341120250171505) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | 0 | F | | 0.0 | | | ABS | | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | | | ABS | | | MARKS | | |
| I1 | 8 | | P | | | 11 | | P | | | 14 | | P | | | 9 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 13 | | P | | | 13 | | P | | | 14 | | P | | | 13 | | P | | | (220) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 13 | 0 | F | 2 | 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116162 | ROHIT SANJAYKUMAR GAGAT | Regular | MALE | (MU0341120250106573) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 0 | | F | | 0.0 | 2 | 0 | | F | | 0.0 | 5 | 0 | | F | | 0.0 | 1 | 0 | | F | | 0.0 | | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | | | | ABS | | | 2 | 0 | | F | | 0.0 | 12 | | P | | MARKS | | |
| I1 | 8 | | P | | | 15 | | P | | | 18 | | P | | | 11 | | P | | | 10 | | P | | | 10 | | P | | | 14 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | 17 | | P | | | (204) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 15 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 22 | 40.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116163 | ROSHANI VISHWAKARMA | Regular | FEMALE | (MU0341120250106920) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 22 | | P | | | 12 | | P | | | 12 | | P | | | 0 | | F | | 0.0 | 4 | 0 | | F | | 0.0 | 12 | | P | | | 14 | | P | | | 19 | | P | | | 22 | | P | | | 22 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 13 | | P | | | 12 | | P | | | 11 | | P | | | 9 | | P | | | 10 | | P | | | 10 | | P | | | 13 | | P | | | 15 | | P | | | 12 | | P | | | 15 | | P | | | (288) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116164 | RUPESH DINESH PAGDEL | Regular | MALE | (MU0341120250107299) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 14 | | P | | | 14 | | P | | | 18 | | P | | | 12 | | P | | | 19 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 11 | | P | | | 12 | | P | | | 11 | | P | | | 8 | | P | | | 9 | | P | | | 12 | | P | | | 11 | | P | | | 15 | | P | | | 13 | | P | | | 13 | | P | | | (255) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116165 | SACHIN RAJENDRA YADAV | Regular | MALE | (MU0341120250106566) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 13 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | | 15 | | P | | | (263) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116166 | SAHIL SESHINATH KHURBHUR SAROJ | | Regular | MALE | (MU0341120250161544) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 0 | F | | 0.0 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 13 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | 13 | | P | | | 10 | | P | | | 15 | | P | | | 15 | | P | | | 14 | | P | | | 15 | | P | | | (198) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 22 | 46.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116167 | SAMIR IMTIYAJ SHAIKH | | Regular | MALE | (MU0341120250161487) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20 | | P | | | 1 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 12 | | P | | | 11 | | P | | | 9 | | P | | | 9 | | P | | | 10 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | | 11 | | P | | | 14 | | P | | | (217) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 13 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 13 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116168 | SANTOSHI DILIP SAHU | | Regular | FEMALE | (MU0341120250106561) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |
| 261116169 | SAURABH YADAV | | Regular | MALE | (MU0341120250107636) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 15 | | P | | | 16 | | P | | | 8 | | P | | | 13 | | P | | | 8 | | P | | | (223) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 80.0 | 0.00000 |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 11 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | 11 | | P | | | 13 | | P | | | (229) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116170 | SERENA GALBANO | Regular | FEMALE | (MU0341120250107638) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | 12 | P | | | | 12 | P | | | | 0 | F | | | 0.0 | 12 | P | | | | 2 | 0 | F | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 11 | P | | | | 12 | P | | | | 11 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 9 | P | | | | 15 | P | | | | 14 | P | | | | 8 | P | | | | 14 | P | | | | (156) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 22 | 24.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116171 | SHAHID | Regular | MALE | (MU0341120250087117) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | (88) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116172 | SHARMA AAKASH JUGAL | | Regular | MALE | (MU0341120250087047) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116174 | SHIV VIJAY PAWAR | Regular | MALE | (MU0341120250106575) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | 0 | F | | | 0.0 | 0 | F | | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | MARKS | | |
| I1 | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 12 | P | | | | 12 | P | | | | 15 | P | | | | 8 | P | | | | 13 | P | | | | 8 | P | | | (108) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116175 | SHREYASH SANTOSH WAGHE | Regular | MALE | (MU0341120250018042) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | MARKS | | |
| I1 | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 10 | P | | | | 12 | P | | | | 13 | P | | | | 8 | P | | | | 12 | P | | | | 8 | P | | | (103) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116176 | SHUBHAM SATISH OGANIYA | | Regular | MALE | (MU0341120250107011) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development - I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116178 | SONU YADAV | | Regular | MALE | (MU0341120250161461) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |
| 261116179 | SUCHITA SANTOSH MAHADIK | | Regular | FEMALE | (MU0341120250108702) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116182 | SWATI SUSHANT JADHAV | | Regular | FEMALE | (MU0341120250088099) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116186 | VENUKUMAR HARIBABU GADDAM | | Regular | MALE | (MU0341120250106546) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 17 | | P | | | | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 8 | | P | | | 13 | | P | | | 8 | | P | | | (193) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 8 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 54.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116187 | VIKASH KUMAR | | Regular | MALE | (MU0341120250087584) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 0 | F | | | 0.0 | 2 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 9 | | P | | | 15 | | P | | | 8 | | P | | | 13 | | P | | | 8 | | P | | | (184) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116188 | VISHAL AWADH NARAYAN GAUTAM | | Regular | MALE | (MU0341120250088105) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 0 | | F | | 0.0 | 0 | | F | | 0.0 | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 16 | | P | | | 17 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 15 | | P | | | 15 | | P | | | 18 | | P | | | 14 | | P | | | 18 | | P | | | (219) | | FAILED |
| TOT | 13 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 58.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116189 | VIVEK RAJESH JADHAV | | Regular | MALE | (MU0341120250087653) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | | | | | | ABS | | | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 15 | | P | | | 17 | | P | | | 8 | | P | | | 8 | | P | | | 17 | | P | | | 13 | | P | | | 14 | | P | | | 16 | | P | | | 11 | | P | | | 17 | | P | | | (244) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261116190 | YAKUB FIROZ KHAN | Regular | MALE | (MU0341120250161437) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116192 | YOGIRAJ RAJENDRA ZORE | | Regular | MALE | (MU0341120250087694) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | MARKS | | |
| I1 | 8 | | P | | | 14 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 16 | | P | | (253) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 92.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261116193 | YUVRAJ KRISHNA JADHAV | | Regular | MALE | (MU0341120250106572) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1011311 : IT_Fundamentals of Computers (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 25 | | P | | | 12 | | P | | | 14 | | P | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 11 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | 15 | | P | | | 8 | | P | | (259) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136287 | CHANDALIYA GUNGUN SONU SARITA | | Repeater | FEMALE | (MU0341120240032066) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |
| 261136288 | AKANKSHA NAMDEV WASHIVALE | | Repeater | FEMALE | (MU0341120240031893) | MU-0501: Hind Seva Parishads Public Night Degree College of Arts and Commerce |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 + P | 13 + P | 12 + P | 15 + P | 12 + P | 12 + P | 12 P | 12 + P | 19 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 11 + P | 12 + P | 13 + P | 8 + P | 13 + P | 11 + P | 15 + P | 12 + P | 17 + P | 12 + P | 19 + P | (286) | | PASS |
| TOT | 23 + 4 D 2 8.0 | 25 + 5 C 2 10.0 | 25 + 5 C 2 10.0 | 23 + 4 D 2 8.0 | 25 + 5 C 2 10.0 | 23 + 4 D 2 8.0 | 27 5 C 2 10.0 | 24 + 4 D 2 8.0 | 36 + 8 A 2 16.0 | 24 + 4 D 2 8.0 | 31 + 7 B+ 2 14.0 | 22 | 110.0 | 5.0000 |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 2 0 F 0.0 | 12 + P | 12 + P | 12 + P | 18 + P | MARKS | | |
| I1 | 8 + P | 8 + P | 10 + P | 9 + P | 8 + P | 8 + P | 14 + P | 14 + P | 8 + P | 9 + P | 16 + P | (243) | | FAILED |
| TOT | 23 + 4 D 2 8.0 | 20 + 4 D 2 8.0 | 22 + 4 D 2 8.0 | 21 + 4 D 2 8.0 | 20 + 4 D 2 8.0 | 20 + 4 D 2 8.0 | 16 0 F 2 0.0 | 26 + 5 C 2 10.0 | 20 + 4 D 2 8.0 | 21 + 4 D 2 8.0 | 34 + 7 B+ 2 14.0 | 22 | 88.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0502: SUNDARRAO MORE SENIOR COLLEGE OF**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136297 | PAWAR SIDDHESH SAKHARAM CHANDA | | Repeater | MALE | (MU0341120240034168) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 + | | P | | | 14 + | | P | | | 21 + | | P | | | 24 + | | P | | | 16 + | | P | | | 14 + | | P | | | 22 | | P | | | 15 + | | P | | | 13 + | | P | | | 18 + | | P | | | 16 + | | P | | | MARKS | | |
| I1 | 10 + | | P | | | 14 + | | P | | | 8 + | | P | | | 12 + | | P | | | 11 + | | P | | | 10 + | | P | | | 8 + | | P | | | 10 + | | P | | | 12 + | | P | | | 12 + | | P | | | 9 + | | P | | | (307) | | PASS |
| TOT | 28 + | 6 | B | 2 | 12.0 | 28 + | 6 | B | 2 | 12.0 | 29 + | 6 | B | 2 | 12.0 | 36 + | 8 | A | 2 | 16.0 | 27 + | 5 | C | 2 | 10.0 | 24 + | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 25 + | 5 | C | 2 | 10.0 | 25 + | 5 | C | 2 | 10.0 | 30 + | 7 | B+ | 2 | 14.0 | 25 + | 5 | C | 2 | 10.0 | 22 | 128.0 | 5.8181 8 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136298 | GADE TANVI UMESH VAISHALI | | Repeater | FEMALE | (MU0341120240034186) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 + | | P | | | 12 + | | P | | | 17 + | | P | | | 14 + | | P | | | 12 + | | P | | | 12 + | | P | | | 23 + | | P | | | AB S | | | | | 14 + | | P | | | 18 + | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 14 + | | P | | | 12 + | | P | | | 12 + | | P | | | 8 + | | P | | | 8 + | | P | | | 10 + | | P | | | 8 + | | P | | | AB S | | | | | 8 + | | P | | | 16 + | | P | | | 11 + | | P | | | (253) | | ABSENT |
| TOT | 26 + | 5 | C | 2 | 10.0 | 24 + | 4 | D | 2 | 8.0 | 29 + | 6 | B | 2 | 12.0 | 22 + | 4 | D | 2 | 8.0 | 20 + | 4 | D | 2 | 8.0 | 22 + | 4 | D | 2 | 8.0 | 31 + | 7 | B+ | 2 | 14.0 | 0 | F | 2 | 0.0 | 22 + | 4 | D | 2 | 8.0 | 34 + | 7 | B+ | 2 | 14.0 | 23 + | 4 | D | 2 | 8.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136324 | HARSH ANIL DHADVE | Regular | MALE | (MU0341120250091593) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 15 | | P | | | 18 | | P | | | 17 | | P | | | 14 | | P | | | 12 | | P | | | 16 | | P | | | 22 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 18 | | P | | | 14 | | P | | | 10 | | P | | | 13 | | P | | | 12 | | P | | | 15 | | P | | | 10 | | P | | | 12 | | P | | | 13 | | P | | | 9 | | P | | | 10 | | P | | (306) | | PASS |
| TOT | 37 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 124.0 | 5.6363 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136327 | JAY SANTOSH BHOSLE | Regular | MALE | (MU0341120250091585) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 15 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | AB S | | | | | 12 | | P | | | AB S | | | | | 13 | | P | | MARKS | | |
| I1 | 13 | | P | | | 11 | | P | | | 15 | | P | | | 3 | 0 | F | | 0.0 | 14 | | P | | | 8 | | P | | | 10 | | P | | | AB S | | | | | 11 | | P | | | AB S | | | | | 10 | | P | | (203) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 9 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136335 | MANALI KISHOR BAWLEKAR | Regular | FEMALE | (MU0341120250091581) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 15 | | P | | | 14 | | P | | | 17 | | P | | | 13 | | P | | | 12 | | P | | | 24 | | P | | | 16 | | P | | | 15 | | P | | | 20 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 8 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 15 | | P | | | 11 | | P | | | 14 | | P | | | 13 | | P | | | 15 | | P | | | 15 | | P | | | (327) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | 138.0 | 6.2727 3 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136345 | PRANAV FULCHANDRA GHADGE | Regular | MALE | (MU0341120250091596) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 20 | | P | | | 18 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 14 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | | | ABS | | | 8 | | P | | | | | ABS | | | 8 | | P | | | 8 | | P | | | | | ABS | | | 8 | | P | | | 8 | | P | | | (214) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 5 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 261136364 | SAMIKSHA MAHESH CHAVAN | Regular | FEMALE | (MU0341120250091588) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |
| E1 | 17 P | 18 P | 12 P | 12 P | 12 P | 13 P |
| I1 | 14 P | 12 P | 10 P | 10 P | 11 P | 5 0 F 0.0 |
| TOT | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 18 0 F 2 0.0 |

| | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 13 P | 14 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 8 P | 14 P | 14 P | 14 P | (269) | | FAILED |
| TOT | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 261136367 | SAMPATTI SHASHAIKANT CHIKANE | Regular | FEMALE | (MU0341120250091590) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |
| E1 | 12 P | 14 P | 12 P | 14 P | 6 0 F 0.0 | 12 P |
| I1 | 10 P | 17 P | 8 P | 11 P | 12 P | 12 P |
| TOT | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 24 4 D 2 8.0 |

| | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 19 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 10 P | 14 P | 12 P | 14 P | 14 P | (283) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136370 | SANIKA AJAY DALVI | | Regular | FEMALE | (MU0341120250091591) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | 15 | | P | | | 13 | | P | | | 26 | | P | | | 22 | | P | | | 12 | | P | | | 20 | | P | | | 18 | | P | | MARKS | | |
| I1 | 18 | | P | | | 17 | | P | | | 10 | | P | | | 13 | | P | | | 13 | | P | | | 14 | | P | | | 10 | | P | | | 16 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | (346) | | PASS |
| TOT | 37 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.6363 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136371 | SANIKA KISHOR BHOSLE | | Regular | FEMALE | (MU0341120250091586) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 14 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 18 | | P | | | 15 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | MARKS | | |
| I1 | 12 | | P | | | 11 | | P | | | 13 | | P | | | 10 | | P | | | 13 | | P | | | 10 | | P | | | 9 | | P | | | 14 | | P | | | 17 | | P | | | 14 | | P | | | 14 | | P | | (291) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | 116.0 | 5.2727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136381 | SHRUTI DATTATRAY BHOR | | Regular | FEMALE | (MU0341120250091583) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 14 | | P | | | 13 | | P | | | 6 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 16 | | P | | | 18 | | P | | | 12 | | P | | | 13 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 8 | | P | | | 10 | | P | | | 3 | 0 | F | | 0.0 | 14 | | P | | | 8 | | P | | | 11 | | P | | | 10 | | P | | | 14 | | P | | | 9 | | P | | | 10 | | P | | | (262) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 100.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136409 | BHOSALE AYUSH JITENDRA SONALEE | | Repeater | MALE | (MU0341120240033023) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171412 : Business Etiquettes & Corporate Grooming (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17+ | | P | | | 13+ | | P | | | 12+ | | P | | | 13+ | | P | | | 12+ | | P | | | 14+ | | P | | | 14+ | | P | | | 12+ | | P | | | 12+ | | P | | | 13+ | | P | | | 12+ | | P | | | MARKS | | |
| I1 | 14+ | | P | | | 12+ | | P | | | 8 + | | P | | | 8 + | | P | | | 8 + | | P | | | 12+ | | P | | | 8 + | | P | | | 13+ | | P | | | | | | | | AB S | | | | | 14+ | | P | | | 13+ | | P | | | (254) | | ABSENT |
| TOT | 31+ | 7 | B+ | 2 | 14.0 | 25+ | 5 | C | 2 | 10.0 | 20+ | 4 | D | 2 | 8.0 | 21+ | 4 | D | 2 | 8.0 | 20+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 27+ | 5 | C | 2 | 10.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0502: SUNDARRAO MORE SENIOR COLLEGE OF ARTS COMM**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136332 | KRISHNA SANTOSH TAMBE | | Regular | MALE | (MU0341120250091689) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | 14 | | P | | | 12 | | P | | | | | ABS | | | 12 | | P | | | | | ABS | | | 20 | | P | | | | | ABS | | | 12 | | P | | | 18 | | P | | | | | ABS | | MARKS | | |
| I1 | 8 | | P | | | 10 | | P | | | 10 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 8 | | P | | | 10 | | P | | | | | ABS | | | 8 | | P | | | 8 | | P | | | | | ABS | | (164) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 2 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 0 | F | 2 | 0.0 | 22 | 56.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136333 | LAXMI HARISHCHANDRA PAWAR | | Regular | FEMALE | (MU0341120250091648) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | 16 | | P | | | 17 | | P | | | 12 | | P | | | 15 | | P | | | 12 | | P | | | 22 | | P | | | 24 | | P | | | 16 | | P | | | 20 | | P | | | 23 | | P | | MARKS | | |
| I1 | 15 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | (298) | | PASS |
| TOT | 39 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136334 | MADHAVI UMESH SANE | | Regular | FEMALE | (MU0341120250091676) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| E1 | 19 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 16 | | P | | | 15 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 13 | | P | | | 11 | | P | | | 11 | | P | | | 12 | | P | | | 8 | | P | | | 10 | | P | | | 11 | | P | | | 14 | | P | | | 10 | | P | | | 10 | | P | | | (260) | | FAILED |
| TOT | 36 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 88.0 | 0.0000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136336 | NEHA SHIVAJI PAWAR | | Regular | FEMALE | (MU0341120250091650) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| E1 | 27 | | P | | | 20 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 25 | | P | | | 21 | | P | | | 21 | | P | | | 25 | | P | | | 24 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 16 | | P | | | 11 | | P | | | 14 | | P | | | 13 | | P | | | 14 | | P | | | 11 | | P | | | 10 | | P | | | 13 | | P | | | 14 | | P | | | 11 | | P | | | (353) | | PASS |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | 150.0 | 6.8181 8 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136337 | OM KAILAS JADHAV | | Regular | MALE | (MU0341120250091600) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |
| 261136338 | OM SUSHIL SONAVANE | | Regular | MALE | (MU0341120250091686) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 18 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 20 | | P | | | 16 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 18 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 10 | | P | | | 10 | | P | | | 15 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | (304) | | PASS |
| TOT | 22 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | 124.0 | 5.6363 |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 16 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 14 | | P | | | 12 | | P | | | 11 | | P | | | 15 | | P | | | 8 | | P | | | 9 | | P | | | 15 | | P | | | 15 | | P | | | 14 | | P | | | 14 | | P | | | (270) | | FAILED |
| TOT | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 98.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136343 | PRACHI PRAMOD JADHAV | Regular | FEMALE | (MU0341120250091601) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| E1 | 19 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 17 | | P | | | 12 | | P | | | 16 | | P | | MARKS | | |
| I1 | 11 | | P | | | | | ABS | | | 12 | | P | | | 11 | | P | | | 13 | | P | | | 14 | | P | | | 10 | | P | | | 15 | | P | | | 12 | | P | | | 14 | | P | | | 14 | | P | | (284) | | FAILED |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 17 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136344 | PRANALI DNYANESHWAR JAGDALE | Regular | FEMALE | (MU0341120250091608) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| E1 | 15 | | P | | | 16 | | P | | | 19 | | P | | | 16 | | P | | | 12 | | P | | | 15 | | P | | | 24 | | P | | | 23 | | P | | | 17 | | P | | | 24 | | P | | | 18 | | P | | MARKS | | |
| I1 | 18 | | P | | | 15 | | P | | | 10 | | P | | | 16 | | P | | | 10 | | P | | | 14 | | P | | | 10 | | P | | | 17 | | P | | | 14 | | P | | | 17 | | P | | | 14 | | P | | (354) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136346 | PRANAY ANKUSH PAWAR | Regular | MALE | (MU0341120250091653) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 8 | P | ABS | ABS | (8) | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136348 | RAHUL ANANT GHOLAP | Regular | MALE | (MU0341120250091925) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 15 P | 13 P | 5 0 F 0.0 | 12 P | 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 9 P | 8 P | 8 P | 10 P | 11 P | 8 P | 10 P | 10 P | ABS | 10 P | 10 P | (212) | | FAILED |
| TOT | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 15 0 F 2 0.0 | 23 4 D 2 8.0 | 8 0 F 2 0.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136350 | RINA YOGESH NARE | Regular | FEMALE | (MU0341120250091640) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 13 | | P | | | 6 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 6 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 20 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 9 | | P | | | 18 | | P | | | 8 | | P | | | | | ABS | | | 10 | | P | | | 13 | | P | | | 12 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 15 | | P | | | (237) | | FAILED |
| TOT | 21 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 14 | 0 | F | 2 | 0.0 | 0 | | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136351 | RITESH CHANDRAKANT JADHAV | Regular | MALE | (MU0341120250091602) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 19 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 19 | | P | | | 13 | | P | | | 18 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 8 | | P | | | 14 | | P | | | 13 | | P | | | 10 | | P | | | 14 | | P | | | 10 | | P | | | 10 | | P | | | 12 | | P | | | 10 | | P | | | 10 | | P | | | (280) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136352 | RITESH MANOHAR PAWAR | | Regular | MALE | (MU0341120250091655) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20 | | P | | | 15 | | P | | | 18 | | P | | | 5 | 0 | F | | 0.0 | 14 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 19 | | P | | | | | AB S | | | 15 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | (227) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 13 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 8 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 72.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136353 | RITESH SUNIL UTEKAR | | Regular | MALE | (MU0341120250091691) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 14 | | P | | | | 0 | F | | 0.0 | 12 | | P | | | 4 | 0 | F | | 0.0 | 15 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 17 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 16 | | P | | | 8 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 15 | | P | | | (284) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 14 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 20 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136354 | ROHAN RAGHUNATH SAKPAL | Regular | MALE | (MU0341120250091668) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 14 | | P | | | 4 | 0 | F | | 0.0 | 22 | | P | | | 12 | | P | | | 17 | | P | | | 17 | | P | | | 12 | | P | | MARKS | | |
| I1 | 14 | | P | | | 14 | | P | | | 11 | | P | | | 11 | | P | | | 13 | | P | | | 12 | | P | | | 9 | | P | | | 10 | | P | | | 13 | | P | | | 10 | | P | | | 10 | | P | | (279) | | FAILED |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 106.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136355 | RUTUJA DILIP PAWAR | Regular | FEMALE | (MU0341120250091656) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 12 | | P | | | 12 | | P | | | 0 | | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 17 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | MARKS | | |
| I1 | 5 | 0 | F | | 0.0 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | (220) | | FAILED |
| TOT | 23 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261136362 | SALONI SANTOSH JANGAM | | Regular | FEMALE | (MU0341120250091609) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 P | ABS | ABS | ABS | ABS | MARKS | | |
| I1 13 P | 11 P | 10 P | 5 0 F 0.0 | | 10 P | ABS | 8 P | ABS | 10 P | ABS | ABS | (79) | | FAILED |
| TOT 13 0 F 2 0.0 | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 5 0 F 2 0.0 | | 10 0 F 2 0.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261136363 | SALONI SUDHIR SAKPAL | | Regular | FEMALE | (MU0341120250091669) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science | | | | | | | | |
| E1 13 P | 12 P | 12 P | 5 0 F 0.0 | | 12 P | 4 0 F 0.0 | 14 P | 14 P | 15 P | 18 P | 15 P | MARKS | | |
| I1 9 P | 13 P | 12 P | 2 0 F 0.0 | | 12 P | 8 P | 8 P | 11 P | 9 P | 11 P | 8 P | (237) | | FAILED |
| TOT 22 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 7 0 F 2 0.0 | | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136365 | SAMIKSHA MUKUND YELKAR | Regular | FEMALE | (MU0341120250163344) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |
| 261136366 | SAMIKSHA VITTHAL MANGADE | Regular | FEMALE | (MU0341120250091629) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | | | AB S | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 14 | | P | | | 10 | | P | | | 13 | | P | | | 11 | | P | | | | | AB S | | | 10 | | P | | | 10 | | P | | | 8 | | P | | | 10 | | P | | | 10 | | P | | | (211) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 66.0 | 0.00000 |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | AB S | | | 14 | | P | | | 15 | | P | | | MARKS | | |
| I1 | 10 | | P | | | 18 | | P | | | 12 | | P | | | 13 | | P | | | 10 | | P | | | 14 | | P | | | 11 | | P | | | 16 | | P | | | AB S | | | 14 | | P | | | 14 | | P | | | (244) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 15 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136368 | SANCHITA ANIL KHADE | Regular | FEMALE | (MU0341120250091621) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 18 P | 20 P | 12 P | 14 P | 16 P | 20 P | 21 P | 15 P | 17 P | 16 P | MARKS | | |
| I1 | 12 P | 15 P | 11 P | 8 P | 13 P | 16 P | 12 P | 10 P | 14 P | 10 P | 10 P | (315) | | PASS |
| TOT | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136369 | SANE ANIKET CHANDRAKANTBHAI | Regular | MALE | (MU0341120250091674) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 18 P | 13 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 15 P | 8 P | 8 P | ABS | 8 P | ABS | 8 P | 8 P | 8 P | 8 P | 8 P | (211) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136374 | SANSKAR SAMIR ZANJE | Regular | MALE | (MU0341120250091697) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 13 P | 12 P | 12 P | 14 P | 2 0 F 0.0 | 16 P | 16 P | 12 P | 22 P | 15 P | MARKS | | |
| I1 | 8 P | 11 P | 8 P | 8 P | 8 P | 8 P | 10 P | 10 P | ABS | 8 P | 8 P | (238) | | FAILED |
| TOT | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 84.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136375 | SAYALI RUPESH MAHADIK | Regular | FEMALE | (MU0341120250109534) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136378 | SHRADDHA PRAKASH MALUSARE | Regular | FEMALE | (MU0341120250091628) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | 1111311 : Amazing Animals (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | 18 | | P | | | ABS | | | | 12 | | P | | MARKS | | |
| I1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | 8 | | P | | | | ABS | | | | | ABS | | | | 14 | | P | | | ABS | | | | 8 | | P | | (60) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 22 | 22.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136379 | SHRAVANI SUBHASH PAWAR | Regular | FEMALE | (MU0341120250091658) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | 1111311 : Amazing Animals (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 28 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 23 | | P | | | 12 | | P | | | 18 | | P | | | 17 | | P | | | 12 | | P | | | 20 | | P | | | 22 | | P | | MARKS | | |
| I1 | 17 | | P | | | 17 | | P | | | 13 | | P | | | 15 | | P | | | 11 | | P | | | 14 | | P | | | 11 | | P | | | 15 | | P | | | 12 | | P | | | 14 | | P | | | 16 | | P | | (348) | | PASS |
| TOT | 45 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261136383 | SHRUTIKA SUDHAKAR PAWAR | | Regular | FEMALE | (MU0341120250091659) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 14 P | 2 0 F 0.0 | | 5 0 F 0.0 | 4 0 F 0.0 | 18 P | 12 P | 12 P | 16 P | 18 P | MARKS | | |
| I1 11 P | 10 P | 13 P | 10 P | | 10 P | 14 P | 8 P | 11 P | 8 P | 11 P | 10 P | (241) | | FAILED |
| TOT 23 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | | 15 0 F 2 0.0 | 18 0 F 2 0.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 74.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261136384 | SHUBHAM CHANDRAKANT MORE | | Regular | MALE | (MU0341120250091633) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science | | | | | | | | |
| E1 21 P | 13 P | 16 P | 14 P | | 16 P | 12 P | 22 P | 17 P | 13 P | 18 P | 21 P | MARKS | | |
| I1 19 P | 18 P | 12 P | 13 P | | 14 P | 14 P | 10 P | 15 P | 12 P | 14 P | 16 P | (340) | | PASS |
| TOT 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136385 | SHUBHAM KRISHNA SAKPAL | Regular | MALE | (MU0341120250091929) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | 10 P | ABS | ABS | ABS | ABS | (10) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136386 | SHUBHAM NANDU UTEKAR | Regular | MALE | (MU0341120250091692) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 12 P | 12 P | 12 P | 13 P | 3 0 F 0.0 | 14 P | 16 P | 12 P | 12 P | 21 P | MARKS | | |
| I1 | 10 P | 10 P | 15 P | 11 P | 11 P | 14 P | 10 P | 10 P | 15 P | 10 P | 13 P | (274) | | FAILED |
| TOT | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 17 0 F 2 0.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136393 | SNEHAL VIJAY SAKPAL | | Regular | FEMALE | (MU0341120250091672) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 14 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 16 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 11 | | P | | | 17 | | P | | | 13 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 14 | | P | | | 14 | | P | | | 15 | | P | | | (298) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 19 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136394 | SUHAS DINESH MHASKE | | Regular | MALE | (MU0341120250091631) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20 | | P | | | 17 | | P | | | 16 | | P | | | 19 | | P | | | 22 | | P | | | 16 | | P | | | 22 | | P | | | 14 | | P | | | 16 | | P | | | 18 | | P | | | 19 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 17 | | P | | | 12 | | P | | | 8 | | P | | | 15 | | P | | | 16 | | P | | | 12 | | P | | | 14 | | P | | | 12 | | P | | | 14 | | P | | | 14 | | P | | | (352) | | PASS |
| TOT | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 37 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.7272 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136397 | TUSHAR VISHRAM NIMBALKAR | Regular | MALE | (MU0341120250111681) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | 8 P | ABS | ABS | ABS | ABS | (8) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136398 | VAIBHAV AATMARAM JADHAV | Regular | MALE | (MU0341120250091914) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | 8 P | ABS | ABS | ABS | ABS | (8) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136399 | VAIKHARI RAJENDRA JADHAV | Regular | FEMALE | (MU0341120250091607) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | | ABS | | | | 20 | | P | | | 12 | | P | | | 12 | | P | | | | 0 | F | | 0.0 | 12 | | P | | | 20 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 10 | | P | | | | ABS | | | | 11 | | P | | | 8 | | P | | | 11 | | P | | | 14 | | P | | | 11 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 15 | | P | | | (250) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 92.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136400 | VARSHA SIDDHESH MASURKAR | Regular | FEMALE | (MU0341120250091630) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | 12 | | P | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | 12 | | P | 13 | | P | 15 | | P | 22 | | P | | | ABS | | | | | | | | | | | | | MARKS | | |
| I1 | 9 | | P | 13 | | P | 12 | | P | | | | | | ABS | 12 | | P | 6 | 0 | F | | 0.0 | 8 | | P | 10 | | P | 12 | | P | 10 | | P | | | ABS | | | | | | | | | | | | | (178) | | FAILED |
| TOT | 21 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | | 0 | F | 2 | 0.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136401 | VEDIKA VIJAY SHINDE | Regular | FEMALE | (MU0341120250091684) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 29 | | P | | | 18 | | P | | | 13 | | P | | | 18 | | P | | | 24 | | P | | | 12 | | P | | | 20 | | P | | | 23 | | P | | | 23 | | P | | | 26 | | P | | | 23 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 17 | | P | | | 16 | | P | | | 14 | | P | | | 15 | | P | | | 15 | | P | | | 9 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 16 | | P | | | (397) | | PASS |
| TOT | 42 @3 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 43 @2 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 22 | 168.0 | 7.6363 6 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261136402 | VICKY VILAS NIKAM | Regular | MALE | (MU0341120250091644) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 25 | | P | | | 17 | | P | | | 16 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 20 | | P | | | 22 | | P | | | 17 | | P | | | 23 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 10 | | P | | | 12 | | P | | | 8 | | P | | | 16 | | P | | | 14 | | P | | | 9 | | P | | | 10 | | P | | | 14 | | P | | | 11 | | P | | | 10 | | P | | | (319) | | FAILED |
| TOT | 44 | 9 | A+ | 2 | 18.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 10 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0503: MANGAON TALUKA EDUCATION SOCIETY'S DOSHI VAKIL ARTS COLLEGE AND G.C.U.B. SCIENCE & COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136422 | AAKANKSHA PRAMOD GAMRE | Regular | FEMALE | (MU0341120250002277 ) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 7 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 14 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 10 | | P | | | 15 | | P | | | 16 | | P | | | 9 | | P | | | 10 | | P | | | 9 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | 14 | | P | | | (246) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 22 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 22 | 60.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136423 | ABDUL BAASIT NADEEM DAFEDAR | Regular | MALE | (MU0341120250001237 ) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 13 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 14 | | P | | | 17 | | P | | | 12 | | P | | | 12 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 18 | | P | | | 16 | | P | | | 14 | | P | | | 14 | | P | | | 11 | | P | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 18 | | P | | | 16 | | P | | | (310) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 21 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136424 | ABDUL SATTAR REHAN MUKADAM | Regular | MALE | (MU0341120250000196) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 15 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 13 | | P | | | 2 | 0 | F | | 0.0 | 14 | | P | | | 16 | | P | | | 12 | | P | | | 8 | 0 | F | | 0.0 | 17 | | P | | | MARKS | | |
| I1 | 13 | | P | | | 14 | | P | | | 14 | | P | | | 11 | | P | | | 12 | | P | | | 9 | | P | | | 12 | | P | | | 10 | | P | | | 15 | | P | | | 17 | | P | | | 16 | | P | | | (261) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 11 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 25 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 76.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136425 | ACHHMATARA KHATUN ABUBAKKR MONDAL | Regular | FEMALE | (MU0341120250000274) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 15 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 16 | | P | | | 13 | | P | | | 8 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 13 | | P | | | 11 | | P | | | 13 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 13 | | P | | | 16 | | P | | | (271) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 21 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136426 | ADITI MANGESH UBHARE | | Regular | FEMALE | (MU0341120250001257) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 21 | | P | | | 16 | | P | | | 14 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 15 | | P | | | 18 | | P | | | 22 | | P | | | 17 | | P | | | 17 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 18 | | P | | | 17 | | P | | | 9 | | P | | | 13 | | P | | | 14 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | | 14 | | P | | | (335) | | FAILED |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 22 | 134.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136427 | AFFAN AIJAZ HASWARE | | Regular | MALE | (MU0341120250002280) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | | P | | | 12 | | P | | | 13 | | P | | | 1 | 0 | F | | 0.0 | 14 | | P | | | 15 | | P | | | 15 | | P | | | 19 | | P | | | 17 | | P | | | 12 | | P | | | 23 | | P | | | MARKS | | |
| I1 | | | ABS | | | 9 | | P | | | 9 | | P | | | 8 | | P | | | 8 | | P | | | 14 | | P | | | 15 | | P | | | 15 | | P | | | 17 | | P | | | 9 | | P | | | 14 | | P | | | (275) | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136428 | AFIF AKHLAQUE ISANE | Regular | MALE | (MU0341120250002283) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 13 | | P | | | 7 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 15 | | P | | | 14 | | P | | | 9 | | P | | | 9 | | P | | | 10 | | P | | | 13 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | | 14 | | P | | | (262) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 21 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 82.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136429 | AGNESH RAMDAS BATAWALE | Regular | MALE | (MU0341120250000197) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | | 0.0 | 5 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 0 | | F | | 0.0 | 12 | | P | | | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | | ABS | | | | 3 | 0 | F | | 0.0 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | | | ABS | | | 8 | | P | | | | | ABS | | | 4 | 0 | F | | 0.0 | 11 | | P | | | (100) | | FAILED |
| TOT | 0 | F | 2 | | 0.0 | 8 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 3 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 4 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136430 | AKASH KUMAR SANJAY CHAWAN | | Regular | MALE | (MU0341120250002284) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 14 | | P | | | 4 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 13 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 17 | | P | | | 4 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 8 | | P | | | 3 | 0 | F | | 0.0 | 9 | | P | | | 9 | | P | | | 11 | | P | | | 14 | | P | | | 14 | | P | | | 18 | | P | | | 3 | 0 | F | | 0.0 | 13 | | P | | | (238) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 7 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 7 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 22 | 82.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136431 | ALPESH RAMESH SHIRKE | | Regular | MALE | (MU0341120250014084) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 17 | | P | | | 16 | | P | | | 18 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | 12 | | P | | | 10 | | P | | | 9 | | P | | | 8 | | P | | | 14 | | P | | | 15 | | P | | | 16 | | P | | | 18 | | P | | | 13 | | P | | | 16 | | P | | | (287) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | 0 | F | 2 | 0.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136432 | AMMARA AMANULLAH ALSULKAR | Regular | FEMALE | (MU0341120250000273) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 26 | | P | | | 21 | | P | | | 24 | | P | | | 22 | | P | | | 17 | | P | | | 25 | | P | | | 22 | | P | | | 24 | | P | | | 12 | | P | | | 19 | | P | | | 24 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 19 | | P | | | 18 | | P | | | 14 | | P | | | 15 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | | 17 | | P | | | 16 | | P | | | (426) | | PASS |
| TOT | 42 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 42 @3 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 43 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 42 @3 | 10 | O | 2 | 20.0 | 27 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 186.0 | 8.45455 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136433 | AMRUTA SITARAM SHINDE | Regular | FEMALE | (MU0341120250000198) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 20 | | P | | | 14 | | P | | | 20 | | P | | | 20 | | P | | | 23 | | P | | | 17 | | P | | | 24 | | P | | | 15 | | P | | | 12 | | P | | | 8 | 0 | F | | 0.0 | MARKS | | |
| I1 | 15 | | P | | | 18 | | P | | | 13 | | P | | | 10 | | P | | | 12 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 14 | | P | | | 16 | | P | | | (353) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 24 | 0 | F | 2 | 0.0 | 22 | 140.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136440 | DIKSHITA SACHIN SUTAR | Regular | FEMALE | (MU0341120250002983) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 5 0 F 0.0 | 12 P | 2 0 F 0.0 | 17 P | 13 P | 1 0 F 0.0 | 4 0 F 0.0 | 16 P | 12 P | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 8 P | 15 P | 13 P | 8 P | 8 P | 9 P | 14 P | 16 P | 15 P | 19 P | 13 P | (236) | | FAILED |
| TOT | 13 0 F 2 0.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 18 0 F 2 0.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 17 0 F 2 0.0 | 22 | 66.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136441 | DIYA DINESH VATERE | Regular | FEMALE | (MU0341120250001258) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 17 P | 12 P | 13 P | 13 P | 22 P | 21 P | 19 P | 14 P | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 13 P | 16 P | 15 P | 13 P | 12 P | 18 P | 18 P | 17 P | 17 P | 15 P | 13 P | (328) | | FAILED |
| TOT | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 21 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136442 | FAIZA ABBAS LOKHANDE | Regular | FEMALE | (MU0341120250004811) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 27 P | 22 P | 21 P | 24 P | 18 P | 17 P | 24 P | 23 P | 18 P | 15 P | 18 P | MARKS | | |
| I1 | 15 P | 18 P | 14 P | 9 P | 10 P | 16 P | 18 P | 17 P | 19 P | 17 P | 14 P | (400) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 176.0 | 8.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136443 | GAYATRI SACHIN JANGAM | Regular | FEMALE | (MU0341120250000260) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 7 0 F 0.0 | 12 P | 12 P | 22 P | 13 P | 14 P | 12 P | 12 P | 7 0 F 0.0 | MARKS | | |
| I1 | 11 P | 15 P | 13 P | 10 P | 10 P | 18 P | 16 P | 17 P | 18 P | 17 P | 14 P | (294) | | FAILED |
| TOT | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 20 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136444 | HAMDAN BILAL MHALUNGKAR | | Regular | MALE | (MU0341120250000201) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 14 | | P | | | 15 | | P | | | 5 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 12 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 16 | | P | | | 14 | | P | | | 9 | | P | | | 12 | | P | | | 9 | | P | | | 13 | | P | | | 14 | | P | | | 13 | | P | | | 14 | | P | | | 16 | | P | | | (246) | | FAILED |
| TOT | 20 | 4 | D | 2 | 8.0 | 23 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 18 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 22 | 68.0 | 0.000000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136445 | JANHVI RAKESH TAMBE | | Regular | FEMALE | (MU0341120250002288) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 5 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | 9 | | P | | | 15 | | P | | | 14 | | P | | | 11 | | P | | | 10 | | P | | | 9 | | P | | | 17 | | P | | | 17 | | P | | | 14 | | P | | | 16 | | P | | | 12 | | P | | | (227) | | FAILED |
| TOT | 21 | 4 | D | 2 | 8.0 | 20 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 21 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 22 | 50.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136446 | KASHAF MEHRAJ ANSARI | Regular | FEMALE | (MU0341120250000266) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 21 | | P | | | 18 | | P | | | 13 | | P | | | 13 | | P | | | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | 16 | | P | | | 15 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 17 | | P | | | 17 | | P | | | | | ABS | | | 15 | | P | | | 14 | | P | | | (261) | | FAILED |
| TOT | 11 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 13 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 19 | 0 | F | 2 | 0.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136447 | KESHAR NILESH MAHADIK | Regular | FEMALE | (MU0341120250000202) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 15 | | P | | | 14 | | P | | | 19 | | P | | | 12 | | P | | | 14 | | P | | | 17 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 13 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 16 | | P | | | 15 | | P | | | 10 | | P | | | 12 | | P | | | 13 | | P | | | 16 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | (326) | | PASS |
| TOT | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 6.2727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136448 | KHUSHI VAMAN BHUVAD | Regular | FEMALE | (MU0341120250000203) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 14 P | 12 P | 17 P | 13 P | 14 P | 17 P | 20 P | 17 P | 19 P | 17 P | MARKS | | |
| I1 | 10 P | 17 P | 16 P | 10 P | 12 P | 13 P | 17 P | 18 P | 18 P | 17 P | 17 P | (337) | | PASS |
| TOT | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136449 | KIRAN DINESH GOREGAONKAR | Regular | MALE | (MU0341120250001243) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136454 | MANVI MANGESH KEKANE | Regular | FEMALE | (MU0341120250001239) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | 14 P | 13 P | 17 P | 17 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 18 P | 17 P | 9 P | 16 P | 12 P | 17 P | 18 P | 17 P | 16 P | 18 P | (324) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136455 | MAYURI BHAGWAN CHERFALE | Regular | FEMALE | (MU0341120250002289) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | 12 P | 4 0 F 0.0 | 2 0 F 0.0 | 14 P | 15 P | 12 P | 15 P | 12 P | 12 P | 6 0 F 0.0 | MARKS | | |
| I1 | 8 P | 13 P | 13 P | 8 P | 8 P | 14 P | 17 P | 18 P | 18 P | 14 P | 13 P | (250) | | FAILED |
| TOT | 10 0 F 2 0.0 | 25 5 C 2 10.0 | 17 0 F 2 0.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 19 0 F 2 0.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136458 | NAYANA ANANT GOVILKAR | Regular | FEMALE | (MU0341120250000206) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 1 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 8 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | 16 | | P | | | 16 | | P | | | 8 | | P | | | 8 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 13 | | P | | | 13 | | P | | | (243) | | FAILED |
| TOT | 9 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 13 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 22 | 70.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136459 | PRITESH DINESH MHASKAR | Regular | MALE | (MU0341120250001246) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | | P | | | 19 | | P | | | 17 | | P | | | 17 | | P | | | 23 | | P | | | 18 | | P | | | 22 | | P | | | 15 | | P | | | 17 | | P | | | 14 | | P | | | 19 | | P | | | MARKS | | |
| I1 | 17 | | P | | | 19 | | P | | | 16 | | P | | | 10 | | P | | | 12 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | 15 | | P | | | 16 | | P | | | 18 | | P | | | (370) | | PASS |
| TOT | 36 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.2727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136460 | RIDHAN RAMKRUSHNA BHOSTEKAR | Regular | MALE | (MU0341120250001236) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136464 | SAKSHI SANJAY SHINDE | Regular | FEMALE | (MU0341120250003409) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 1431311 : Film Appreciation (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 0 | F | | 0.0 | 17 | P | | | 15 | P | | | 13 | P | | | 13 | P | | | 17 | P | | | 12 | P | | | 16 | P | | | 17 | P | | | 19 | P | | | 12 | P | | | MARKS | | |
| I1 | 12 | P | | | 15 | P | | | 14 | P | | | 11 | P | | | 8 | P | | | 16 | P | | | 16 | P | | | 16 | P | | | 16 | P | | | 16 | P | | | 12 | P | | | (303) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 22 | 120.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136465 | SALONI MAHESH BHOIR | Regular | FEMALE | (MU0341120250002296) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 1431311 : Film Appreciation (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | |
| I1 | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | (0) | | ABSENT |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136468 | SAMIYA MOHAMMED HANIF BAGDADI | Regular | FEMALE | (MU0341120250000268) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 18 | | P | | | 21 | | P | | | 17 | | P | | | 25 | | P | | | 20 | | P | | | 24 | | P | | | 27 | | P | | | 16 | | P | | | 19 | | P | | | 12 | | P | | MARKS | | |
| I1 | 13 | | P | | | 18 | | P | | | 19 | | P | | | 8 | | P | | | 15 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 17 | | P | | | 19 | | P | | | 15 | | P | | (397) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 25 | 5 | C | 2 | 10.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 42 @3 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 172.0 | 7.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136469 | SANA SHADAB GAZGE | Regular | FEMALE | (MU0341120250000265) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 18 | | P | | | 21 | | P | | | 14 | | P | | | 17 | | P | | | 12 | | P | | | 22 | | P | | | 25 | | P | | | 17 | | P | | | 19 | | P | | | 12 | | P | | MARKS | | |
| I1 | 15 | | P | | | 18 | | P | | | 18 | | P | | | 11 | | P | | | 10 | | P | | | 9 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | (360) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 40 | 9 | A+ | 2 | 18.0 | 43 @2 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136470 | SANIKA NANDU PAHELKAR | Regular | FEMALE | (MU0341120250000209) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| E1 | 16 | | P | | | 17 | | P | | | 16 | | P | | | 12 | | P | | | 18 | | P | | | 21 | | P | | | 24 | | P | | | 22 | | P | | | 16 | | P | | | 20 | | P | | | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 12 | | P | | | 19 | | P | | | 18 | | P | | | 12 | | P | | | 10 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | | 18 | | P | | | 15 | | P | | | (361) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 21 | 0 | F | 2 | 0.0 | 22 | 144.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136471 | SANIKA SUBHASH MANAVE | Regular | FEMALE | (MU0341120250000210) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| E1 | 3 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 12 | | P | | | 14 | | P | | | 14 | | P | | | 13 | | P | | | 10 | | P | | | 9 | | P | | | 17 | | P | | | 16 | | P | | | 15 | | P | | | 14 | | P | | | 15 | | P | | | (226) | | FAILED |
| TOT | 15 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 22 | 42.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136472 | SANIYA DHARMPAL SALVI | Regular | FEMALE | (MU0341120250000211) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20 | | P | | | 18 | | P | | | 18 | | P | | | 12 | | P | | | 22 | | P | | | 19 | | P | | | 20 | | P | | | 18 | | P | | | 19 | | P | | | 17 | | P | | | 15 | | P | | MARKS | | |
| I1 | 13 | | P | | | 20 | | P | | | 17 | | P | | | 8 | | P | | | 11 | | P | | | 18 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | 20 | | P | | | 12 | | P | | (367) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 20 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 156.0 | 7.09091 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136473 | SANIYA JALIL MUKADAM | Regular | FEMALE | (MU0341120250000272) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 17 | | P | | | 20 | | P | | | 15 | | P | | | 23 | | P | | | 17 | | P | | | 15 | | P | | | 19 | | P | | | 14 | | P | | | 19 | | P | | | 12 | | P | | MARKS | | |
| I1 | 10 | | P | | | 17 | | P | | | 16 | | P | | | 10 | | P | | | 15 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | (347) | | PASS |
| TOT | 22 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136478 | SHARIF SHAHJEHAN LOKHANDE | | Regular | MALE | (MU0341120250000277) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |
| 261136479 | SHARIYA SHAHJAHAN KARDEKAR | | Regular | FEMALE | (MU0341120250000276) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 3 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 13 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 8 | 0 | F | | 0.0 | MARKS | | |
| I1 | 10 | | P | | | 4 | 0 | F | | 0.0 | 8 | | P | | | 12 | | P | | | 15 | | P | | | 9 | | P | | | | | ABS | | | 8 | | P | | | 14 | | P | | | 8 | | P | | | 15 | | P | | | (199) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 7 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 11 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 23 | 0 | F | 2 | 0.0 | 22 | 46.0 | 0.00000 |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 1 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | MARKS | | |
| I1 | 12 | | P | | | 14 | | P | | | 15 | | P | | | 11 | | P | | | 12 | | P | | | 9 | | P | | | 14 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | (244) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 0 | F | 2 | 0.0 | 23 | 0 | F | 2 | 0.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136480 | SHIVANI SANDESH SUTAR | Regular | FEMALE | (MU0341120250001256) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 14 | | P | | | 12 | | P | | | 14 | | P | | | 16 | | P | | | 13 | | P | | | 12 | | P | | | 5 | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | 16 | | P | | | 18 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | 18 | | P | | | 16 | | P | | | (281) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 15 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 22 | 104.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136481 | SHIYA SAHADEV SHINDE | Regular | FEMALE | (MU0341120250001253) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 12 | | P | | | 16 | | P | | | 15 | | P | | | 13 | | P | | | 15 | | P | | | 9 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 15 | | P | | | 16 | | P | | | (291) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 0 | F | 2 | 0.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136482 | SHRAVAN SANDIP SUTAR | | Regular | MALE | (MU0341120250000212) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |
| | | | | | | |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 6 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 12 | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | 14 | | P | | | 16 | | P | | | 8 | | P | | | 8 | | P | | | 9 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | (235) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 20 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 22 | 48.0 | 0.000000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136483 | SHREYA SUNIL PICHURLE | | Regular | FEMALE | (MU0341120250010479) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |
| | | | | | | |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 12 | | P | | | 8 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | MARKS | | |
| I1 | 13 | | P | | | 15 | | P | | | 13 | | P | | | 9 | | P | | | 8 | | P | | | 9 | | P | | | 16 | | P | | | 18 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | | (263) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 24 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 22 | 82.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136486 | SOHAM VITHOBA SHINDE | Regular | MALE | (MU0341120250000213) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 8 0 F 0.0 | 14 P | 12 P | 14 P | 1 0 F 0.0 | 15 P | 18 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 13 P | 13 P | 9 P | 16 P | 17 P | 16 P | 8 P | 17 P | (263) | | FAILED |
| TOT | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 10 0 F 2 0.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 98.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136487 | SUCHITA SURESH MANAVE | Regular | FEMALE | (MU0341120250000214) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 21 P | 14 P | 18 P | 12 P | 20 P | 12 P | 19 P | 21 P | 15 P | 13 P | 14 P | MARKS | | |
| I1 | 14 P | 18 P | 16 P | 15 P | 13 P | 11 P | 17 P | 17 P | 16 P | 19 P | 16 P | (351) | | PASS |
| TOT | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136488 | SWAYAM SHASHIKANT SHINDE | Regular | MALE | (MU0341120250086798) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 16 P | 12 P | 12 P | 5 0 F 0.0 | 13 P | 16 P | 12 P | 18 P | 12 P | 3 0 F 0.0 | MARKS | | |
| I1 | ABS | 12 P | 12 P | ABS | ABS | 13 P | 16 P | 15 P | 18 P | 9 P | 10 P | (236) | | FAILED |
| TOT | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 5 0 F 2 0.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 13 0 F 2 0.0 | 22 | 78.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136489 | TAHSEEN MUSHTAQUE DAWRE | Regular | FEMALE | (MU0341120250000279) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 21 P | 22 P | 15 P | 16 P | 20 P | 22 P | 24 P | 17 P | 18 P | 18 P | MARKS | | |
| I1 | 12 P | 19 P | 17 P | 13 P | 15 P | 18 P | 17 P | 18 P | 18 P | 15 P | 15 P | (393) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136490 | TANISHA JITENDRA GOREGAONKAR | Regular | FEMALE | (MU0341120250001245) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136491 | TASAWUR ABDUL HAMID GHOLE | Regular | MALE | (MU0341120250000267) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1431311 : Film Appreciation (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 2 0 F 0.0 | 18 P | 8 0 F 0.0 | 12 P | 5 0 F 0.0 | 2 0 F 0.0 | 16 P | 12 P | 15 P | 3 0 F 0.0 | 12 P | MARKS | | |
| I1 | ABS | 8 P | 8 P | 8 P | 8 P | 9 P | 8 P | 8 P | 17 P | 3 0 F 0.0 | 14 P | (196) | | FAILED |
| TOT | 2 0 F 2 0.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 6 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136492 | UMAMA MAINUDDIN DAWRE | Regular | FEMALE | (MU0341120250000263) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 2 | 0 | F | | 0.0 | 16 | | P | | | 15 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 24 | | P | | | 19 | | P | | | 21 | | P | | | 16 | | P | | | 17 | | P | | | 8 | 0 | F | | 0.0 | MARKS | | |
| I1 | 12 | | P | | | 18 | | P | | | 17 | | P | | | 14 | | P | | | 13 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 17 | | P | | | 18 | | P | | | 16 | | P | | | (323) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 19 | 0 | F | 2 | 0.0 | 42 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 24 | 0 | F | 2 | 0.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136493 | UZAMA USMAN LADDU | Regular | FEMALE | (MU0341120250002305) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| E1 | 1 | 0 | F | | 0.0 | 17 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 4 | 0 | F | | 0.0 | MARKS | | |
| I1 | 12 | | P | | | 17 | | P | | | 17 | | P | | | 9 | | P | | | 8 | | P | | | 16 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | 18 | | P | | | 14 | | P | | | (285) | | FAILED |
| TOT | 13 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136494 | VAISHNAVI DATTARAM SHINDE | Regular | FEMALE | (MU0341120250000215) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | | 0.0 | 15 | | P | | | 8 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 15 | | P | | | 17 | | P | | | 21 | | P | | | 16 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 19 | | P | | | 16 | | P | | | 14 | | P | | | 14 | | P | | | 14 | | P | | | 18 | | P | | | 18 | | P | | | 16 | | P | | | 17 | | P | | | 16 | | P | | | (320) | | FAILED |
| TOT | 17 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 24 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 118.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136495 | VEDANT PANAVKAR | Regular | MALE | (MU0341120250002840) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 15 | | P | | | 13 | | P | | | 5 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | | 15 | | P | | | 20 | | P | | | 19 | | P | | | 15 | | P | | | 7 | 0 | F | | 0.0 | MARKS | | |
| I1 | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 8 | | P | | | 14 | | P | | | (258) | | FAILED |
| TOT | 22 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 21 | 0 | F | 2 | 0.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136496 | VEDANT SANTOSH SUTAR | Regular | MALE | (MU0341120250001252) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | | 0 | F | | 0.0 | | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | | P | | | | 0 | F | | 0.0 | | 0 | F | | 0.0 | MARKS | | |
| I1 | 14 | | P | | | 13 | | P | | | 13 | | P | | | 9 | | P | | | 12 | | P | | | 9 | | P | | | 14 | | P | | | 13 | | P | | | 14 | | P | | | 15 | | P | | | 16 | | P | | | (162) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 15 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 22 | 10.0 | 0.000000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136497 | VIVEK SANTOSH SUTAR | Regular | MALE | (MU0341120250001251) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 14 | | P | | | 14 | | P | | | 14 | | P | | | 11 | | P | | | 13 | | P | | | 9 | | P | | | 14 | | P | | | 13 | | P | | | 13 | | P | | | 16 | | P | | | 16 | | P | | | (211) | | FAILED |
| TOT | 14 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 22 | 40.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136500 | ZAHID ABDUL SAMAD LOKHANDE | Regular | MALE | (MU0341120250001248) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 3 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 12 | | P | | | 18 | | P | | | 12 | | P | | | 21 | | P | | | 17 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | MARKS | | |
| I1 | 17 | | P | | | 15 | | P | | | 15 | | P | | | 9 | | P | | | 11 | | P | | | 17 | | P | | | 15 | | P | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | (295) | | FAILED |
| TOT | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 23 | 0 | F | 2 | 0.0 | 22 | 98.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136501 | KARBHARI YASHFEEN ASGAR ALI | Repeater | FEMALE | (MU0341120240008757) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College |

| | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1431311 : Film Appreciation (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20+ | | P | | | 12+ | | P | | | 12+ | | P | | | 22+ | | P | | | 28+ | | P | | | 12+ | | P | | | 13+ | | P | | | 12+ | | P | | | 12+ | | P | | | 12 | | P | | | 12+ | | P | | | MARKS | | |
| I1 | 14+ | | P | | | 15+ | | P | | | 14+ | | P | | | 14+ | | P | | | 19+ | | P | | | 12+ | | P | | | 17+ | | P | | | 13+ | | P | | | 15+ | | P | | | 10+ | | P | | | 14+ | | P | | | (324) | | PASS |
| TOT | 34+ | 7 | B+ | 2 | 14.0 | 27+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 36+ | 8 | A | 2 | 16.0 | 47+ | 10 | O | 2 | 20.0 | 24+ | 4 | D | 2 | 8.0 | 30+ | 7 | B+ | 2 | 14.0 | 25+ | 5 | C | 2 | 10.0 | 27+ | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 22 | 130.0 | 5.9090 9 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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**MU-0506: G B TATHA TATYASAHEB KHARE COMMERCE PARVATIBAI GURUPAD DHERE ARTS AND SHRI MAHESH JANARDAN BHOSALE SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | BHAGWAT CHAITANYA UDAY | Repeater | MALE | (MU0341120240174613) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1161411 : Vocational Skills in Accounting & Finance Paper –I (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 + P | 14 + P | 12 + P | ABS | 12 + P | 12 + P | 13 + P | 19 + P | 17 + P | 12 + P | 25 + P | MARKS | | |
| I1 | 18 + P | 18 + P | 13 + P | 18 + P | 13 + P | 16 + P | 17 + P | 19 + P | 20 + P | 17 + P | 20 + P | (337) | | ABSENT |
| TOT | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 18 0 F 2 0.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 37+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 45+ 10 O 2 20.0 | 22 | 138.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | OMKAR ARVIND SATALE | Repeater | MALE | (MU0341120240174582) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1161411 : Vocational Skills in Accounting & Finance Paper –I (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 24 + P | 24 + P | 20 + P | 19 + P | 21 + P | 12 + P | 16 + P | 20 + P | 24 + P | 14 + P | 30 + P | MARKS | | |
| I1 | 19 + P | 19 + P | 19 + P | 14 + P | 12 + P | 8 + P | 17 + P | 12 + P | 16 + P | 8 + P | 18 + P | (386) | | PASS |
| TOT | 43+ 9 A+ 2 18.0 | 43+ 9 A+ 2 18.0 | 39+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 40+ 9 A+ 2 18.0 | 22+ 4 D 2 8.0 | 48+ 10 O 2 20.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1161411 : Vocational Skills in Accounting & Finance Paper –I (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) |
| 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC / RESULT äCG / REMARK äCG |

| | 1051311 | 1051313 | 1161411 | 1181111 | 1211113 | 1231111 | 1231411 | 2511514 | 2521612 | 2531511 | 2541511 | TOTAL äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MAYEKAR AYUSH RAMCHANDRA | | Repeater | MALE | (MU0341120240174783 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College | | | | | | | |
| E1 | 12 + P | 16 + P | 25 + P | 5 0 F 0.0 | 12 + P | 15 + P | 17 + P | 24 + P | 23 + P | 14 + P | 15 + P | MARKS | | |
| I1 | 17 + P | 18 + P | 16 + P | 17 + P | 15 + P | 15 + P | 17 + P | 19 + P | 16 + P | 16 + P | 17 + P | (361) | | FAILED |
| TOT | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 41+ 9 A+ 2 18.0 | 22 0 F 2 0.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 43+ 9 A+ 2 18.0 | 39+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 144.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) |
| 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC / RESULT äCG / REMARK äCG |

| | 1051311 | 1051313 | 1181111 | 1181411 | 1211113 | 1231111 | 1231411 | 2511514 | 2521612 | 2531511 | 2541516 | TOTAL äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU0341120250198551 | ARYAN VIJAY GHORPADE | | Regular | MALE | (MU0341120250198551 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College | | | | | | | |
| E1 | 21 P | 16 P | 15 P | 13 P | 12 P | 3 0 F 0.0 | 12 P | 16 P | 12 P | 7 0 F 0.0 | 14 P | MARKS | | |
| I1 | 20 P | 20 P | 0 F 0.0 | 9 P | 14 P | 16 P | 14 P | 16 P | 16 P | 16 P | 15 P | (297) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 15 0 F 2 0.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250198552 | SHREEYA PRAKASH SALVI | Regular | FEMALE | (MU0341120250198552) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | | | | | 1051313 : Financial Mathematics – I (OE) (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181411 : Vocational Skills in Accounting–I (THEORY) | | | | | 1211113 : Economics for Professional career-I (THEORY) | | | | | 1231111 : Fundamentals of Management -I (THEORY) | | | | | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | MU0341120250198564 | VINIT BHAGYAVAN TANDEL | Regular | MALE | (MU0341120250198564 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 22 P | 19 P | 10 0 F 0.0 | 14 P | 8 0 F 0.0 | 1 0 F 0.0 | 9 0 F 0.0 | 6 0 F 0.0 | 8 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 20 P | 20 P | 6 0 F 0.0 | 10 P | 12 P | 9 P | 14 P | 16 P | 16 P | 16 P | 16 P | (258) | | FAILED |
| TOT | 42 9 A+ 2 18.0 | 39 8 A 2 16.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 20 0 F 2 0.0 | 10 0 F 2 0.0 | 23 0 F 2 0.0 | 22 0 F 2 0.0 | 24 0 F 2 0.0 | 20 0 F 2 0.0 | 18 0 F 2 0.0 | 22 | 42.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | MU0341120250198566 | RIYA SANJAY JANGALI | Regular | FEMALE | (MU0341120250198566 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 27 P | 20 P | 16 P | 17 P | 23 P | 20 P | 15 P | 19 P | 24 P | 14 P | 18 P | MARKS | | |
| I1 | 20 P | 20 P | 10 P | 11 P | 15 P | 15 P | 17 P | 18 P | 18 P | 17 P | 18 P | (395) | | PASS |
| TOT | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250198568 | VEDIKA SANJAY BARGODE | Regular | FEMALE | (MU0341120250198568 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 13 P | 8 0 F 0.0 | 3 0 F 0.0 | 6 0 F 0.0 | 6 0 F 0.0 | 12 P | 15 P | 14 P | 9 0 F 0.0 | 12 P | MARKS | | |
| I1 | 20 P | 20 P | 10 P | 8 P | 14 P | 16 P | 16 P | 16 P | 16 P | 16 P | 16 P | (281) | | FAILED |
| TOT | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 18 0 F 2 0.0 | 11 0 F 2 0.0 | 20 0 F 2 0.0 | 22 0 F 2 0.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 82.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250198569 | SANVI NITIN BHUVAD | Regular | FEMALE | (MU0341120250198569 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 22 P | 15 P | 7 0 F 0.0 | 12 P | 13 P | 17 P | 13 P | 13 P | 19 P | 15 P | 22 P | MARKS | | |
| I1 | 10 P | 16 P | 11 P | 10 P | 14 P | 16 P | 16 P | 17 P | 15 P | 16 P | 17 P | (326) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 18 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | | | | | | | COLLEGE | | | | | | | | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | MU0341120250198579 | MEGHA MAHESH PARDALE | Regular | FEMALE | (MU0341120250198579 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 10 0 F 0.0 | 8 0 F 0.0 | 15 P | 12 P | 7 0 F 0.0 | 12 P | 16 P | 16 P | 8 0 F 0.0 | 17 P | MARKS | | |
| I1 | 20 P | 16 P | 6 0 F 0.0 | 8 P | 13 P | 8 P | 13 P | 15 P | 17 P | 18 P | 16 P | (284) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 26 0 F 2 0.0 | 14 0 F 2 0.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 26 0 F 2 0.0 | 33 7 B+ 2 14.0 | 22 | 84.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | MU0341120250198581 | TANVI DASHARATH RAHATE | Regular | FEMALE | (MU0341120250198581 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 16 P | 13 P | 18 P | 15 P | 16 P | 14 P | 20 P | 20 P | 12 P | 21 P | MARKS | | |
| I1 | 20 P | 20 P | 7 @1 P | 13 P | 14 P | 17 P | 17 P | 18 P | 18 P | 16 P | 18 P | (361) | | PASS |
| TOT | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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**MU-0506: G B TATHA TATYASAHEB**

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250198594 | UNMESH UDAY KOLATHRKAR | Regular | MALE | (MU0341120250198594 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 6 0 F 0.0 | 7 0 F 0.0 | 12 P | 14 P | 5 0 F 0.0 | 16 P | 17 P | 17 P | 9 0 F 0.0 | 17 P | MARKS | | |
| I1 | 16 P | 10 P | 0 F 0.0 | 7 0 F 0.0 | 12 P | 16 P | 15 P | 16 P | 16 P | 16 P | 15 P | (276) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 16 0 F 2 0.0 | 7 0 F 2 0.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 21 0 F 2 0.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 25 0 F 2 0.0 | 32 7 B+ 2 14.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250198595 | PRIYA PRAVIN PADILKAR | Regular | FEMALE | (MU0341120250198595 ) | MU-0506: G B Tatha Tatyasaheb Khare Commerce Parvatibai Gurupad Dhere Arts and Shri Mahesh Janardan Bhosale Science College |

| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1051313 : Financial Mathematics – I (OE) (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181411 : Vocational Skills in Accounting–I (THEORY) | 1211113 : Economics for Professional career-I (THEORY) | 1231111 : Fundamentals of Management -I (THEORY) | 1231411 : Presentation skill for business managers MS-Power Point (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 16 P | 15 P | 13 P | 20 P | 12 P | 12 P | 13 P | 14 P | 6 0 F 0.0 | 13 P | MARKS | | |
| I1 | 10 P | 16 P | 11 P | 12 P | 16 P | 18 P | 16 P | 17 P | 18 P | 17 P | 16 P | (321) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 23 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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**MU-0513: GIRIVASI SEVA MANDALS KALYANS MURALIDHAR NANAJI MOHITE GURUJI COLLEGE OF ARTS, COMMERCE AND BMS. KHODALA-JOGALWADI.**

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136504 | JADHAV HEMANT KASHINATH | Repeater | MALE | (MU0341120240043053) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1291311 : Rural Social Structure (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 23 + P | 21 + P | 23 + P | 22 + P | 14 + P | 20 P | 21 + P | 20 + P | 20 + P | 15 P | 24 + P | MARKS | | |
| I1 | 14 + P | 14 + P | 14 + P | 13 + P | 12 + P | 13 + P | 10 + P | 14 + P | 14 + P | 14 + P | 12 + P | (367) | | PASS |
| TOT | 37+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 37+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36+ 8 A 2 16.0 | 22 | 158.0 | 7.18182 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136505 | ABHISHEK TUKARAM BHORE | Regular | MALE | (MU0341120250161499) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 12 P | 14 P | 14 P | 26 P | 15 P | 16 P | 13 P | 16 P | 16 P | 15 P | MARKS | | |
| I1 | 14 P | 14 P | 12 P | 12 P | 18 P | 12 P | 12 P | 13 P | 15 P | 12 P | 12 P | (323) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 44 @1 10 O 2 20.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136506 | ALVEERA ANWAR KHAN | | Regular | FEMALE | (MU0341120250160528) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 14 P | 16 P | 14 P | 20 P | 13 P | 15 P | 14 P | 15 P | 14 P | 14 P | MARKS | | |
| I1 | 16 P | 13 P | 12 P | 14 P | 17 P | 13 P | 14 P | 14 P | 13 P | 12 P | 13 P | (317) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136507 | ASMITA ASHOK ZOLE | | Regular | FEMALE | (MU0341120250160647) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 14 P | 14 P | 13 P | 16 P | 14 P | 14 P | 14 P | 15 P | 13 P | 13 P | MARKS | | |
| I1 | 14 P | 12 P | 13 P | 15 P | 14 P | 12 P | 13 P | 14 P | 12 P | 13 P | 15 P | (303) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136508 | ATUL BAPU DESHMANE | Regular | MALE | (MU0341120250160532) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136509 | BUSHRA HAIDARKHAN PATHAN | Regular | FEMALE | (MU0341120250160537) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 13 P | 14 P | 13 P | 14 P | 13 P | 15 P | 15 P | 16 P | 15 P | 15 P | MARKS | | |
| I1 | 13 P | 13 P | 14 P | 13 P | 15 P | 13 P | 14 P | 15 P | 14 P | 12 P | 14 P | (307) | | PASS |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136512 | GAURAV PARSHURAM KORDE | Regular | MALE | (MU0341120250160546) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 13 P | 15 P | 13 P | 16 P | 14 P | 14 P | 15 P | 15 P | 16 P | 14 P | MARKS | | |
| I1 | 14 P | 14 P | 13 P | 13 P | 17 P | 15 P | 13 P | 14 P | 15 P | 14 P | 15 P | (316) | | PASS |
| TOT | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136513 | GAWANDI MONISH SHAJID | Regular | MALE | (MU0341120250180728) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 14 P | 13 P | 14 P | 14 P | 14 P | 15 P | 14 P | 14 P | 14 P | 15 P | MARKS | | |
| I1 | 13 P | 13 P | 15 P | 13 P | ABS | 14 P | 12 P | 15 P | 12 P | 15 P | 14 P | (292) | | FAILED |
| TOT | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136514 | GEETA SANJAY SURYAWANSHI | Regular | FEMALE | (MU0341120250160617) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136515 | JYOTSNA SURAJ GAWARI | Regular | FEMALE | (MU0341120250198495) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 12 P | 14 P | 13 P | 25 P | 16 P | 15 P | 16 P | 15 P | 16 P | 16 P | MARKS | | |
| I1 | 15 P | 12 P | 13 P | 14 P | 18 P | 15 P | 13 P | 15 P | 13 P | 14 P | 15 P | (333) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136520 | KRISHNA SHATRUGHNA KHETADE | | Regular | MALE | (MU0341120250160703) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 13 P | 14 P | 15 P | ABS | 15 P | 17 P | 16 P | 13 P | 15 P | 16 P | MARKS | | |
| I1 | 14 P | 14 P | 13 P | 16 P | 16 P | 14 P | 12 P | 14 P | 15 P | 16 P | 14 P | (306) | | FAILED |
| TOT | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 124.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136521 | KSHITIJA JAYESH DINGORE | | Regular | FEMALE | (MU0341120250160645) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 14 P | 16 P | 16 P | 24 P | 14 P | 18 P | 17 P | 16 P | 14 P | 15 P | MARKS | | |
| I1 | 15 P | 13 P | 14 P | 14 P | 17 P | 15 P | 15 P | 15 P | 15 P | 14 P | 15 P | (341) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136524 | NILESH VIJAY GOHAT | Regular | MALE | (MU0341120250160543) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 13 | | P | | | 14 | | P | | | 17 | | P | | | 17 | | P | | | 14 | | P | | | 15 | | P | | | 17 | | P | | | 18 | | P | | | 16 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 12 | | P | | | 13 | | P | | | 13 | | P | | | 18 | | P | | | 13 | | P | | | 14 | | P | | | 13 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | (329) | | PASS |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 142.0 | 6.45455 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136525 | OMKAR ANIL BELAPURKAR | Regular | MALE | (MU0341120250160644) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | | P | | | 12 | | P | | | 14 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | | 16 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 18 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | (300) | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136528 | PRADHAN HEMANSHU SANJAY | Regular | MALE | (MU0341120250180735) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 14 P | 13 P | 14 P | 14 P | 14 P | 17 P | 14 P | 16 P | 15 P | 15 P | MARKS | | |
| I1 | 13 P | 14 P | 14 P | 13 P | ABS | 14 P | 13 P | 12 P | 12 P | 14 P | 13 P | (292) | | FAILED |
| TOT | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136529 | PRAJAPATI AJAY KUMAR UMESHCHAND | Regular | MALE | (MU0341120250160558) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136532 | RESHMA NIVRUTI KHONDE | Regular | FEMALE | (MU0341120250160699) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 16 P | 15 P | 16 P | 20 P | 16 P | 15 P | 17 P | 12 P | 16 P | 17 P | MARKS | | |
| I1 | 16 P | 15 P | 16 P | 16 P | 16 P | 16 P | 15 P | 15 P | 15 P | 15 P | 17 P | (347) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136533 | ROHIT HIRAMAN SHINDE | Regular | MALE | (MU0341120250160695) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 12 P | 12 P | 13 P | 19 P | 15 P | 16 P | 15 P | 12 P | 15 P | 15 P | MARKS | | |
| I1 | 12 P | 13 P | 17 P | 13 P | 17 P | 15 P | 13 P | 14 P | 16 P | 13 P | 14 P | (315) | | PASS |
| TOT | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136534 | RUSHIKESH SURESH WARUNGASE | Regular | MALE | (MU0341120250161520) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 13 P | 16 P | 13 P | 12 P | 18 P | 15 P | 16 P | 13 P | 13 P | 15 P | MARKS | | |
| I1 | 14 P | 12 P | 15 P | 13 P | 18 P | 14 P | 13 P | 12 P | 15 P | 14 P | 13 P | (310) | | PASS |
| TOT | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136535 | SHAIKH ASIM MOHD ASIF | Regular | MALE | (MU0341120250180738) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 15 P | 13 P | 13 P | 14 P | 14 P | 15 P | 15 P | 15 P | 15 P | 14 P | MARKS | | |
| I1 | 12 P | 13 P | 14 P | 13 P | ABS | 12 P | 12 P | 15 P | 12 P | 15 P | 14 P | (289) | | FAILED |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 14 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136536 | SHAIKH SHAHNAWAZ HASAN | Regular | MALE | (MU0341120250160729) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136537 | SHAIKH SHAHOONA ALLAUDDIN | Regular | FEMALE | (MU0341120250180731) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 14 P | 13 P | 14 P | 13 P | 13 P | 16 P | 14 P | 16 P | 14 P | 16 P | MARKS | | |
| I1 | 12 P | 14 P | 13 P | 14 P | ABS | 13 P | 12 P | 15 P | 12 P | 15 P | 15 P | (292) | | FAILED |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136538 | SHAILESH TATYA JADHAV | Regular | MALE | (MU0341120250160622) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |
| 261136539 | SHRADDHA SUBHASH BHAGWAT | Regular | FEMALE | (MU0341120250171471) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 15 P | 15 P | 17 P | 12 P | 15 P | 17 P | 18 P | 13 P | 15 P | 17 P | MARKS | | |
| I1 | 15 P | 15 P | 16 P | 16 P | 18 P | 15 P | 15 P | 17 P | 16 P | 17 P | 16 P | (345) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 12 P | 13 P | 15 P | 18 P | 15 P | 15 P | 14 P | 13 P | 14 P | 15 P | MARKS | | |
| I1 | 14 P | 14 P | 13 P | 15 P | 18 P | 14 P | 14 P | 14 P | 15 P | 13 P | 13 P | (317) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136540 | SIDDHARTH DIPAK MALGAVI | Regular | MALE | (MU0341120250160540) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 14 P | 12 P | 16 P | 14 P | 14 P | 16 P | 15 P | 12 P | 16 P | 15 P | MARKS | | |
| I1 | 12 P | 12 P | 14 P | 14 P | 17 P | 13 P | 12 P | 14 P | 16 P | 14 P | 12 P | (308) | | PASS |
| TOT | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136541 | SUHANI VINOD JAMBHALE | Regular | FEMALE | (MU0341120250160525) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 17 P | 16 P | 18 P | 14 P | 20 P | 16 P | 18 P | 15 P | 16 P | 14 P | 14 P | MARKS | | |
| I1 | 15 P | 15 P | 15 P | 13 P | 18 P | 14 P | 14 P | 14 P | 12 P | 15 P | 13 P | (336) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136542 | TUSHAR DEVRAM CHAUDHARI | Regular | MALE | (MU0341120250160614) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 14 | | P | | | 13 | | P | | | 15 | | P | | | 12 | | P | | | 18 | | P | | | 19 | | P | | | 14 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 13 | | P | | | 12 | | P | | | 14 | | P | | | 18 | | P | | | 14 | | P | | | 14 | | P | | | 13 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | (323) | | PASS |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18182 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136543 | VRUSHALI TUSHAR SANGALE | Regular | FEMALE | (MU0341120250216891) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | | 20 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 17 | | P | | | 15 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 15 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | 18 | | P | | | 15 | | P | | | 14 | | P | | | 15 | | P | | | 16 | | P | | | 14 | | P | | | 14 | | P | | | (341) | | PASS |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136546 | MAHENDRA DEVU KHUTADE | | Regular | MALE | (MU0341120250160649) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (20/8) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(30/12) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 14 P | 16 P | 12 P | 26 P | 16 P | 15 P | 14 P | 13 P | 18 P | 18 P | MARKS | | |
| I1 | 14 P | 13 P | 17 P | 15 P | 12 P | 13 P | 15 P | 15 P | 16 P | 21 P | 12 P | (339) | | PASS |
| TOT | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| MU0341120250160514 | AMOL BHASKAR JAGALE | | Regular | MALE | (MU0341120250160514) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250160720 | DURVESH PRAKASH PANDHARE | Regular | MALE | (MU0341120250160720) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | | P | | | 14 | | P | | | 13 | | P | | | 13 | | P | | | 13 | | P | | | 13 | | P | | | 13 | | P | | | 13 | | P | | | 16 | | P | | | 17 | | P | | | 16 | | P | | | MARKS | | |
| I1 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | 12 | | P | | | 13 | | P | | | (291) | | PASS |
| TOT | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 118.0 | 5.36364 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250160723 | ROSHANI VILAS GIRANDHALE | Regular | FEMALE | (MU0341120250160723) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171411 : Fundamentals of Start ups (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1181413 : Recent Trends in Accounting- I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | | P | | | 14 | | P | | | 13 | | P | | | 13 | | P | | | 14 | | P | | | 13 | | P | | | 14 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | | (295) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 122.0 | 5.5454 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | MU0341120250160726 | DEVIDAS PRALHAD GHUDE | | Regular | MALE | (MU0341120250160726) |
| | | | | | | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |
| E1 | 13 P | 15 P | 13 P | 13 P | 13 P | 14 P |
| I1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P |
| TOT | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 |

| SEAT NO | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | | |
| E1 | 13 P | 14 P | 16 P | 17 P | 16 P | MARKS | | |
| I1 | 12 P | 13 P | 14 P | 12 P | 13 P | (293) | | PASS |
| TOT | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 118.0 | 5.3636 4 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | MU0341120250161525 | SONAL GORAKH GAWARI | | Regular | FEMALE | (MU0341120250161525) |
| | | | | | | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |
| E1 | 15 P | 15 P | 14 P | 13 P | 14 P | 13 P |
| I1 | 14 P | 13 P | 13 P | 13 P | 12 P | 12 P |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 |

| SEAT NO | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | | |
| E1 | 14 P | 14 P | 18 P | 16 P | 17 P | MARKS | | |
| I1 | 12 P | 13 P | 13 P | 12 P | 13 P | (303) | | PASS |
| TOT | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 124.0 | 5.6363 6 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250161536 | KAUSTAUBH RAMDAS MANJREKAR | Regular | MALE | (MU0341120250161536) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| MU0341120250161539 | PRATHAMESH RAVINDRA SHELAR | Regular | MALE | (MU0341120250161539) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171411 : Fundamentals of Start ups (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1181413 : Recent Trends in Accounting- I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1381312 : स्पर्धापरीक्षा पूर्वतयारी – निबंधलेखन आणि सारांशलेखन (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

**MU-0514: ROYAL**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136547 | AMINA ZAMEER UNDRE | | Regular | FEMALE | (MU0341120250109635) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | | | | | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | | | | | 1171111 : Commerce-I(Introduction To Business) (THEORY) | | | | | 1171413 : Negotiation Skills (THEORY) | | | | | 1181111 : Accountancy & Financial Management -I (THEORY) | | | | | 1211112 : Basic Tools for Economics (THEORY) | | | | | 1211412 : Green Economy and Consumerism (THEORY) | | | | | 2511514 : Business Communication Skills I (B.com) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | | 0.0 | 19 | | P | | | 13 | | P | | | 1 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 1 | 0 | F | | 0.0 | 13 | | P | | | 5 | 0 | F | | 0.0 | 20 | | P | | | 4 | 0 | F | | 0.0 | 13 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 19 | | P | | | 11 | | P | | | 16 | | P | | | 15 | | P | | | 10 | | P | | | 15 | | P | | | 12 | | P | | | 20 | | P | | | 8 | | P | | | 9 | | P | | | (245) | | FAILED |
| TOT | 18 | 0 | F | 2 | 0.0 | 38 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 40 | 9 | A+ | 2 | 18.0 | 12 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 62.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136548 | AQSA LIYAKAT RANVELKAR | | Regular | FEMALE | (MU0341120250109631) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | ABS | 19 P | 23 P | ABS | ABS | 29 P | 21 P | 29 P | ABS | 22 P | MARKS | | |
| I1 | 18 P | ABS | 14 P | 15 P | 17 P | 19 P | 20 P | 18 P | 19 P | 8 P | 17 P | (338) | | FAILED |
| TOT | 48 10 O 2 20.0 | 0 F 2 0.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 17 0 F 2 0.0 | 19 0 F 2 0.0 | 49 10 O 2 20.0 | 39 8 A 2 16.0 | 48 10 O 2 20.0 | 8 0 F 2 0.0 | 39 8 A 2 16.0 | 22 | 122.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261136549 | ARFINA NISAR DATEY | | Regular | FEMALE | (MU0341120250109617) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 28 P | 16 P | 18 P | 25 P | 19 P | 29 P | 29 P | 30 P | 17 P | 22 P | MARKS | | |
| I1 | 18 P | 20 P | 12 P | 20 P | 18 P | 19 P | 20 P | 17 P | 17 P | 16 P | 18 P | (460) | | PASS |
| TOT | 48 10 O 2 20.0 | 48 10 O 2 20.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | 49 10 O 2 20.0 | 46 10 O 2 20.0 | 47 10 O 2 20.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 22 | 196.0 | 8.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136550 | AYESHA ABDUL HAFIZ SHIRSHIKAR | Regular | FEMALE | (MU0341120250109633) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 30 P | ABS | 15 P | 15 P | 28 P | 29 P | 26 P | 30 P | 19 P | 23 P | MARKS | | |
| I1 | 18 P | 20 P | 9 P | 5 0 F 0.0 | 19 P | ABS | 20 P | 19 P | 17 P | 8 P | 16 P | (366) | | FAILED |
| TOT | 18 0 F 2 0.0 | 50 10 O 2 20.0 | 9 0 F 2 0.0 | 20 0 F 2 0.0 | 34 7 B+ 2 14.0 | 28 0 F 2 0.0 | 49 10 O 2 20.0 | 45 10 O 2 20.0 | 47 10 O 2 20.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 22 | 120.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136551 | AYESHA IMRAN UNDRE | Regular | FEMALE | (MU0341120250109636) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 29 P | 12 P | 23 P | 24 P | 13 P | 29 P | 26 P | 30 P | 13 P | 28 P | MARKS | | |
| I1 | 20 P | 20 P | 17 P | 20 P | 18 P | 20 P | 20 P | 19 P | 20 P | 14 P | 17 P | (450) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 49 10 O 2 20.0 | 29 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 49 10 O 2 20.0 | 45 10 O 2 20.0 | 50 10 O 2 20.0 | 27 5 C 2 10.0 | 45 10 O 2 20.0 | 22 | 190.0 | 8.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136552 | AYESHA MUZAFFAR ALSULKAR | Regular | FEMALE | (MU0341120250111905) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 29 P | 29 P | 30 P | 20 P | 30 P | 29 P | 30 P | 30 P | 15 P | 30 P | MARKS | | |
| I1 | 17 P | 20 P | 15 P | 20 P | 19 P | 19 P | 20 P | 20 P | 20 P | 13 P | 17 P | (503) | | PASS |
| TOT | 47 10 O 2 20.0 | 49 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 50 10 O 2 20.0 | 39 8 A 2 16.0 | 49 10 O 2 20.0 | 49 10 O 2 20.0 | 50 10 O 2 20.0 | 50 10 O 2 20.0 | 28 6 B 2 12.0 | 47 10 O 2 20.0 | 22 | 208.0 | 9.45455 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136553 | AYESHA YAQUB MOZAR | Regular | FEMALE | (MU0341120250109624) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 29 P | 4 0 F 0.0 | 5 0 F 0.0 | 12 P | 2 0 F 0.0 | 29 P | 0 F 0.0 | 23 P | 13 P | 14 P | MARKS | | |
| I1 | 20 P | 20 P | 14 P | 20 P | 18 P | 19 P | 20 P | 19 P | 19 P | 13 P | 16 P | (349) | | FAILED |
| TOT | 40 9 A+ 2 18.0 | 49 10 O 2 20.0 | 18 0 F 2 0.0 | 25 0 F 2 0.0 | 30 7 B+ 2 14.0 | 21 0 F 2 0.0 | 49 10 O 2 20.0 | 19 0 F 2 0.0 | 42 9 A+ 2 18.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136554 | IMAAN MUSADDIQ MITHAGRE | Regular | FEMALE | (MU0341120250109623) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 30 P | 30 P | 16 P | 5 0 F 0.0 | 24 P | 11 0 F 0.0 | 30 P | 25 P | 28 P | 18 P | 24 P | MARKS | | |
| I1 | 19 P | 20 P | 19 P | 20 P | 18 P | 20 P | 20 P | 18 P | 19 P | 16 P | 20 P | (450) | | FAILED |
| TOT | 49 10 O 2 20.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 25 0 F 2 0.0 | 42 9 A+ 2 18.0 | 31 0 F 2 0.0 | 50 10 O 2 20.0 | 43 9 A+ 2 18.0 | 47 10 O 2 20.0 | 34 7 B+ 2 14.0 | 44 9 A+ 2 18.0 | 22 | 164.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136555 | IQRA MUBIN HAWALDAR | Regular | FEMALE | (MU0341120250109619) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 0 F 0.0 | 22 P | 8 0 F 0.0 | 5 0 F 0.0 | 5 0 F 0.0 | 9 0 F 0.0 | 24 P | 13 P | 26 P | 3 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 12 P | 19 P | 9 P | 16 P | 9 P | ABS | 18 P | ABS | 18 P | 15 P | 9 P | (242) | | FAILED |
| TOT | 12 0 F 2 0.0 | 41 9 A+ 2 18.0 | 17 0 F 2 0.0 | 21 0 F 2 0.0 | 14 0 F 2 0.0 | 9 0 F 2 0.0 | 42 9 A+ 2 18.0 | 13 0 F 2 0.0 | 44 9 A+ 2 18.0 | 18 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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Feb 17, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136564 | NAMEERA AZAD KHAN | Regular | FEMALE | (MU0341120250109620) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 15 P | 28 P | 18 P | 13 P | 13 P | 13 P | 29 P | 18 P | 29 P | 13 P | 19 P | MARKS | | |
| I1 | 18 P | 20 P | 16 P | 20 P | 17 P | 20 P | 20 P | 19 P | 20 P | 15 P | 15 P | (408) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 48 10 O 2 20.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 49 10 O 2 20.0 | 37 8 A 2 16.0 | 49 10 O 2 20.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 172.0 | 7.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261136565 | NIHA IMTIYAZ CHOGLE | Regular | FEMALE | (MU0341120250109615) | MU-0514: Royal Education Societys Dr A R Undre Womens Degree College of Science and commerce |

| | 1081311 : Introduction to Basic Statistics-I (THEORY) | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1171111 : Commerce-I(Introduction To Business) (THEORY) | 1171413 : Negotiation Skills (THEORY) | 1181111 : Accountancy & Financial Management -I (THEORY) | 1211112 : Basic Tools for Economics (THEORY) | 1211412 : Green Economy and Consumerism (THEORY) | 2511514 : Business Communication Skills I (B.com) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 5 0 F 0.0 | 29 P | 13 P | 16 P | 17 P | 13 P | 27 P | 16 P | 26 P | 20 P | 14 P | MARKS | | |
| I1 | 18 P | 20 P | 13 P | 19 P | 19 P | 19 P | 20 P | 16 P | 16 P | 15 P | 13 P | (384) | | FAILED |
| TOT | 23 0 F 2 0.0 | 49 10 O 2 20.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 47 10 O 2 20.0 | 32 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 154.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | | | | | | COLLEGE | | | | | | | | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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**MU-0515: GOKHALE EDUCATION SOCIETYS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - I) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |